

DATE: 4.24.80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: ~~G-2~~ Tanner Crab FMP GVA release of

AGENDA Numbers: G-2 G-4 reserves

Time required for presentation: 1 minute & 5 minutes

NAME: Jay D Hastings

MAILING ADDRESS: 610 United Pacific Bldg 1600-2nd Ave
Seattle 98104

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 4-24-80

I wish to testify on:

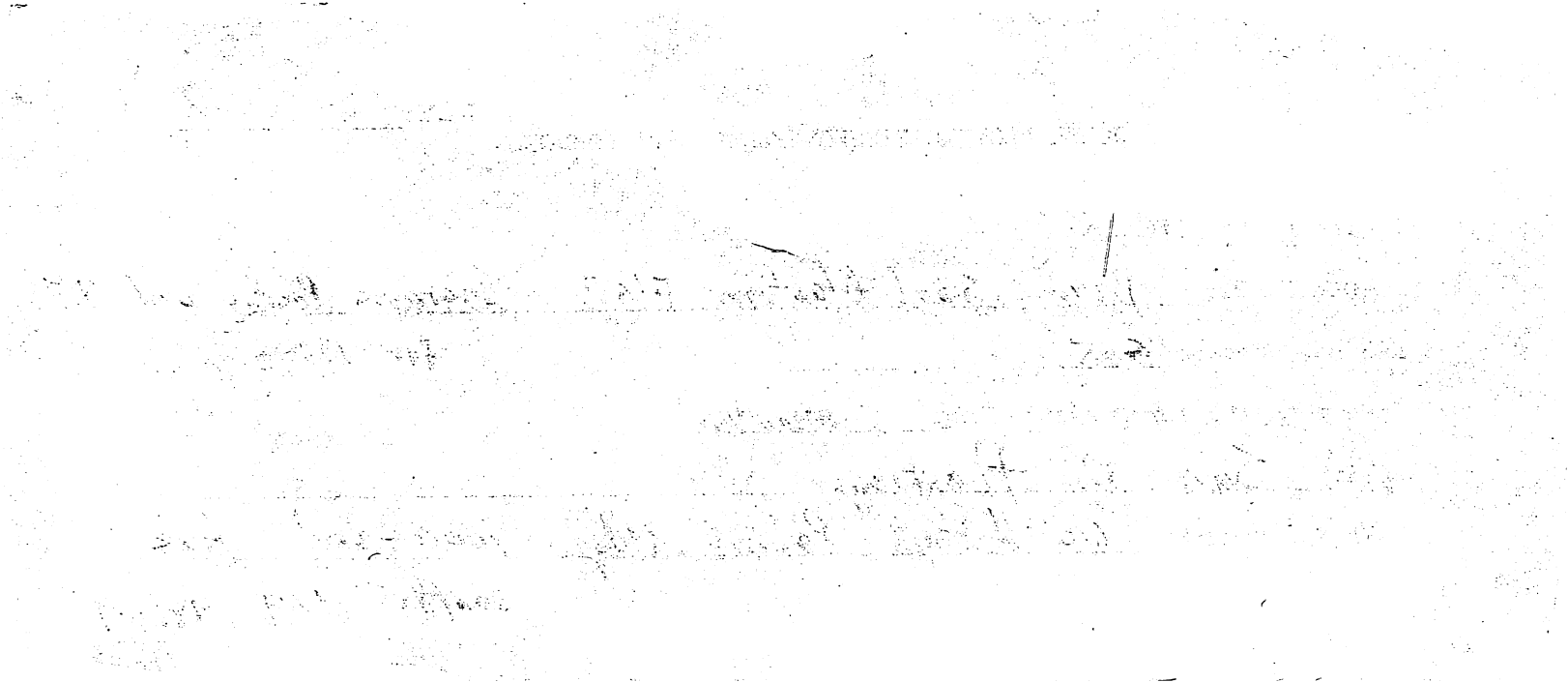
AGENDA TOPIC: Bering Sea/Alutian FMP Increase Pacific cod QY

AGENDA Numbers: 6-5 for 1980

Time required for presentation: 5-minuted

NAME: Jan D. Hastings

MAILING ADDRESS: 610 United Pacific Bldg 1000-2nd Ave
Seattle, WA 98104



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 4-24-80

I wish to testify on:

AGENDA TOPIC: Bering Sea / Aleutian Islands FMP

AGENDA Numbers: 4-5

Time required for presentation: 10 min

NAME: Steve Johnson

MAILING ADDRESS: Seattle WA

DATE: 7/27

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: ~~GOA~~ Reserves / GOA amendments?

AGENDA Numbers: G-4

Time required for presentation: 5 min.

NAME: Paul MacGregor

MAILING ADDRESS: 1230 Bank of Calif.
Seattle, Wash.

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4/24

I wish to testify on:

AGENDA TOPIC:

GOA Release Reserves

AGENDA Numbers:

6-4

Time required for presentation:

5 min

NAME:

Grey Oshun

OCZTREM

MAILING ADDRESS:

St. 1300, 2600 Denali, Anch

DATE: 4-24-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Gulf of Alaska amendment G-4

AGENDA Numbers: G-4 _____.

Time required for presentation: 10 min.

NAME: Steve Johnson

MAILING ADDRESS: _____

2:30 to

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4-24-80

I wish to testify on:

AGENDA TOPIC: Ground Fish Plans & Release of Reserve

AGENDA Numbers: G4 G5.

Time required for presentation: 10 min.

