

DOUG GORDON

D3a

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch, AK. 9-28 DATE

PLEASE PRINT

NAME Douglas B Gordon.

ADDRESS 3040 W. Commodore Way Zip Seattle WA 98199

REPRESENTING American High Seas Fisheries Ass'n

I wish to comment on the following: D3-(a) ~~1-16-9~~

Groundfish - Pollock Roe Stripping "Toward Full
Utilization"

ERIC MAISONPIERRE
North Pacific Fishery Management Council

D-3a

Public Testimony Record

PLACE _____

9/28/89 DATE

PLEASE PRINT

NAME

Eric Maisonnier

ADDRESS

200 W Thomas
~~Seattle~~

Zip

98119

REPRESENTING

Emerald Seafoods

I wish to comment on the following:

Re-Strapping Amendment

✓

ERIC SILBERSTEIN

D-3a

CA

North Pacific Fishery Management Council

Public Testimony Record

on 9/28

PLACE Anchorage

9/27/89 DATE

PLEASE PRINT

NAME ERIC C. SILBERSTEIN

200 W. THOMAS Zip 98119
ADDRESS SEATTLE,

REPRESENTING EMERALD SEAFOODS INC., Pres.

I wish to comment on the following:

ROE STRIPPERS

VINCE CURRY

D-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Vince Curry

ADDRESS _____

Zip _____

REPRESENTING

AFTA

I wish to comment on the following:

D-2

✓



HAROLD SPARCK

D-1

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Harold Sparck

ADDRESS _____ Zip _____

REPRESENTING YK FTF

I wish to comment on the following: Salmon EMP

—

JOE EMERSON

D-1

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9-28-89 DATE

PLEASE PRINT

NAME Joe Emerson

ADDRESS P.O. Box 021341 Zip Juneau 99802

REPRESENTING Alaska Trollers Assoc.

I wish to comment on the following: Proposed

Amendments to EEZ salmon FMP



JACK ~~McMAHAN~~ McMAHAN

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE 9/27/89 DATE

PLEASE PRINT

NAME JACK McMAHAN

ADDRESS 6135 MIKIE ST.
ANCH. 99518 Zip _____

REPRESENTING S/Coast. Commercial Fishermen's Assn.

I wish to comment on the following: Halibut: (1) 24
hour Rule (2) Area Registration

swamp

20

JAMES PHILLIPS

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9-27-89 DATE

PLEASE PRINT

NAME JAMES PHILLIPS

ADDRESS P.O. ^{PELICAN, ALASKA} BOX 33 Zip 99832

REPRESENTING FIU NANCY K

I wish to comment on the following: Halibut C-10

No show

GRACE PLEASANTS

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9/27 _____ DATE

PLEASE PRINT

NAME GRACE PLEASANTS

ADDRESS _____ Zip _____

REPRESENTING ALASKA WORLD TRADE CORP

I wish to comment on the following: _____

C-10

shows

No

MICHAEL HURST

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/27

DATE

PLEASE PRINT

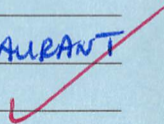
NAME MICHAEL HURST / JOE De VENCHENSI

ADDRESS _____ Zip _____

REPRESENTING SIMONS & SEAFORTS RESTAURANT

I wish to comment on the following: _____

C-10



20
Shaw

GREGG CARR

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/27 _____ DATE

PLEASE PRINT

NAME

Greg Carr

ADDRESS _____

Zip _____

REPRESENTING

Carr's

I wish to comment on the following:

C-10

now show

HAROLD SPARCK

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

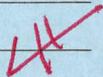
PLEASE PRINT

NAME Harold Sparck

ADDRESS _____ Zip _____

REPRESENTING Yukon-Kusk Fish Task Force

I wish to comment on the following: Halibut:





JACK KNUTSEN - JOHN BRUCE C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME JACK KNUTSEN & JOHN BRUCE

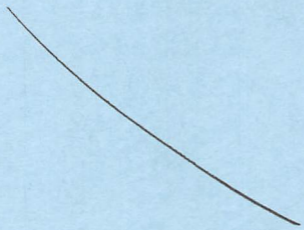
ADDRESS _____ Zip _____

REPRESENTING F.L.O.A. & D.S.F.U.

