

North Pacific Fishery Management Council

C-4

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME

TED BLANK

ADDRESS _____

Zip _____

REPRESENTING

ALASKA FACTORY TRAWLER

I wish to comment on the following:

CHINA JV PERMIT

I will (check one)



_____ speak _____

_____ give a written statement



North Pacific Fishery Management Council

C-4

Public Testimony Record

WALLACK

PLACE _____

9-25-85

DATE

PLEASE PRINT

NAME _____



Ken Wallack

ADDRESS _____

717 K Street

Anchorage, AK

Zip

99501

REPRESENTING _____

Pac. Fie Rim Ventures, Ltd.

C-4

I wish to comment on the following:

1985 allocation &

permit application submitted by People's Rep. of Alaska

I will (check one)



speak

_____ give a written statement

North Pacific Fishery Management Council

C-3

Public Testimony Record

PLACE Anc  9/26 DATE

PLEASE PRINT

NAME Greg Baker

ADDRESS Pouch D. Juneau Zip 99811

REPRESENTING AK Dept of Commerce

I wish to comment on the following: joint venture policy

I will (check one) speak give a written statement

North Pacific Fishery Management Council

D-1

Public Testimony Record



PLACE _____

9-24-85

DATE

PLEASE PRINT

NAME DAVE

Woodruff

ADDRESS _____ Zip _____

REPRESENTING ALASKA Fresh Seafoods

I wish to comment on the following:

Gulf of Alaska pollock fisher

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME SARA HEMPILL

ADDRESS and Mike Thompson

REPRESENTING Alaska Contact

I wish to comment on the following: closure of GOA

JV pollock for rest of 1985

I will (check one) _____ speak _____ give a written statement



North Pacific Fishery Management Council

F

Public Testimony Record

PLACE

Anchorage

Sept 26 1985

DATE

PLEASE PRINT

NAME

SCOT LAND



ADDRESS

PO Box 1594 Homer Zip AK 99603

REPRESENTING

Alaska Pacific Marine Services

I wish to comment on the following:

Support of related

American business in foreign fisheries

I will (check one)



_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

9/25

DATE

PLEASE PRINT

NAME

THOMAS SMITH

ADDRESS

Zip

REPRESENTING

NPFVCA (AUC)

I wish to comment on the following:

JOINT VENTURE

BOAT

I will (check one)



✓ speak

_____ give a written statement

North Pacific Fishery Management Council **D-1**

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME HAROLD JONES

ADDRESS Box # 183, Kodiak Zip 99615

REPRESENTING ALL ALASKAN SEAFOODS INC

I wish to comment on the following: REQUEST

ALLOTMENT OF COO + POLLOCK

I will (check one) _____ speak _____ give a written statement



North Pacific Fishery Management Council

D-1

Public Testimony Record

PLACE Anc.



Apr. 24, 85 DATE

PLEASE PRINT

NAME DONALD W. STOKES

ADDRESS Box 3753

Zip 99615

REPRESENTING KODIAK
MANAGEMENT

I wish to comment on the following: Gulf Dolly

Management

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

D-1

Public Testimony Record

LUTTRELL

PLACE _____

9-25-85 DATE

PLEASE PRINT

NAME ED LUTTRELL



ADDRESS MARKET PLACE ONE
2001 WESTERN AVE Zip SEA WA. 98121

REPRESENTING GOLDEN ALASKA SEAFOOD

I wish to comment on the following: REMAINDER OF
DAP FOR GULF IN 1985 + DAP FOR 86

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

D-1

Public Testimony Record

PLACE

Anch



9/25/85

DATE

PLEASE PRINT

NAME

BRIAN KEWY

ADDRESS

PO Box 31179, SEATTLE Zip 98103

REPRESENTING

ALASKA PACIFIC SEAFOODS

I wish to comment on the following:

GULF POLLOCK ALLOCATIONS

I will (check one)



speaking

_____ give a written statement

North Pacific Fishery Management Council

D-1/2

Public Testimony Record

PLACE

Anchorage



Wed 9/25

DATE

PLEASE PRINT

NAME

Paul

MacGregor

ADDRESS

Zip

REPRESENTING

North Pacific Longline Assn

I wish to comment on the following:

D1-D2

I will (check one)

speaking

giving a written statement

North Pacific Fishery Management Council

D-1/2

Public Testimony Record

PLACE

Anch.



9/24/85

DATE

PLEASE PRINT

NAME

Steve Johnson

ADDRESS

Zip

REPRESENTING

Japan Deep Sea Trawlers /
Ho Kuten Trawlers

I wish to comment on the following:

D-1/2 Grand fish apportionments

I will (check one)



speaking

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9-26

DATE

PLEASE PRINT

NAME

Annie Burnham

ADDRESS _____

Zip

99

REPRESENTING

ADVF

I wish to comment on the following: _____

JV Policy - 1985 GOA Closure on
Pollock

I will (check one)

speaking

give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME Oliver Palm

ADDRESS PO

Zip _____

REPRESENTING Northwest Fisheries Council

I wish to comment on the following: _____

I will (check one) _____ speak _____ give a written statement



Sept 26

North Pacific Fishery Management Council

B-7

Public Testimony Record

PLACE

Anchorage



9/24/85

DATE

PLEASE PRINT

NAME

Ozzie

Nordheim

ADDRESS

2437-16 N.W.

