

Myrtle JOHNSON, FRED BRADLEY, CRAIG WALLOYA

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

9-26-86

DATE

PLEASE PRINT

NAME Myrtle Johnson

Craig Walloya
Fred Bradley

ADDRESS Elium Alaska Zip _____

REPRESENTING ROYAL ELIUM GOLDMINE COOP

I wish to comment on the following:

Request of Longliners
for Cod allocation

I will (check one)

speak

give a written statement



North Pacific Fishery Management Council

D-3e

Public Testimony Record

PLACE _____



Sept. 24, 1986 DATE

PLEASE PRINT

NAME SATOSHI

MORIYA

ADDRESS Tokyo, JAPAN Zip _____

REPRESENTING Fishery Agency of Japan

I wish to comment on the following: _____

IT activity and Allocation to Japan

I will (check one) speak _____ give a written statement

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

PAUL  MAC GREGOR

ADDRESS _____

Zip _____

REPRESENTING

JAPANESE Longline Assn

I wish to comment on the following:

BERING SEA ALLOCATIONS

I will (check one)

_____ speak



_____ give a written statement

RUDOLPH ANSELMI
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Ralph



Anselmi

ADDRESS _____

Zip _____

REPRESENTING

Tampa Shipyard

I wish to comment on the following:

Reflagging

I will (check one)

_____ speak _____

_____ give a written statement

D-2/3

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage  9/24/86 DATE

PLEASE PRINT

NAME NAKAMURA, TADAHIKO

ADDRESS 1620 22nd St Zip Washn D.C. 20008

REPRESENTING All Japan Seamen's Union

I wish to comment on the following: on D2 ~ D3

ground fish and Japanese Market

I will (check one) speak give a written statement

North Pacific Fishery Management Council

HAROLD SPARCK

D-3

Public Testimony Record

PLACE Ancl



9-25-86 DATE

PLEASE PRINT

NAME Harold Sparck

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: Paujii Cod

I will (check one) _____ speak give a written statement

DICK PACE

C-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage 9/25/86 DATE

PLEASE PRINT

NAME Dick Pace

ADDRESS Redmond Zip _____

REPRESENTING Great Land Seafoods

I wish to comment on the following: Permit Review
JAC proposal

I will (check one) speak _____ give a written statement

ALEC BRINDLE C-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE 9-25-86 DATE

PLEASE PRINT

NAME ALEC BRINDLE

ADDRESS GRATYLE Zip 98105

REPRESENTING ALYESKA SEAFOODS

I wish to comment on the following: PERMIT REVIEW

JAC PROPOSAL

I will (check one) speak _____ give a written statement

WALLY PEREYRA C-4
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/25

PLEASE PRINT

NAME WALLY PEREYRA

ADDRESS _____ Zip _____

REPRESENTING NORTH PAC FISHING VESSEL OWNERS ASSOC.

I wish to comment on the following: C-4(3) ALYESKA OCEAN/

NOKO FISHING JV OPERATION

I will (check one) speak _____ give a written statement

TED EVANS C-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: PERMIT

RESTRICTIONS

I will (check one) _____ speak _____ give a written statement



SEE OTHER SIDE

c-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch



25 SEPT DATE

PLEASE PRINT

NAME FRANK

KAWANA

over

ADDRESS LA, CALIF Zip 90023

REPRESENTING JAC

I wish to comment on the following: JAC PROPOSAL
item C-4 (c)

I will (check one) speak give a written statement

Also:

T. Suzuki - JAE

Richard BANK - JAC

JEFF HENDRICKS - A01

H.B. Meehan - HANDEX

DON MCCAUGHNAN D-2a
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME DON MCCAUGHNAN

ADDRESS _____ Zip _____

REPRESENTING IFPHC

I wish to comment on the following: _____

Out A PLAN.

I will (check one) speak _____ give a written statement



EVANS, BLACKBURN, BURCH, SMITH
North Pacific Fishery Management Council

D-2a

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME TED EVANS AL BURCH, CHRIS

ADDRESS BLACKBURN, Zip THORN SMITH

REPRESENTING _____

I wish to comment on the following: _____

AMEND 15

I will (check one) _____ speak _____ give a written statement



ALVERSON, Bob
North Pacific Fishery Management Council

D-2a

Public Testimony Record

PLACE _____

9-25 86 DATE

PLEASE PRINT

NAME

Alverson Robert



ADDRESS

8222ND S.W. Bohell 98119
Zip

REPRESENTING

F.V.O.A - Seattle

I wish to comment on the following:

Alternative 1 to
problem 1 in the Gulf of Alaska

I will (check one)



✓ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch  Sept 25 DATE

PLEASE PRINT
NAME Oliver Holm

ADDRESS PO. Box 3865 Kodiak Zip 99615

REPRESENTING Kodiak Longliners Assoc.