I wish to comment on the following: HALIBUT

MANAGEMENT

X



HAROLD KALVE

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

Sept 27 '89 DATE

PLEASE PRINT

NAME

HAROLD KALVE

ADDRESS

600 W 41st Anch Zip 99503

REPRESENTING

Specialty Fish Products

I wish to comment on the following:

C-10

1917

RON PHILEMENOFF C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

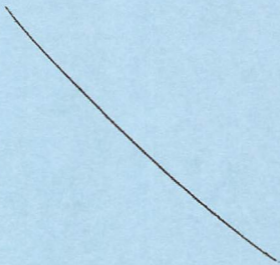
NAME _____

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: _____

~~XXXX~~



JOHN PRATER

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

27-Sept 88 DATE

PLEASE PRINT

NAME

John Prater

ADDRESS

814-6th Ave S.

Zip

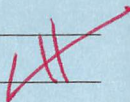
98134

REPRESENTING

Pacific Fish

I wish to comment on the following:

C-10





JON ROWLEY

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

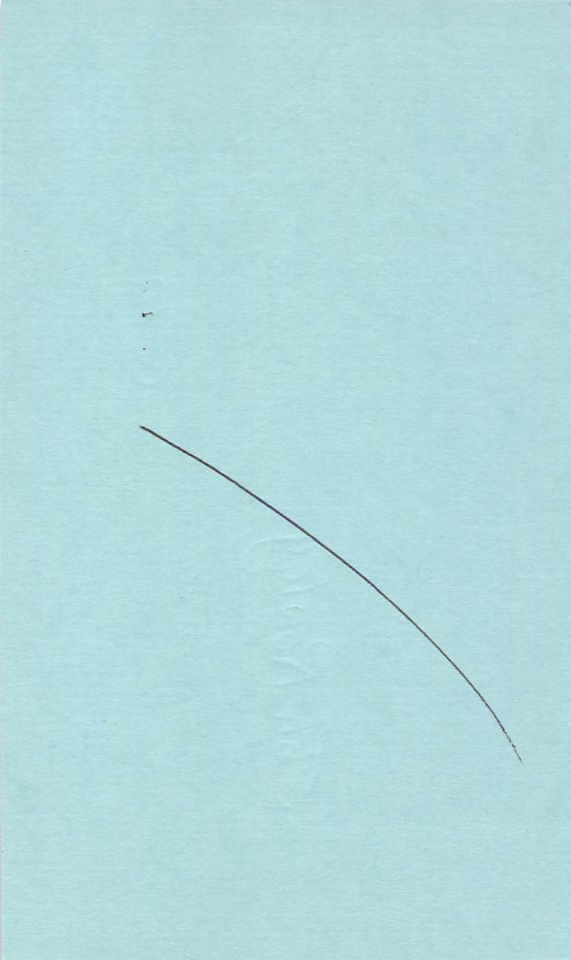
NAME Jon Rowley Fish works! C-10 Bldg

ADDRESS Fishermen's Terminal Seattle 98119 Zip _____

REPRESENTING F.L.S.H.

I wish to comment on the following: C-10

I will (check one) _____ speak _____ give a written statement



JOHN MELCHIOR

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/27

PLEASE PRINT

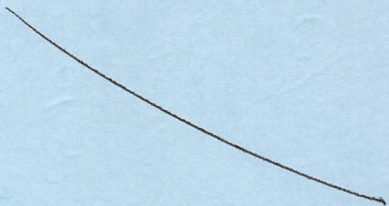
NAME JOHN MELCHIOR

ADDRESS 919 109 BELLEVUE WA Zip 98004

REPRESENTING F.I.S.H

I wish to comment on the following: C-10

~~XXXX~~



Tom BEHAN

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/27

DATE

PLEASE PRINT

NAME

Tom BEHAN

ADDRESS _____

Zip _____

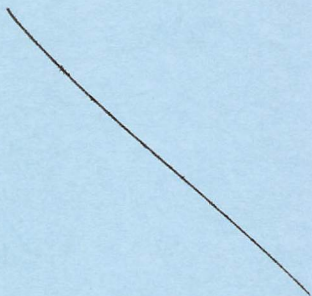
REPRESENTING

F.I.S.H.