Zip

Seattle, Wa 98177

REPRESENTING

Alaska Sea, Inc

I wish to comment on the following:

King Crab

I will (check one)



_____ speak



_____ give a written statement

OZZIE

NORDHEIM

B-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/24/85

PLEASE PRINT

NAME BART LATCHER

21213 SE 137th PL
75544 WA 98027

ADDRESS _____ Zip 98027

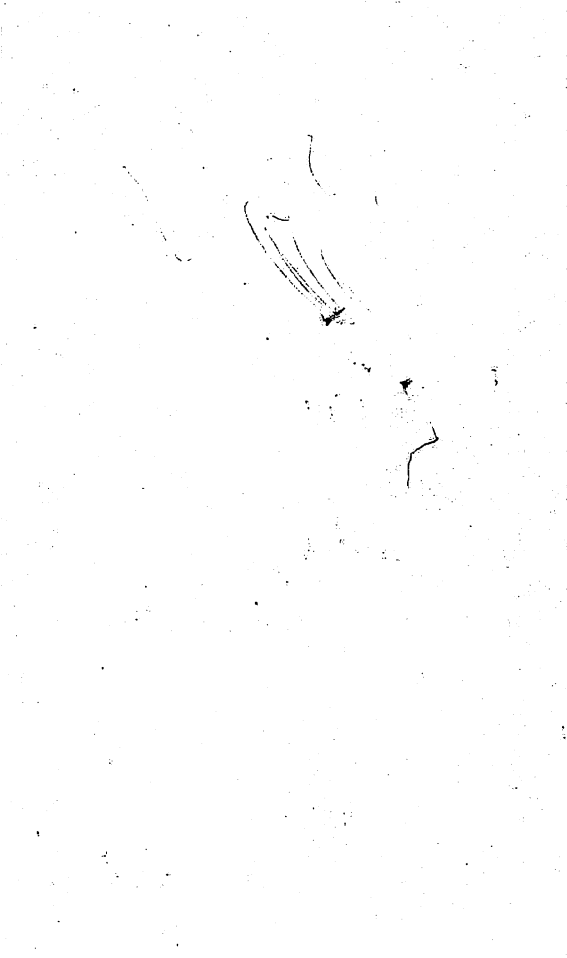
REPRESENTING SELF

I wish to comment on the following: B-17 (a) 4

King Crab - / yellow Fin

I will (check one) speak _____ give a written statement





North Pacific Fishery Management Council

B-7

Public Testimony Record

PLACE

Anchorage

9/24/85

DATE

PLEASE PRINT

NAME

Kris Poulsen



ADDRESS

1143 NW 45th Seattle Zip Wa. 98107

REPRESENTING

Coalition of Concerned Crabfishermen

I wish to comment on the following:

Incidental catches

of crab. - POTS sanctuary

I will (check one)

speaking

give a written statement

North Pacific Fishery Management Council

Public Testimony Record

Mr. Chairman, please
Wes Johnson after Kris Poulsen



PLACE _____

DATE _____

PLEASE PRINT

NAME WES JOHNSON

ADDRESS 3002 NW MARKET ST SEATTLE
Zip 98107

REPRESENTING KRIS POULSEN & ASSOCIATES

I wish to comment on the following: TRAWL GEAR
AND CRAB PROBLEMS.

I will (check one) speak give a written statement

North Pacific Fishery Management Council

8-7

Public Testimony Record



PLACE _____

Sept 24

DATE

PLEASE PRINT

NAME

Kathryn Kimmick

Hineev

ADDRESS _____

Zip _____

REPRESENTING

Kodiak Longline Assoc

I wish to comment on the following:

*identical catch
in yellow fin sole fishery*

I will (check one) _____

_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

B-7

Public Testimony Record

PLACE

Anchorage

9-24-85

DATE

PLEASE PRINT

NAME

Rick Lambert



ADDRESS

Zip

REPRESENTING

PSPA

I wish to comment on the following:

Crabs be catch

I will (check one)



_____ speak



_____ give a written statement

North Pacific Fishery Management Council

B-7

Public Testimony Record

PLACE _____



9/24

DATE

PLEASE PRINT

NAME

STEVE HUGHES, AL BURCH, BARRY

ADDRESS

DENIYIS' COX FISHER

Zip _____

REPRESENTING

YELLOWFIN-SOLE TRAWLERS

I wish to comment on the following:

Y.F. SOLE/CRAB

BY CATCH

I will (check one)



✓ speak

_____ give a written statement

North Pacific Fishery Management Council

B-7

Public Testimony Record

PLACE Anchorage, AK  9/24/85 DATE

PLEASE PRINT

NAME Ron Peterson

ADDRESS 1938-N.W. 97th Zip Seattle, WA 98117

REPRESENTING FIU ALEUTION No. 1 ^{*New Era Fisheries}

I wish to comment on the following: Incidental catch of Red King Crab by Yellowfin Joint Venture

I will (check one) speak give a written statement
boats

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME THORNE  TASKER

ADDRESS _____ Zip _____

REPRESENTING ATLF

I wish to comment on the following: CRAB / TRAWL

I will (check one) speak _____ give a written statement