

PAUL MAC GREGOR D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/27

PLEASE PRINT  
NAME PAUL MAC GREGOR

ADDRESS BSA-groundfish Zip \_\_\_\_\_

REPRESENTING Alk. Factory Trawler Assn

I wish to comment on the following: D4 - Non-retainable  
catch.

I will (check one)  speak \_\_\_\_\_ give a written statement

RODGER DAVIES  
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE ANCHORAGE 6-22-89 DATE

PLEASE PRINT

NAME RODGER T. DAVIES

ADDRESS 4024 N.W. COUNTRY LANE #57  
BREMERTON, WASH Zip 98312

REPRESENTING DEEP SEA FISHERMEN'S UNION

I wish to comment on the following: Amend 12

I will (check one)  speak  give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Bill Orr

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING Alaska Factory Trawler Assoc.

I wish to comment on the following: \_\_\_\_\_

Sablefish Management

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

CRAIG LARSEN, STEVE HUGHES,  
PETE GRANGER D-4

## North Pacific Fishery Management Council

### Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Craig Larsen PITA Steve Hughes MTC  
Pete Granger AHSFA

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING PITA AHSFA MTC

I wish to comment on the following: Amendment 12

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

Bill Orr

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Alaska Factory Trawler Assoc.

I wish to comment on the following: \_\_\_\_\_

Bering Sea Amendments

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement





PAUL Fuhs

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE ANCH 6/22/82 DATE

PLEASE PRINT

NAME PAUL Fuhs

ADDRESS BOX 126 Zip 99685

REPRESENTING City of Anchorage

I wish to comment on the following: BY CAR  
BS

I will (check one)  speak  give a written statement

JOHN BRUCE  
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE \_\_\_\_\_

6-22-88

DATE

PLEASE PRINT

NAME

JOHN BRUCE

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

D.S.F.O.

I wish to comment on the following: \_\_\_\_\_

Halibut By Catch ~~Being~~ SEA

I will (check one)



\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement



Bob Trumble  
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE Anchorage 6/21/88 DATE

PLEASE PRINT

NAME Bob Trumble

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING IPHC

I wish to comment on the following: BS-4I Amendment

12

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE RC Meeting (Anchorage) June 21, 1988 DATE

PLEASE PRINT

NAME MINORU MORIMOTO

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING Japanese Government

I wish to comment on the following: Report concerning  
the alleged illegal fishing by Japanese vessels

I will (check one)  speaking  give a written statement

MICK STEVENS D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE

ANCH

6-22

DATE

PLEASE PRINT

NAME

MICK STEVENS

ADDRESS

Zip

REPRESENTING

PROFISH INTL

I wish to comment on the following:

D-4 BSAF GRNDFISH AmND 12

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME JOE PUESHA

ADDRESS 5303 SHILSHOLE Zip 98107

REPRESENTING TRIDENT

I wish to comment on the following: 04 CAP

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ 6/22 DATE

PLEASE PRINT

NAME Gary Painter

ADDRESS Newport, OR. Zip 97365

REPRESENTING Self

I wish to comment on the following: Bycatch EAR/IR

BS

I will (check one)  speak \_\_\_\_\_ give a written statement





NICK DELANEY - LINDA KOZAK  
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6-22

PLEASE PRINT

NAME NICK DELANEY LINDA KOZAK

ADDRESS Box 135 KODIAK Zip \_\_\_\_\_

REPRESENTING KODIAK LONGLINE VESSEL  
OWNER

I wish to comment on the following: HALIBUT BY-CATCH  
AMENDMENT 12

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

DAVE FRASER

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

David Fraser

ADDRESS

PO. 771 Pt Townsend Zip 98368

REPRESENTING

Cape Flattery

I wish to comment on the following:

BSA - Amend. 12  
FOG

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

TERRY COSGROVE, FRED YECK, Bob Dewly D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Terry Cos. Grove, Fred Yeck

ADDRESS \_\_\_\_\_ Zip at Bob Dewly

REPRESENTING \_\_\_\_\_

I wish to comment on the following: Amendment 12  
issue

I will (check one)  speak \_\_\_\_\_ give a written statement

ARNIE Thompson  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/21/88

PLEASE PRINT  
NAME Arnie Thompson

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING A.C.C.

I wish to comment on the following: B.S. RMP  
#12.

I will (check one)  speak  give a written statement

TED WEST

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/21/88

PLEASE PRINT  
NAME Ted H. West

ADDRESS 2550 Donald Towers #1601 Zip 99503

REPRESENTING Kay Fisheries

I wish to comment on the following: \_\_\_\_\_  
BSEA Plan & Limited Entry.