I wish to comment on the following: _____

C-10

44



MARK SWIGAROFF C-10
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. _____ DATE _____

PLEASE PRINT

NAME

Mark Swigars FF

ADDRESS

ATKA AK

Zip

99502

REPRESENTING

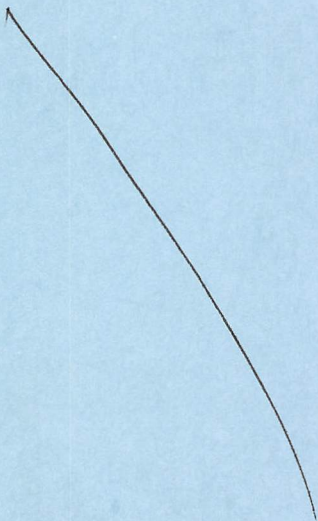
ATKA Fishermen's Assoc.

I wish to comment on the following:

C-10

Halibut Mgt.

4



DAVE FRASER, CHRIS BLACKBURN, D-4B

North Pacific Fishery Management Council

Public Testimony Record

VINCE WELBY

PLACE _____ DATE _____

PLEASE PRINT

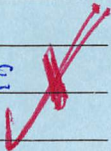
NAME d. Fraser

ADDRESS _____ Zip _____

REPRESENTING Cape Henry Fisheries

I wish to comment on the following: Pollock SAFE

D-4



DAVE HARVILLE

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 29 S.W. DATE

PLEASE PRINT

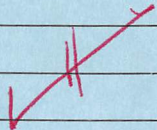
NAME Dave Harville

ADDRESS _____ Zip _____

REPRESENTING KWT

I wish to comment on the following: _____

D4-d



CHARLES CHRISTENSEN

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME

Charles Christensen

ADDRESS

Box 824

Zip

99833

REPRESENTING

Petersburg Vessel Owners

I wish to comment on the following:

Habitat Break

D4D

JACK KNUTSEN - JOHN BRUCE

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE D4D 9-28-89 DATE

PLEASE PRINT

NAME JACK KNUTSEN / JOHN BRUCE

ADDRESS _____ Zip _____

REPRESENTING FUGA / DSFN

I wish to comment on the following: HALIBUT BY ~~CATCH~~
DAD ✓

MARK LUNDSTEN

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

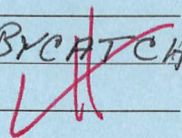
PLEASE PRINT

NAME ~~JACK KNO~~ MARK LUNDSTEN

ADDRESS _____ Zip _____

REPRESENTING F.V.O.A. SEATTLE

I wish to comment on the following: HALIBUT BYCATCH



LINDA KOZAK

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Linda Kozak

ADDRESS Kodiak Zip _____

REPRESENTING KLUVA

I wish to comment on the following: _____

D4-D

REED WASSON

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/28

DATE

PLEASE PRINT

NAME Reed Wasson, Mark Barham, Chris Blackburn

ADDRESS Kodiak Zip _____

REPRESENTING Eagle Fisheries, FN Topaz, AGDB

I wish to comment on the following: D-4(d) Eagle halibut bycatch program

~~W~~

Bob TRUMBLE

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9/28/09 DATE

PLEASE PRINT

NAME Bob Trumble

ADDRESS _____ Zip _____

REPRESENTING IPHC

I wish to comment on the following: D 4



BRAD RESNICK

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

BRAD A. RESNICK

ADDRESS

Zip

REPRESENTING

ALEUTIAN DRAGON FISHERIES

I wish to comment on the following:

GOA GROUND FISH

D-4

~~X~~

—

CHRIS BLACKBURN

D-4 *a*

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 29 Sept. DATE

PLEASE PRINT

NAME CHRIS BLACKBURN

ADDRESS _____ Zip _____

REPRESENTING ALASKA GROUNDFISH DATA BANK

I wish to comment on the following: _____

D4-b

D 4 B

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME

Vince Arny

with Frasey
& Blackford

ADDRESS _____

Zip _____

REPRESENTING

AFTA

I wish to comment on the following: _____

Western Gull Pollock

D-1(b)

MIKE HYDE - VINCE CURRY D-3a
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/28

PLEASE PRINT

NAME Mike Hyde / Vince Curry

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: Roe Stripping

D3 (A)

~~✓~~

DAVID FRASER

D-3a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

David Fraser

ADDRESS

P.O. 771 Ft. Vancouver 98368

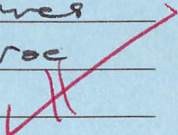
Zip

REPRESENTING

Cape Flattery Fisheries

I wish to comment on the following:

D-3a rec



WALLY PEREYRA

D-3a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/28/89

DATE

PLEASE PRINT

NAME

WALLY PEREYRA

ADDRESS _____

Zip _____

REPRESENTING

OCEAN PHOENIX GROUP

I wish to comment on the following: _____

ROE STRIPPING

CHRIS BLACKBURN

D-3a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 20 SA. DATE

PLEASE PRINT

NAME

Chris Blackburn

ADDRESS _____

Zip _____

REPRESENTING

ALASKA Groundfish Data Bank

I wish to comment on the following: _____

D 3 (a)

REED WASSON - MARK BARHAM C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 5, 1, 27

PLEASE PRINT

NAME Reed Wasson / Mark Barham

ADDRESS _____ Zip _____

REPRESENTING Single Fisheries / TOPAZ

I wish to comment on the following: _____

C-8

Handwritten mark

TERRY BAKER

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9/27/89 DATE

PLEASE PRINT

NAME Terry Baker

ADDRESS Seattle Zip _____

REPRESENTING Arctic Alaska / AFTA

I wish to comment on the following: Shoreside Preference

I will (check one) speak _____ give a written statement

JOHN COYNE

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9-27-89 DATE

PLEASE PRINT

NAME John Coyne

ADDRESS 4022 23rd W Seattle Zip _____

REPRESENTING Arctic Vessel Management

I wish to comment on the following: Inshore Offshore

~~XXXX~~

BILL ORR

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/27

DATE

PLEASE PRINT

NAME

Bill Orr

ADDRESS _____

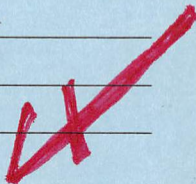
Zip _____

REPRESENTING

Golden Age Fisheries

I wish to comment on the following: _____

Inshore / Offshore



JIM MAJORS

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 27 Sept. DATE

PLEASE PRINT

NAME Jim Majors

ADDRESS _____ Zip _____

REPRESENTING QUEEN FISHERIES

I wish to comment on the following: _____

C-8

DAVE FRASER

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

David Fraser

ADDRESS _____

Zip _____

REPRESENTING

MTC

I wish to comment on the following:

Inshore Offshore

PAUL MACGREGOR

C-8

North Pacific Fishery Management Council

Public Testimony Record

Ded Evans



PLACE _____ DATE _____

PLEASE PRINT

NAME

Paul MacGregor

ADDRESS _____

Zip _____

REPRESENTING _____

AFPA

I wish to comment on the following:

FN share/offer

~~NA~~

JOHN SEVIER
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE _____ 27 Sept. _____ DATE

PLEASE PRINT

NAME JOHN SEVIER

ADDRESS _____ Zip _____

REPRESENTING Alaska Pacific Seafoods

I wish to comment on the following: _____

C-8

ROBERT "TINY" SCHASTEEN

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Robert "Tiny" Schasteen

ADDRESS Box 427 Zip 99692

REPRESENTING Offshore Systems / Dutch Harbor

I wish to comment on the following: inshore offshore

C-8

I will (check one) speak give a written statement

JEFF STEPHAN

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/23/89 ^{wed} DATE

PLEASE PRINT

NAME

JEFF STEPHAN

ADDRESS _____

Zip _____

REPRESENTING

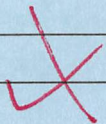
UFMA, KODIAK

I wish to comment on the following:

