

**TIME LOG**  
**North Pacific Fishery Management Council**  
**Meeting held in Anchorage, Alaska**  
**Hilton Hotel**  
**October 5 – 10, 2016**

**Wednesday October 5, 2016**

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|                        |                      |
|------------------------|----------------------|
| 10/05/2016 08:07:48 AM | Call to Order        |
| 10/05/2016 08:09:48 AM | Oath of Office       |
| 10/05/2016 08:14:48 AM | Approval of Agenda   |
| 10/05/2016 08:16:48 AM | Election of Officers |

**B1 REPORTS**

|                        |  |
|------------------------|--|
| 10/05/2016 08:16:48 AM | <b>B1 Executive Director's Report</b> – Chris Oliver |
| 10/05/2016 09:09:31 AM | <b>B2 NMFS Management Report</b> – Sam Rauch         |
| 10/05/2016 09:22:50 AM | <b>B2 NMFS Observer Report</b> – Jane DiCosimo       |
| 10/05/2016 10:00:44 AM | Break  |
| 10/05/2016 10:18:06 AM | <b>B2 NMFS Management Report</b> – Glenn Merrill     |
| 10/05/2016 10:43:49 AM | NOAA GC Litigation Updates – Maura Sullivan          |
| 10/05/2016 10:50:57 AM | Glenn Merrill <i>continued</i>                       |
| 10/05/2016 10:57:06 AM | Federal Groundfish Fisheries Update – Mary Furuness  |
| 10/05/2016 11:13:05 AM | <b>B3 ADF&amp;G Report</b> – Trent Hartill           |
| 10/05/2016 11:18:32 AM | <b>B4 USCG Report</b> – Corrie Sergent               |
| 10/05/2016 11:37:31 AM | <b>B5 USFWS Report</b> – Mr. Taylor                  |
| 10/05/2016 11:52:43 AM | <b>B6 Protected Species Report</b> – Steve MacLean   |
| 10/05/2016 12:55:14 PM | Lunch Break  |
| 10/05/2016 01:07:32 PM | <b>B Public Testimony</b>                            |
| 10/05/2016 01:10:31 PM | David Martin   |
| 10/05/2016 01:15:02 PM | Bob Shavelson  |
| 10/05/2016 01:19:02 PM | Bob Alverson   |
| 10/05/2016 01:23:52 PM | Todd Loomis  |
| 10/05/2016 01:27:03 PM | Keith Colburn  |
| 10/05/2016 01:36:51 PM | Arni Thompson  |

**C1 BSAI CRAB SPECIFICATION FOR 6 STOCKS**

|                        |   |
|------------------------|---|
| 10/05/2016 01:05:01 PM | C1 Presentations – NPFMC Dr. Diana Stram & AFSC Dr. Bob Foy |
| 10/05/2016 03:35:01 PM | SSC Report – Farron Wallace                                 |
| 10/05/2016 03:48:07 PM | AP Report – Matt Upton                                      |
| 10/05/2016 03:55:15 PM | <b>C1 Public Testimony</b>                                  |
| 10/05/2016 03:55:41 PM | Ryan Brummoid   |

10/05/2016 04:00:13 PM **C1 Mr. Cotten Motion**

## **C2 GROUND FISH HARVEST SPECS**

10/05/2016 04:05:01 PM C2 Presentations – NPFMC Dr. Diana Stram & Jim Armstrong  
10/05/2016 05:00:13 PM **Adjourn for the day**

## **Thursday October 6, 2016**

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10/06/2016 08:05:31 AM Call to Order  
10/06/2016 08:05:54 AM C2 Presentation *continued*  
10/06/2016 08:58:09 AM SSC Report – Farron Wallace  
10/06/2016 09:04:17 AM AP Report – Jeff Stephan  
10/06/2016 09:06:26 AM **C2 Public Testimony**  
10/06/2016 09:06:26 AM Heather McCarty  
10/06/2016 09:10:37 AM Break  
10/06/2016 09:24:08 AM **C2 Mr. Cross BSAI Specs Motion**  
10/06/2016 09:29:08 AM **C2 Mr. Cross GOA Specs Motion**  
10/06/2016 09:34:53 AM Break

## **C3 ELECTRONIC MONITORING INTEGRAION; 2017 EM PRE-IMPLEMENTATION**

10/06/2016 09:39:34 AM C3 Presentations – NPFMC Diana Evans, NMFS Gretchen  
Harrington & Jennifer Mondragon  
10/06/2016 11:16:50 AM Break  
10/06/2016 11:38:09 AM NPFMC Staff Presentation – Sam Cunningham  
10/06/2016 12:03:09 PM Lunch Break  
10/06/2016 01:15:09 PM C2 Presentation *continued* – Sam Cunningham  
10/06/2016 02:42:03 PM Enforcement Committee Report – Roy Hyder  
10/06/2016 02:46:37 PM SSC Report – Farron Wallace  
10/06/2016 03:03:20 PM AP Report – Jeff Stephens  
10/06/2016 03:15:51 PM Break  
10/06/2016 03:31:33 PM **C3 Public Testimony**  
10/06/2016 03:32:29 PM Malcolm Milne & Nancy Munro  
10/06/2016 03:49:16 PM John-Howard Jaskosky  
10/06/2016 03:54:37 PM Dan Falvey  
10/06/2016 04:04:30 PM Bernie Burkholder  
10/06/2016 04:13:00 PM **C3 Mr. Merrill Motion**  
10/06/2016 04:23:58 PM Adjourn for the day