I will (check one)  speak \_\_\_\_\_ give a written statement

TOM CASEY

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 22 June 88

PLEASE PRINT  
NAME TOM CASEY

ADDRESS SEATTLE Zip \_\_\_\_\_

REPRESENTING 10 CRABBERS - LONGLINERS

I wish to comment on the following: \_\_\_\_\_  
D-4 EA RIP BY CATCH

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement



*Pete GRANGER*  
North Pacific Fishery Management Council

C-7

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME \_\_\_\_\_

*Pete Granger*

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

*AHSFA*

I wish to comment on the following: \_\_\_\_\_

*TV Policy - Olympic System*

I will (check one)  speak \_\_\_\_\_ give a written statement

GARY PAINTER  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/23/88

PLEASE PRINT

NAME

Gary Painter

ADDRESS

Newport, OR

Zip

97365

REPRESENTING

Self

I wish to comment on the following:

FOG

I will (check one)



\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

+

TED EVANS

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

TED EVANS

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following:

FOG

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

DAVE - HARVILLE - CHRIS BLACKBURN  
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME DAVE Harville Chris Blackburn

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING KWT

I wish to comment on the following: Roe Roca  
sole

I will (check one)  speak  give a written statement

RALPH HOARD  
North Pacific Fishery Management Council C-8

Public Testimony Record

PLACE C8 6/21/88 DATE

PLEASE PRINT

NAME RALPH HOARD

ADDRESS SEATTLE Zip \_\_\_\_\_

REPRESENTING HALIBUT ASSOC. OF NORTH AMER.

I wish to comment on the following: HALIBUT QUALITY

FOG \*

I will (check one)  speak \_\_\_\_\_ give a written statement



STEPHEN GREENE

C-8

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Stephen Greene

ADDRESS Nova Scotia Zip \_\_\_\_\_

REPRESENTING Clearwater Fine Foods

I wish to comment on the following: \_\_\_\_\_

#06

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

JOE PLESHA

C-8

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME JOE PLESHA

ADDRESS 5303 SHILSHOLE Zip \_\_\_\_\_

REPRESENTING TRIDENT

I wish to comment on the following: LIMITED ENTRY

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

BARRY COLLIER - TED EVANS D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage DATE June 22

PLEASE PRINT

NAME Barry Collier / Ted Evans

ADDRESS Seattle Zip \_\_\_\_\_

REPRESENTING PSPA/AFTA

I wish to comment on the following: Amendment 12 -

OY Cap BS/AI

I will (check one)  speak \_\_\_\_\_ give a written statement

KEN LARSON  
North Pacific Fishery Management Council

D-2

Public Testimony Record

PLACE \_\_\_\_\_

22 June 88 DATE

PLEASE PRINT

NAME KEN LARSON

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING North Pacific Fish Vessel Owners Assn

I wish to comment on the following: Crab FMP

I will (check one)  speak  give a written statement

Jon Rowley

C-8

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_

6/23

DATE

PLEASE PRINT

NAME

Jon Rowley

ADDRESS

Fish Term

Zip

98119

REPRESENTING

Fish Works

I wish to comment on the following:

FOG (Aahbwt)

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement





BERT LARKINS D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/22/88

PLEASE PRINT

NAME BERT LARKINS

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING MARINE RESOURCES Co

I wish to comment on the following: B5/A1 Amendment 12

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

LINDA KOZAK & NICK DELANEY  
North Pacific Fishery Management Council

D-3

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME LINDA KOZAK and Nick Delaney

ADDRESS P.O. Box 135 Kodiak Zip 99615

REPRESENTING Kodiak Longline Vessel Owners

I wish to comment on the following: \_\_\_\_\_

Amendment 17 - Sablefish opening dates

I will (check one)  speak \_\_\_\_\_ give a written statement

KEN LARSON D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_

22 June 88 DATE

PLEASE PRINT

NAME

KEN LARSON

ADDRESS

Seattle

Zip \_\_\_\_\_

REPRESENTING

NPFVOA

I wish to comment on the following:

D-4 BSA

Ground fish - Amend. 12

I will (check one)



\_\_\_\_\_ speak



\_\_\_\_\_ give a written statement

CLINT ATKINSON  
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE D-4 DATE 6-22-88

PLEASE PRINT

NAME CLINT ATKINSON

ADDRESS 8000 Crest Dr NE Zip 98115  
Seattle WA

REPRESENTING \_\_\_\_\_

I wish to comment on the following: Amendment 12

04 CAP

I will (check one)  speak  give a written statement

STEVE HUGHES

F

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_

6/24/88

DATE

PLEASE PRINT

NAME

Steve Hughes

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Highlines/MTC

I wish to comment on the following:

"Other Issues"

I will (check one)

speaking

give a written statement

MICK STEVENS C-8  
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH 6-22 DATE

PLEASE PRINT

NAME MICK STEVENS

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING PROFISH INTL

I wish to comment on the following: \_\_\_\_\_

C-8 FOG

I will (check one)  speak \_\_\_\_\_ give a written statement



# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ 6/20 DATE

PLEASE PRINT

NAME Armi Thom

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING ACC

I wish to comment on the following: \_\_\_\_\_

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement



DAVE FRASER - CHRIS Reilly C-8

**North Pacific Fishery Management Council**

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

David Fraser / Chris Reilly

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following:

FOG

I will (check one)

speak

give a written statement



Molly McCammon

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 6/22 DATE

PLEASE PRINT

NAME Molly McCammon, AK State Legislator

ADDRESS P.O. Box 1, Juneau AK ~~99801~~ 99802 Zip

REPRESENTING Sen. John Binkley & Sen. Willie Hensley

I wish to comment on the following: \_\_\_\_\_

FOG committee report

I will (check one)  speak \_\_\_\_\_ give a written statement



Mr. HAMAYA

C-11

North Pacific Fishery Management Council

Public Testimony Record

PLACE C-11 6-23-88 DATE

PLEASE PRINT

NAME M. Hamaya

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING North Pacific Longline Assoc

I wish to comment on the following: \_\_\_\_\_

\_\_\_\_\_

I will (check one)  speak \_\_\_\_\_ give a written statement

ARNE AADLAND C-8  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_

22 June 88 DATE

PLEASE PRINT

NAME Arne Aadland

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING North Pacific Fish. Vessel Owners' Assn

I wish to comment on the following: FOS Committee

Report

I will (check one)  speak \_\_\_\_\_ give a written statement



Bob TRUMBLE  
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE Anchorage 6/22/87 DATE

PLEASE PRINT

NAME Bob Trumble

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING IPHC

I wish to comment on the following: Future of  
ground fish

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_

23 June 88 DATE

PLEASE PRINT

NAME

KEN LARSON

ADDRESS

SEATTLE

Zip \_\_\_\_\_

REPRESENTING

NPFVOA

I wish to comment on the following:

"NEW"

BYCATCH PROPOSAL

I will (check one)

\_\_\_\_\_ speak



give a written statement

Bob TRUMBLE

C-9

North Pacific Fishery Management Council

Public Testimony Record

PLACE ~~6/24/88~~ Anchorage . 6/24/88 DATE

PLEASE PRINT

NAME Bob Trumble

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING NPFC

I wish to comment on the following: Sablefish mgmt

I will (check one)  speak \_\_\_\_\_ give a written statement

LINDA KOZAK

C-9

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME LINDA KOZAK

ADDRESS Box 135  
Kodiak, AK Zip 99615

REPRESENTING Kodiak Longline Vessel Owners

I wish to comment on the following: Sablefish

Management - C-9

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

Bob ALVERSON C-9  
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANK \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Robert D. Alverson \_\_\_\_\_

ADDRESS Seattle Zip \_\_\_\_\_

REPRESENTING F.V.O.A. - Seattle \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

Sablefish Management (C-9) \_\_\_\_\_

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

**JON ROWLEY**  
**North Pacific Fishery Management Council** C-9

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Jon Rowley

ADDRESS Fishermen's Terminal Zip 98119

REPRESENTING Fish Works!

I wish to comment on the following: Sable fish Management

(C-9)

I will (check one)  speak \_\_\_\_\_ give a written statement



ALAN REICHMAN & CINDY LOWRY D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/21/88

PLEASE PRINT

NAME ALAN REICHMAN AND CINDY LOWRY

ADDRESS Box 104432 Anch. Zip 99501

REPRESENTING GREENPEACE

I wish to comment on the following: Amendment 12 -

BS/AI Groundfish FMP. OY Increase Proposal.

I will (check one)  speak \_\_\_\_\_ give a written statement

DON JOHNSON

C-9

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME DON JOHNSON

ADDRESS KODIAK Zip \_\_\_\_\_

REPRESENTING HIMSELF

I wish to comment on the following: GOA Rockfish

UNDER PUBLIC COMMENTS

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

PAUL FUHS

C-6

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_

6/24

DATE

PLEASE PRINT

NAME

PAUL FUHS

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

DUTCH HARBOR

I wish to comment on the following:

SSP

C-6

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

KEN LARSON  
North Pacific Fishery Management Council

C-5

Public Testimony Record

PLACE \_\_\_\_\_

23 June 88 DATE

PLEASE PRINT

NAME

KEN LARSON

ADDRESS

Seattle

Zip \_\_\_\_\_

REPRESENTING

NPFVOA

I wish to comment on the following:

DOMESTIC

OBSERVER PROGRAM

I will (check one)

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/25/88

PLEASE PRINT  
NAME Rich Wilson

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING City of St. George

I wish to comment on the following: Service Support

I will (check one)  speak \_\_\_\_\_ give a written statement

ELWOOD PETERSON

C-6

North Pacific Fishery Management Council

Public Testimony Record

PLACE S

6/29 DATE

PLEASE PRINT

NAME Elwood PETERSON

ADDRESS 4655 56 SEATTLE Zip 98116

REPRESENTING International Shipping Service

I wish to comment on the following:

C-6 - support

I will (check one)  speak  give a written statement



# North Pacific Fishery Management Council

## Public Testimony Record

PLACE Anch 6/24 DATE

PLEASE PRINT

NAME Paul Peyton

ADDRESS Box D JUNAK Zip 99811

REPRESENTING Alaska Dept of Commerce

I wish to comment on the following: support service

I will (check one)  speak \_\_\_\_\_ give a written statement

DAVE FRAZER C-7

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME David Frazer

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

JU Policy

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement



STEVE PETERSON

C-6

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/24

PLEASE PRINT

NAME STEVE PETERSON

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING Crowley MARITIME

I wish to comment on the following: SSP C-6

I will (check one)  speak \_\_\_\_\_ give a written statement

