
ADVISORY PANEL ADMIN ISSUES

APRIL 2024



HYBRID MEETING

- We have some AP members, presenters, and testifiers participating remotely
- Meeting is being recorded

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WANT TO STAY IN THE LOOP
WITH COUNCIL MEETINGS?

**TEXT "NPFMC" TO
1-833-237-1598**

RECEIVE TEXT ALERTS WHEN COUNCIL, SSC,
AND AP MEETINGS ARE BEGINNING, WHERE
THEY ARE ON THE SCHEDULE AND MORE

DATA RATES MAY APPLY. UNSUBSCRIBE ANYTIME

”



IN-PERSON OR REMOTE: STILL USING EAGENDA TO SIGN UP FOR PUBLIC TESTIMONY

- Testimony by topic under each agenda item
- 5 minute timer for oral testimony



1. Start from the eAgenda:

Comment Now (9) Direct Link

Sign-up for oral comment (0)

Attachments:

Direct Link

Sign-up for oral comment (6)

Attachments:

Tech set up, Introductions, Agenda r

JPC_Agenda_2020-11-05 -Uploaded: 10/20/2020 10:49 AM A

Joint Protocol December 2009 -Uploaded: 10/30/2020 11:05 A

Staff Report

Link to October Council meeting materials (see item C4) -Upl

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NMFS st

0 11:3

PM AH

2. Sign-up next to each agenda item

Scientific and Statistical Committee: September 28 - October 2, 2020, 8 am - 3 pm Alaska time - MEETING

Sign up for testimony

Agenda Item Economic SAFE

Name

Organization

Email Address

Phone

Attachments Choose Files No file chosen

I'm not a robot

reCAPTCHA Privacy - Terms

At the Council meeting, public comment is limited to 5 minutes per group/organization.

3. Fill out this form.

- Use drop down to select the agenda item
- Enter your personal details
- Attach handouts or ppts
- Select "I'm not a robot"

TESTIMONY TIPS FOR PUBLIC

Presentations during Public Testimony

- Staff can project your handouts during oral public testimony upon request
- Please attach the document to your public testimony signup on the eAgenda, and we can bring it up onscreen



Remote Testimony Audio

- SSC needs to be able to hear your testimony, which can be challenging for some remote audio
- Please ensure:
 - Your internet connection is strong
 - You are in a quiet area
- If calling from a phone, make sure it is the same number you listed when signing up, so staff can unmute you



AP SCHEDULE THIS MEETING

- AP is scheduled for 4 days, Tues – Friday, with Sat as continue as necessary
 - Scallop Plan Team report
 - Chum Salmon bycatch initial review
 - Area 4 vessel caps initial review
 - MRA discussion paper
 - Research priorities
 - Staff tasking



HIGHLIGHTS FROM EXECUTIVE DIRECTOR'S REPORT

- IFQ 2023 Report to the Fleet available on Council agenda
- Update on Climate scenarios workshop for June
 - Katie Latanich will give this presentation shortly



HIGHLIGHTS FROM NMFS MANAGEMENT REPORT

- Progress reports on EFH consultations, seabird working group, ESA consultations on Groundfish FMPs, Northern Fur Seal Conservation Plan
- Tribal engagement report (chum component under C2)
- Confidentiality proposed rule comment period ends 4/25/24
- Status of North Pacific amendments
 - Trawl EM comment period open through 4/5/24
 - Comment period on crab processor use caps and C shares ends 4/25
 - Comments open soon for rockfish program adjustments



MISCELLANEOUS

- Questions on travel claims? Contact nicole.schmidt@noaa.gov
- Feedback always appreciated!
 - Contact npfmc.admin@noaa.gov