## Friday October 7, 2016

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### C4 2017 OBSERVER PROGRAM ANNUAL DEPOLOYMENT PLAN

|                        |  |
|------------------------|--|
| 10/07/2016 08:36:31 AM | Call to Order  |
| 10/07/2016 08:46:31 AM | C4 Presentations – AFSC Craig Faunce & Chris Rilling |
| 10/07/2016 10:15:31 AM | Break  |
| 10/07/2016 10:28:59 AM | Senator Lisa Murkowski                               |
| 10/07/2016 10:43:07 AM | OAC Report – Diana Evans                             |
| 10/07/2016 10:51:03 AM | SSC Report – Farron Wallace                          |
| 10/07/2016 11:07:37 AM | AP Minutes – Matt Upton                              |
| 10/07/2016 11:13:49 AM | <b>C4 Public Testimony</b>                           |
| 10/07/2016 11:13:49 AM | Bob Alverson   |
| 10/07/2016 11:19:24 AM | Jon Warrenchuk                                       |
| 10/07/2016 11:23:31 AM | Dan Falvey   |
| 10/07/2016 11:29:46 AM | Bob Krueger  |
| 10/07/2016 11:32:36 AM | Malcolm Milne  |
| 10/07/2016 11:35:35 AM | <b>C4 Mr. Merrill Motion</b>                         |

### C5 OBSERVER LEAD LEVEL 2

|                        |   |
|------------------------|---|
| 10/07/2016 01:12:24 PM | C5 Presentations – NPFMC Diana Evans & AFSC Chris Rilling |
| 10/07/2016 03:00:05 PM | Break   |
| 10/07/2016 03:16:04 PM | OAC Report  |
| 10/07/2016 03:25:03 PM | SSC Report  |
| 10/07/2016 03:19:41 PM | AP Report – Matt Upton                                    |
| 10/07/2016 03:22:20 PM | <b>C5 Public Testimony</b>                                |
| 10/07/2016 03:43:41 PM | Stacey Hansen   |
| 10/07/2016 03:52:25 PM | Troy Quinlan (out of order)                               |
| 10/07/2016 04:07:01 PM | Chad See  |
| 10/07/2016 04:30:29 PM | <b>C5 Mr. Down Motion</b>                                 |
| 10/07/2016 04:44:42 PM | Adjourn for the day                                       |

## Saturday October 8, 2016

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|                        |                             |
|------------------------|-----------------------------|
| 10/08/2016 09:36:56 AM | Call to Order               |
| 10/08/2016 09:36:56 AM | SSC Report – Farron Wallace |

### C6 REVIEW OF THE HALIBUT/SABLEFISH IFQ PROGRAM REVIEW

|                        |  |
|------------------------|--|
| 10/08/2016 10:33:30 AM | C6 Presentation - Marysia Szymkowiak (NMFS)        |
| 10/08/2016 12:00:06 PM | Lunch Break  |
| 10/08/2016 01:22:24 PM | Presentation - AFSC Steve Kasperski                |
| 10/08/2016 01:38:40 PM | NIOSH Report – Samantha Case, Dr. Jennifer Lincoln |
| 10/08/2016 02:03:23 PM | AP Report – Jeff Stephan                           |

|                        |                               |
|------------------------|-------------------------------|
| 10/08/2016 02:10:16 PM | <b>C6 Public Testimony</b>    |
| 10/08/2016 02:10:33 PM | Bob Alverson                  |
| 10/08/2016 02:17:39 PM | Clem Tillion                  |
| 10/08/2016 02:30:35 PM | Glenn Reed                    |
| 10/08/2016 02:49:32 PM | Dan Falvey                    |
| 10/08/2016 02:57:49 PM | Malcolm Milne                 |
| 10/08/2016 03:00:34 PM | Bernie Burckholder            |
| 10/08/2016 03:04:50 PM | Break                         |
| 10/08/2016 03:27:43 PM | <b>C6 Dr. Balsiger Motion</b> |
| 10/08/2016 03:41:17 PM | <b>C6 Mr. Mezirow Motion</b>  |
| 10/08/2016 03:52:40 PM | Break                         |

### **C7 AREA 4 HALIBUT IFQ LEASING BY CDQ GROUPS**

|                        |  |
|------------------------|--|
| 10/08/2016 04:10:33 PM | C7 Presentation – NPFMC Sarah Marrinan |
| 10/08/2016 04:48:22 PM | AP Report – Matt Upton                 |
| 10/08/2016 05:01:18 PM | Adjourn for the evening                |

