



## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

---

Angel Drobnica, Chair | David Witherell, Executive Director  
1007 W. 3<sup>rd</sup> Avenue, Suite 400, Anchorage, AK 99501  
Phone 907-271-2809 | [www.npfmc.org](http://www.npfmc.org)

### **SSC Sub-group: Research Priorities**

DRAFT AGENDA

**January 11, 2024**

11:30am – 2:30pm Alaska Time (12:30pm – 3:30pm Pacific Time)

Virtual via Zoom

Zoom [link](#); Meeting ID: 861 7140 1623; Passcode: NPFMC;

Or join by phone: **1 346 248 7799** or **1 408 638 0968**

[eAgenda](#)

#### **1. Research Priority submission discussions**

- Comments on submissions for research priorities (existing, new, and member) and Team member top priorities.

#### **2. Public Testimony**

- Focus on providing guidance on prioritization (rather than adding new ideas at this time)

#### **3. Narrow Priority list to 10-15**

- Narrow the list of existing, new, and member submissions to 10-15, if necessary.

#### **4. Voting**

- Round(s) of rank choice voting (using [RCV123.org](http://RCV123.org)) on the narrowed priority list to determine the top 3-5 priorities to submit to the SSC.