INSHORE -

OFFSHORE

C-8



JOE PLESHA

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/27/89

DATE

PLEASE PRINT

NAME

JOE PLESHA

ADDRESS

5303 SHILONALE

Zip

98107

REPRESENTING

TRIDENT

I wish to comment on the following:

C-8 INSHORE/OFF-

SHORE



WALLY PEREYRA-STAN HOVIK

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

SEPT 27/89 DATE

PLEASE PRINT

NAME WALLY PEREYRA, STAN HOVIK, DON JOHNSON

ADDRESS SEATTLE & KODIAK Zip _____

REPRESENTING OCEAN PHOENIX GROUP

I wish to comment on the following: _____

C-8 / INSHORE - OFFSHORE

LX

ERIC MAISONPIERRE

North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE _____

2/28/89

DATE

PLEASE PRINT

NAME

Eric Maisoupiere

ADDRESS

200 W Thomas
Seattle

Zip

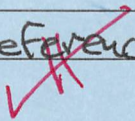
98119

REPRESENTING

Emerald Seafoods

I wish to comment on the following:

Inshore - OFFshore Preference



JOHN ROOS

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE ~~_____~~

9/27/89 DATE

PLEASE PRINT

NAME

JOHN ROOS

ADDRESS

4019 25th Ave West

Zip

98199

REPRESENTING

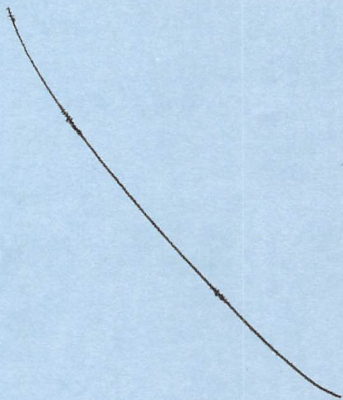
Pacific Seafood Processors Assoc.

I wish to comment on the following:

Inshore - Offshore

C-8





ERIC SILBERSTEIN

08

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9/27-28 DATE

PLEASE PRINT

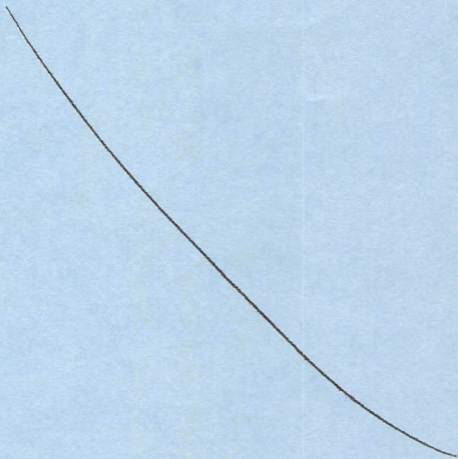
NAME Eric Silberstein

ADDRESS 200 W. Thomas
Seattle, WA Zip 98119

REPRESENTING Emerald Seafoods, Inc., Pres.

I wish to comment on the following: _____

Inshore / offshore Preference ✓



SPIKE JONES

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ Sept _____ DATE

PLEASE PRINT

NAME Spike Jones

ADDRESS 1916 N Beach Dr. Zip 97365

REPRESENTING Snaw Mining Inc

I wish to comment on the following: Shoreside Pref.

C-8



BEAD RESNICK

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9-27

PLEASE PRINT

NAME BRAD A. RESNICK

ADDRESS _____

Zip _____

REPRESENTING _____

ALUTIAN DEPARTMENT OF FISHERIES

I wish to comment on the following: _____

Fishery - Offshore

JEROME SELBY - BRAD GULLMAN C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 27 Sept. DATE

PLEASE PRINT

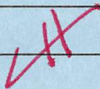
NAME Jerome Selby / ~~Brad~~ Brad Gullman

ADDRESS _____ Zip _____

REPRESENTING SWAMP / COASTAL COALITION

I wish to comment on the following: _____

C-8



HAROLD SPARCK C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 27 Sept _____ DATE

PLEASE PRINT

NAME Harold Sparck _____

ADDRESS _____ Zip _____

REPRESENTING Bering Sea Fishermen Assoc _____

I wish to comment on the following: _____

C-8 _____

✓

KEN ALLREAD - CHRIS BLACKBURN C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 27 Sept.