### **Sunday October 9, 2016**

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|                        |                                  |
|------------------------|----------------------------------|
| 10/09/2016 09:07:47 AM | Call to order                    |
| 10/09/2016 09:08:09 AM | <b>C7 Public Testimony</b>       |
| 10/09/2016 09:10:16 AM | Clem Tillion & Rick Koso         |
| 10/09/2016 09:25:21 AM | Simeon Swetof & Mateo Paz-Soldan |
| 10/09/2016 09:39:22 AM | Heather McCarty                  |
| 10/09/2016 09:52:13 AM | Linda Behnken                    |
| 10/09/2016 09:57:37 AM | Break                            |
| 10/09/2016 10:10:38 AM | <b>C7 Mr. Kinneen Motion</b>     |
| 10/09/2016 10:29:49 AM | Break                            |

### **D1 BSAI HALIBUT ABUNDANCE-BASED PSC LIMITS**

|                        |   |
|------------------------|---|
| 10/09/2016 11:10:05 AM | D1 Presentations – NPFMC Dr. Diana Stram & AFSC Dr. Allen Hicks |
| 10/09/2016 12:09:32 PM | Lunch Break   |
| 10/09/2016 01:22:35 PM | D1 Presentation <i>continued</i>                                |
| 10/09/2016 02:09:46 PM | IPHC Presentation Report on Letter                              |
| 10/09/2016 02:31:15 PM | Halibut Management Committee Report – ED, Chris Oliver          |
| 10/09/2016 02:35:50 PM | AP Report – Jeff Stephan  |
| 10/09/2016 02:51:05 PM | <b>D1 Public Testimony</b>                                      |
| 10/09/2016 02:49:55 PM | Mark Fina   |
| 10/09/2016 03:07:41 PM | Karl Haflinger  |
| 10/09/2016 03:17:32 PM | Simeon Swetof & Mateo Paz-Soldan                                |
| 10/09/2016 03:40:19 PM | Fred Phillip  |
| 10/09/2016 03:46:07 PM | Bob Alverson  |

|                        |                     |
|------------------------|---------------------|
| 10/09/2016 03:53:26 PM | Chris Woodley       |
| 10/09/2016 04:06:37 PM | Linda Behnken       |
| 10/09/2016 04:24:24 PM | Shannon Carroll     |
| 10/09/2016 04:32:53 PM | John Gauvin         |
| 10/09/2016 04:37:03 PM | Verner Wilson       |
| 10/09/2016 04:42:34 PM | Heather McCarty     |
| 10/09/2016 04:57:21 PM | Adjourn for the day |

## Monday October 10, 2016

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|                        |                              |
|------------------------|------------------------------|
| 10/10/2016 08:12:11 AM | Call to Order                |
| 10/10/2016 08:13:09 AM | <b>D1 Mr. Kinneen Motion</b> |
| 10/10/2016 08:33:46 AM | Break                        |

### **D2 HALIBUT DISCARD MORTALITY RATES (DMRs)**

|                        |  |
|------------------------|--|
| 10/10/2016 08:40:23 AM | D2 Presentation – NPFMC Jim Armstrong        |
| 10/10/2016 09:56:49 AM | Break  |
| 10/10/2016 10:13:23 AM | AP Report – Matt Upton                       |
| 10/10/2016 10:16:40 AM | <b>D2 Public Testimony</b>                   |
| 10/10/2016 10:16:52 AM | John Gauvin                                  |
| 10/10/2016 10:24:50 AM | Julie Bonney                                 |
| 10/10/2016 10:29:08 AM | Linda Behnken                                |
| 10/10/2016 10:32:42 AM | Mr. Merrill & Mr. Cross speak to agenda item |

### **D3 EFH DESCRIPTION – REVIEW AND IDENTIFY EFH**

|                               |                                       |
|-------------------------------|---------------------------------------|
| 10/10/2016 10:43:16 AM        | D3 Presentation – NPFMC Steve MacLean |
| <b>10/10/2016 11:09:27 AM</b> | <b>AP Report – Jeff Stephan</b>       |
| <b>10/10/2016 11:11:23 AM</b> | <b>D3 Mr. Tweit Motion</b>            |
| 10/10/2016 11:25:58 AM        | Lunch Break                           |

NO PUBLIC TESTIMONY WAS TAKEN ON THIS AGENDA ITEM

### **E1 STAFF TASKING**

|                        |  |
|------------------------|--|
| 10/10/2016 01:20:18 PM | NPFMC Executive Director, Chris Oliver |
| 10/10/2016 02:13:24 PM | <b>E1 Public Testimony</b>             |
| 10/10/2016 02:14:07 PM | Simeon Swetozof & Mateo Paz-Soldan     |
| 10/10/2016 02:25:49 PM | Heather McCarty                        |
| 10/10/2016 02:27:47 PM | Break                                  |
| 10/10/2016 02:55:11 PM | Deliberations                          |
| 10/10/2016 03:25:53 PM | Adjourn                                |