

North Pacific Fishery Management Council **D-3**

Public Testimony Record

PLACE Anchorage \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Barry D. Collier

ADDRESS Seattle WA. Zip \_\_\_\_\_

REPRESENTING NPFOVA

I wish to comment on the following: GOA Blackcod

I will (check one)  speak \_\_\_\_\_ give a written statement



# North Pacific Fishery Management Council

## Public Testimony Record

PLACE Anchorage  3/28 DATE

PLEASE PRINT

NAME Barry D. Collier

ADDRESS Seattle Zip \_\_\_\_\_

REPRESENTING NPFVOA

I wish to comment on the following: GOA Sablefish

Clarification of Fed. action

I will (check one)  speak \_\_\_\_\_ give a written statement

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# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_

MAR 28 DATE

PLEASE PRINT

NAME

TED EVANS

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

ALASKA FACTORY TRAWLER  
ASSN

I wish to comment on the following: \_\_\_\_\_

SABLEFISH BYCATCH

I will (check one)



\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-3

## Public Testimony Record

PLACE

ANCH.



3-28-15

DATE

PLEASE PRINT

NAME

DAVE FRESH WOODRUFF

ADDRESS

105 MAINWAY Zip 99615

REPRESENTING

ALASKA FRESH SEAFOODS

I wish to comment on the following:

BLACK COD

TRUE COD.

D3-G.O.A

I will (check one)



speaking

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-36

## Public Testimony Record



PLACE \_\_\_\_\_

\_\_\_\_\_ DATE

PLEASE PRINT

NAME \_\_\_\_\_

Ron Hogue

ADDRESS \_\_\_\_\_

Box 362 Sitka Zip 99835

REPRESENTING \_\_\_\_\_

ALFA

I wish to comment on the following: \_\_\_\_\_

5% Sablefish

Feb Decision

I will (check one)

speak

\_\_\_\_\_

give a written statement

# North Pacific Fishery Management Council

D-3

## Public Testimony Record

PLACE

Anchorage



3-2 85

DATE

PLEASE PRINT

NAME

Robert Alverson

ADDRESS

Seattle

Zip

REPRESENTING

Fish Vessel Owners Ass'n

I wish to comment on the following:

D-3 GOA

Blackcod

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council **D-3**

Public Testimony Record

PLACE \_\_\_\_\_ DATE MAR 28

PLEASE PRINT

NAME TED EVANS



ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING ALASKA FACTORY TRAWLER  
ASSN

I wish to comment on the following: \_\_\_\_\_

GOA AMENDMENTS

I will (check one)  speak \_\_\_\_\_ give a written statement



# North Pacific Fishery Management Council

D-3

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Ron Hesse

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING ALFA

I wish to comment on the following: SE Mgmt area

Blackfoot closure & Gordon's telegram

I will (check one)  speak \_\_\_\_\_  give a written statement



North Pacific Fishery Management Council **D-3**

Public Testimony Record

PLACE Anchorage  3/28/85 DATE

PLEASE PRINT

NAME Steve Mulder Bogle & Gates

ADDRESS 510 L St #600 ANCHORAGE Zip 99501

REPRESENTING Fishing Company of Alaska

I wish to comment on the following: GOA Amendment package,  
bycatch issue

I will (check one)  speak  give a written statement

# North Pacific Fishery Management Council

~~C-3~~  
C-3

## Public Testimony Record

PLACE Anchorage



3/28/84 DATE

PLEASE PRINT

NAME STEVE

KAIMMER

ADDRESS Anchorage Zip \_\_\_\_\_

REPRESENTING Alaska Contact

I wish to comment on the following: GOA Groundfish -  
IV need for 300 MI Polish directed in GOA

I will (check one)  speaking  give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME TED EVANS

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: GOA Dissected

foreign fishery

I will (check one)  speak \_\_\_\_\_ give a written statement

APR 3 1964

APR 3 1964

APR 3 1964

APR 3 1964

APR 3 1964

APR 3 1964

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APR 3 1964



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# North Pacific Fishery Management Council

## Public Testimony Record

PLACE Anch.  3/28 DATE

PLEASE PRINT

NAME

Rick Hauber

ADDRESS

Box 1625 JNU

Zip

99802

REPRESENTING

Pacific Seafood Processors Assn.