NAME: Ed Naughton

MAILING ADDRESS: Box 1911 Anchorage Ak 99510

2:15 to 2:30

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4-24-80

I wish to testify on:

AGENDA TOPIC: Herring FMD

AGENDA Numbers: G-3

Time required for presentation: 10 minutes

NAME: David Hoffman

MAILING ADDRESS: Bering Sea Fishermen's Assoc.

1024 W. 6th.
Anchorage, AK - 99501

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8/24/80

I wish to testify on:

AGENDA TOPIC: Herring Draft FMP

AGENDA Numbers: 63

Time required for presentation: 15 minutes

NAME: Norman A. Cohen

MAILING ADDRESS: 2920 W 30th Ave Anch 99503

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4-24-80

I wish to testify on:

AGENDA TOPIC: Herring Draft FMP

AGENDA Numbers: G-3

Time required for presentation: 10 min

NAME: Steve Johnson

MAILING ADDRESS: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: April 24 80

I wish to testify on:

AGENDA TOPIC: High Seas Salmon

AGENDA Numbers: G1

Time required for presentation: 10K

NAME: Hank Ostrosky

MAILING ADDRESS: 515 E 12th Anch

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: Apr 80

I wish to testify on:

AGENDA TOPIC: Bristol Bay

AGENDA Numbers: 6 1.

Time required for presentation: 5 min.

NAME: Randy Briggs

MAILING ADDRESS: Ugashik Alaska

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 4/24/80

I wish to testify on:

AGENDA TOPIC: G-7 - Salmon, allowance of Foreign Processors in Bristol Bay

AGENDA Numbers: G-7

Time required for presentation: 5 min

NAME: Curtis J. Zane

MAILING ADDRESS: P.O. Box 3417 F.C.B Anchorage Ak 99501

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4/24/80

I wish to testify on:

AGENDA TOPIC: SALMON G-1

AGENDA Numbers: G-1

Time required for presentation: 5 MIN.

NAME: FRANK G. WOODS JR

MAILING ADDRESS: Eagle River, ALASKA

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: Apr 27, 1980

I wish to testify on:

AGENDA TOPIC: Joint-ventures in Bristol Bay - market problem for

AGENDA Numbers: G-1 _____.

3-400 fishermen with
no markets

Time required for presentation: 3-5 minutes.

NAME: Rebecca Perry

MAILING ADDRESS: Box 561, Star Rte 2, Kasilof, AK. 99610

DATE: 4-24-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: FISHERIES MANAGEMENT PLAN

AGENDA Numbers: 4-1 _____.

Time required for presentation: 10 MIN.

NAME: NICK WAHL

MAILING ADDRESS: Box 17, DILLINGHAM, AK. 99576

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 4/24/80

I wish to testify on:

AGENDA TOPIC: High Seas Salmon F.M.P.

AGENDA Numbers: G-1 _____.

Time required for presentation: _____.

NAME: John E Eckert

MAILING ADDRESS: Box 95 Nukneb, AK 99633

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4/24

I wish to testify on:

AGENDA TOPIC: Salmon V/V Proposal in Bristol Bay

AGENDA Numbers: 6-1

Time required for presentation: 10 min

NAME: Greg Ozarkus

MAILING ADDRESS: St 1300, 2500 Denali Anch

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4/24/80

I wish to testify on:

AGENDA TOPIC: Bristol Bay / Foreign Processing

AGENDA Numbers: 61 _____.

Time required for presentation: _____.

NAME: TOM Waterer

MAILING ADDRESS: P.O. Drawer 4220 Kona 99611

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4/24/80

I wish to testify on:

AGENDA TOPIC: High Seas Salmon FMP

AGENDA Numbers: G-1

Time required for presentation: 10 min.

NAME: John R. Gilbert

MAILING ADDRESS: Box C-5030 - University Station
Seattle, Wa. 98105

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 4-23-80

I wish to testify on:

AGENDA TOPIC: High Seas Salmon - FMP
Foreign involvement in Bristol Bay

AGENDA Numbers: G-1 _____.

Time required for presentation: 5 min.

NAME: Doro Lashley - Sea Catch, Inc

MAILING ADDRESS: Box 3171 Kenai Ak 99611

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 4-24

I wish to testify on:

AGENDA TOPIC: H.S. Salmon G1

AGENDA Numbers: G1

Time required for presentation: 20 Min.

NAME: John G. Peterson

MAILING ADDRESS: 1100 W. Ewing St. Seattle

DATE: April 24

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: G-1 Salmon

AGENDA Numbers: G-1 _____.

Time required for presentation: 15 minutes.

NAME: Larry Cotter

MAILING ADDRESS: 222 Willoughby, Juneau, AK. 99801

DATE: 9-24-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Salmon

AGENDA Numbers: G 1.

Time required for presentation: 10min.

NAME: Ed Naughton

MAILING ADDRESS: Box 1911 Anchorage 99510

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 4-24

I wish to testify on:

AGENDA TOPIC: N.S. SALMON

AGENDA Numbers: G-1

Time required for presentation: 20 min

NAME: DENTON SHERRY

MAILING ADDRESS: Canada, B.C. Seattle

1950

1951

1952

1953

1954

1955

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 4/23/80

I wish to testify on:

AGENDA TOPIC: G-1 Bristol Bay Amendment to

AGENDA Numbers: G-1 _____ Salmon Plan

Time required for presentation: 10 min.

NAME: Eric Eckholer / Legislative Staff

MAILING ADDRESS: 725 Dixon, Juneau 99801

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

4-24-80

I wish to testify on:

AGENDA TOPIC: Need for Foreign Buyer or Joint Venture

AGENDA Numbers: G-1 _____.

Time required for presentation: _____.

NAME: Andrew Heim

MAILING ADDRESS: 509 Railroad-Myrtle Point Oregon 97458