PLEASE PRINT

NAME Ken ALLREAD / Chris Blackburn

ADDRESS _____ Zip _____

REPRESENTING WESTERN AK SFds / AK Groundfish DATA
DATA

I wish to comment on the following: _____

_____ C-8 _____

~~XXXX~~

GAINHART SAMUELSON C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9/27/89 DATE

PLEASE PRINT

NAME GAINHART SAMUELSON

ADDRESS Box 858 Bg. Zip 99833

REPRESENTING PETERSBURG VESSEL OWNERS

I wish to comment on the following: C-5



JON ROWLEY

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9/26 DATE

PLEASE PRINT

NAME Jon Rowley

ADDRESS Seattle Zip 98119

REPRESENTING F.I.S.H.

I wish to comment on the following: C-7

not present

DAVE BEACH

C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/27

DATE

PLEASE PRINT

NAME

DAVE BEACH

left

ADDRESS _____

Zip _____

REPRESENTING

MOVERS INC

I wish to comment on the following: _____

C-10

DAVE HARVILLE

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

27 Sep. DATE

PLEASE PRINT

NAME

Dave Harville

ADDRESS _____

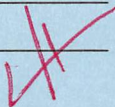
Zip _____

REPRESENTING

KWT

I wish to comment on the following: _____

C-8



TERRY BAKER

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Terry Baker

ADDRESS _____ Zip _____

REPRESENTING Arctic Alaska Fisheries

I wish to comment on the following: C-8

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

_____ DATE

PLEASE PRINT

NAME

Jerry JOHNSON

ADDRESS

4445 1/2 A ALASKA

zip

ALASKA

REPRESENTING

P.O. Box 68900 Seattle

I wish to comment on the following:

98168

CF 1 B

TOM BEHAN

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9/26/89 DATE

PLEASE PRINT

NAME TOM BEHAN

ADDRESS _____ Zip _____

REPRESENTING F.I.S.H.

I wish to comment on the following: C-7 ✓

DOUGLAS GORDON
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE _____ 27 5th DATE

PLEASE PRINT

NAME Doug Gordon

ADDRESS _____ Zip _____

REPRESENTING Am. Wh. Seals

I wish to comment on the following: _____

_____ C-8



HAROLD JONES

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

21 Sept

DATE

PLEASE PRINT

NAME

Harold Jones

ADDRESS _____

Zip _____

REPRESENTING

ALL AK SEDS / MAREY J

I wish to comment on the following: _____

C-8

DOUG GORDON D-5a-c
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

Fordog DATE

PLEASE PRINT

NAME

D. Gordon

AHSEA

ADDRESS _____

Zip _____

REPRESENTING

Am' High Seas

I wish to comment on the following:

D 5 (a) (c)

North Pacific Fishery Management Council

VINCE CURRY

D-5

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Vince Curry

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: D-5

~~XXXX~~

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE

9/27

PLEASE PRINT

NAME

Ron Dearborn

ADDRESS _____

Zip _____

REPRESENTING

Univ of Alaska Fairbanks

I wish to comment on the following:

Observe Trawling

I will (check one) _____

speak _____

give a written statement

BRAD RESNICK
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE _____ ~~✓~~ ~~NR~~ _____ 22 ~~5/16~~ DATE

PLEASE PRINT

NAME Brad Resnick

ADDRESS _____ Zip _____

REPRESENTING Aleutian District

I wish to comment on the following: _____

C-8 _____

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ Sept. 27/89 DATE

PLEASE PRINT

NAME Steve Boggio

ADDRESS P.O. Box 1 Lynnwood, WA. 98046

Zip

REPRESENTING Olson's Food Stores

I wish to comment on the following: C-10

I will (check one) _____ speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