I wish to comment on the following:

Industry to Industry

NO RELEASE OF TALFC TO JAPAN

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

Open 3 2:00 pm  
Cyrus  
Kanya Court Bar.  
Court Bar

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE Anchorage  March 27, 1985 DATE

PLEASE PRINT

NAME Jay D. Hastings

ADDRESS Seattle Zip 98101

REPRESENTING JFA on behalf of JOSTA

I wish to comment on the following: \* industry-to-industry

meeting \* if it comes up for discussion or action

I will (check one) ? speak \_\_\_\_\_ give a written statement



Jay Hawting, —

Dave Harvitt, —

Rich Lauber —

A



# North Pacific Fishery Management Council

## Public Testimony Record

PLACE ANCHORAGE



3/27/85 DATE

PLEASE PRINT

NAME MICK STEVENS

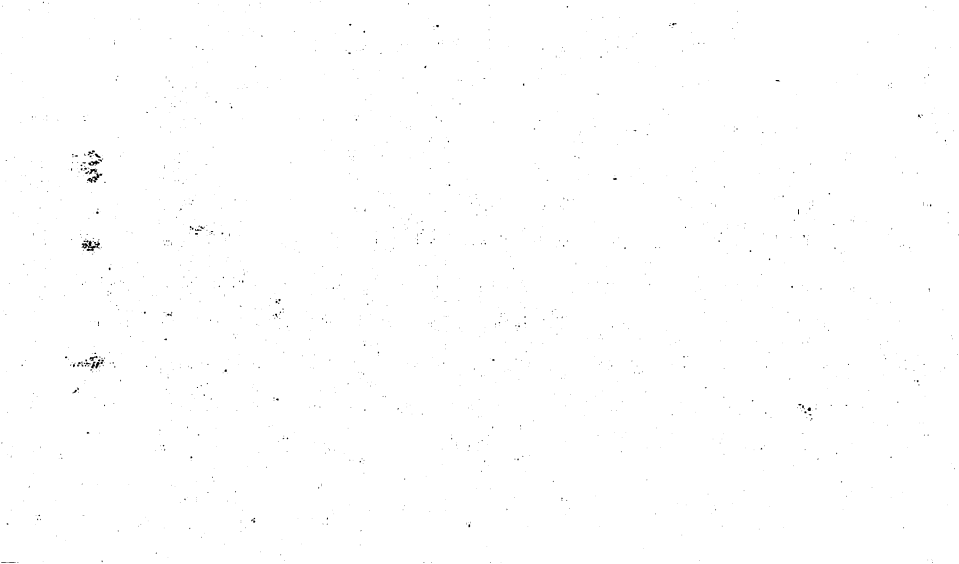
ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING PROFISH INC

I wish to comment on the following: GULF OF ALASKA

(FOREIGN ALLOCATIONS)

I will (check one)  speak \_\_\_\_\_ give a written statement



# North Pacific Fishery Management Council

## Public Testimony Record

PLACE ANCH



3/27/85 DATE

PLEASE PRINT

NAME Annie Burnham

ADDRESS 333 W. 4th St #31 Zip 99501

REPRESENTING Alaskan Joint Venture Fisheries, Inc

I wish to comment on the following: \_\_\_\_\_

Korean directed allocation in GOA

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE ANCH



3/27/85 DATE

PLEASE PRINT

NAME JAN ~~MERC~~ MERCURIO

ADDRESS 750 W 2<sup>nd</sup> Ave #203 Zip 99501

REPRESENTING Alaska Contact, Ltd.

I wish to comment on the following: Korean request

for directed allocation in GOA

I will (check one)  speak  give a written statement

# North Pacific Fishery Management Council

D-4

## Public Testimony Record

PLACE Anch  3/27/85 DATE

PLEASE PRINT

NAME Jay Hastings

ADDRESS Seattle Zip 98101

REPRESENTING Japan Fish Assn.

I wish to comment on the following: BS/A amendments

I will (check one)  speak  give a written statement

# North Pacific Fishery Management Council

D-4

## Public Testimony Record

PLACE anchorage



3/27/85 DATE

PLEASE PRINT  
NAME Ted Evans

Francis Miller  
Sam Hjelle

ADDRESS 4241 21st Ave West  
Seattle Wash Zip 98199

REPRESENTING Alaska Factory Trawler Association

I wish to comment on the following: ~~C-3~~ - ~~D-3~~

~~C-4~~ D-4

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-3

## Public Testimony Record

PLACE Aueh



March 26 DATE

PLEASE PRINT

NAME Oliver M. Holm

ADDRESS PO. 130055 Zip 99644

REPRESENTING Ouzinkie, Alaska  
Kodiak Hal. Fish. Assoc

I wish to comment on the following: Ground Fish

Gulf of A. - blackcod season data, - blackcod <sup>incidental</sup> catch

I will (check one)  speak  give a written statement



# North Pacific Fishery Management Council D-3

## Public Testimony Record



PLACE \_\_\_\_\_ DATE 3-27-85

PLEASE PRINT  
NAME Ron Hegge

ADDRESS Box 362 Sitka Zip 99835

REPRESENTING ALFA

I wish to comment on the following: March opening  
Sablefish

I will (check one)  speak \_\_\_\_\_ give a written statement