



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Action Memo

File Number:ID 14-027

Agenda Date6/2/2014

Agenda Number:E1

Eric Olson, Chairman
Chris Oliver, Executive Director

SUBJECT:
Committees and Staff Tasking

ESTIMATED TIME:
4 hours

ACTION REQUIRED:
Review tasking and committees and provide direction.

BACKGROUND

Committees and Tasking

Attached is the list of Council committees, the three meeting outlook, an updated work plan for implementing the programmatic groundfish management policy, and an updated project and staff workload table. The Council may wish to discuss priorities for completing ongoing projects, as well as any new tasks assigned during the course of this meeting.