CARL ELLIS / Ron DeHambord 2-5

PLACE _____

9/27/99

DATE

PLEASE PRINT

NAME

Carl Ellis

ADDRESS

4243 Pinnacle AK

Zip

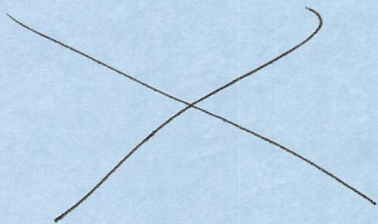
REPRESENTING

University of AK Anchorage

I wish to comment on the following:

Stevens program





JERRY JOHNSON C-10

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME JERRY JOHNSON

ADDRESS P.O. BOX 68900 SEATTLE WA Zip 98168

REPRESENTING AIR TRANSPORT ASSOC ALASKA

I wish to comment on the following: AIRLINES

C-10 ~~✓~~ CARGO

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/24 DATE

PLEASE PRINT

NAME

Ashley Tomson

ADDRESS _____

Zip

REPRESENTING

Alaska Parks Council

I wish to comment on the following:

Comments Beadline

✓

MARK SPRINGER

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

26 September 89 DATE

PLEASE PRINT

NAME Mark Springer

ADDRESS P.O. Box 37 Hooper Bay 99604

REPRESENTING City of Hooper Bay

I wish to comment on the following: C7 Future Management

Planets

GARY PAINTER

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anc. _____ DATE 9/26/89

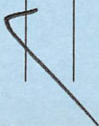
PLEASE PRINT

NAME Gary Painter

ADDRESS Newport OR Zip 97365

REPRESENTING Self

I wish to comment on the following: C-7



North Pacific Fishery Management Council

Public Testimony Record

PLACE

Anchorage

DATE

9/26/89

PLEASE PRINT

NAME

Mark Manning

ADDRESS

Anchorage AK Zip

REPRESENTING

Daijok Trading Co.

I wish to comment on the following:

Permit for

ORNEJTA CRANE

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9/26/89 DATE

PLEASE PRINT

NAME Mr. Hayashi

ADDRESS Tokyo, Japan Zip _____

REPRESENTING Daitoh Trading Co.

I wish to comment on the following: Permit for

ORIENTAL CRANE

North Pacific Fishery Management Council

C-4

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

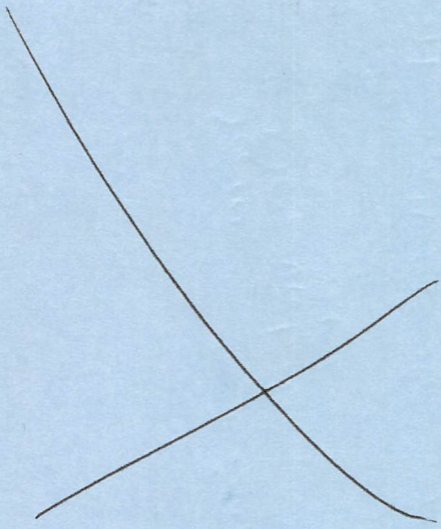
NAME James D. Campbell

ADDRESS 824 Overlook Zip _____

REPRESENTING JIF

I wish to comment on the following: _____

Oil Spills + The Fishing Industry



ARNI THOMSON C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/27/89 DATE

PLEASE PRINT

NAME

ARNI THOMSON

ADDRESS _____

Zip _____

REPRESENTING

ALASKA CRAB COALITION

I wish to comment on the following: _____

DOMESTIC OBSERVER
PROGRAM ✓

MICHAEL LAKE

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9-27-89

DATE

PLEASE PRINT

NAME

Michael Lake

ADDRESS

516 BROAD ST. SUITE 204
Zip 98109

REPRESENTING

ALASKAN OBSERVERS, INC.

I wish to comment on the following:

DOMESTIC OBSERVER

PROGRAM



North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME

D. Gordon Am. High Seas

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following:

C3 - (a)

(If required)