I wish to comment on the following: Amendment 15

I will (check one) speak give a written statement

LEE DANERER

D-2a

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME

LEE DANERER

DANERER

ADDRESS

600 WEST
First OLYMPIC PK SEATTLE

Zip

98119

REPRESENTING

FISHING CO OF ALASKA

I wish to comment on the following: _____

AMENDMENT 15 - FRAMEWORK PROPOSAL (ABC/FMG/PAC)

I will (check one)



_____ speak

_____ give a written statement

JEFF STEPHAN

D-2a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____



9/25/86

DATE

PLEASE PRINT

NAME JEFFREY

STEPHAN

ADDRESS GOA _____ Zip _____

REPRESENTING UNITED FISHERMEN'S MKTG. ASSN

I wish to comment on the following: GOA AMEND #15

I will (check one) speak _____ give a written statement

ERIC JORDAN

D-2a

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME _____

Eric Jordan *Eric Jordan*

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following: _____

Amendment 15

I will (check one) _____

_____ speak _____

_____ give a written statement

THORN SMITH & WALLY PEREYRA D-1
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE  9/26 DATE

PLEASE PRINT

NAME THORN SMITH, WALLY PEREYRA

ADDRESS SEATTLE Zip _____

REPRESENTING NPFUA

I wish to comment on the following: _____

CRAAB MANAGEMENT

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

D-3c

Public Testimony Record

LARKINS, Bert
et al

PLACE _____

9/24/86 DATE

PLEASE PRINT

NAME ^{STVC} LARKINS/Hughes / Evans/ Blackburn

ADDRESS _____ Zip _____

REPRESENTING Trawlers

I wish to comment on the following: AM #10 - BS/AL

GROUND FISH

I will (check one) speak have give a written statement



D-3c

North Pacific Fishery Management Council

Public Testimony Record

ARNI THOMPSON

PLACE ANCH.

DATE _____



PLEASE PRINT

NAME ARNI THOMPSON

ADDRESS 3901 LEARY WAY NW Zip 98107

REPRESENTING ALASKA CRAB COALITION

I wish to comment on the following: AMENDMENT #10

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

D-3c

PETERSON, RON

PLACE _____

Sept. 24, 1986 DATE

PLEASE PRINT

NAME

Ron Peterson



ADDRESS

1938-N.W. 97th Zip 98117

REPRESENTING

ALASKA CRAB COALITION

I wish to comment on the following:

Amendment 10

I will (check one)



_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record KRIS POULSEN

PLACE Anchorage  9-24-1986 DATE

PLEASE PRINT

NAME Kris PoulsenADDRESS 1143 NW 45th Seattle, wa. 98107 ZipREPRESENTING Alaska Crab CoalitionI wish to comment on the following: Amendment 10I will (check one) speak give a written statement

Don McCaughran D-3c

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

DON



MCCAUGHNAN

ADDRESS _____

Zip _____

REPRESENTING

IPHC

I wish to comment on the following:

B.S. Plan.

I will (check one)



_____ speak _____

_____ give a written statement

TERRY BAKER D-3c

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage



9-24-86 DATE

PLEASE PRINT

NAME Terry BAKER

ADDRESS _____ Zip _____

REPRESENTING Arctic Alaska Seafood Inc.

I wish to comment on the following: D-3c

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/26

DATE

PLEASE PRINT

NAME

BOB ALVERSON

AND PANEL

ADDRESS _____

Zip _____

~~REPRESENTING~~

REFLAG ISSUE

I wish to comment on the following: _____

I will (check one)

_____ speak



give a written statement

PAUL FÜHS

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH  9/25/86 DATE

PLEASE PRINT

NAME PAUL FÜHS

ADDRESS Box 89 Unalaska Zip 99685

REPRESENTING S.W. Municipal Conf.

I wish to comment on the following: re-flagging
of foreign vessels

I will (check one) speak give a written statement

RALPH ANSELMi

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME

Ralph Anselmi

ADDRESS _____

Zip _____

REPRESENTING _____

Tampa Ship

I wish to comment on the following:

~~Referring -~~

Bering Sea DAT

I will (check one) _____

_____ speak _____

_____ give a written statement

WM. NICHOLSON, JOE MCGILL, ANDY GOLIA
North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage 9-26-86 DATE

PLEASE PRINT
JOE MCGILL
ANDY GOLIA

NAME William Nicholson Bainville

ADDRESS Dillingham, Alaska Zip _____

REPRESENTING Bristol Bay Fishing Coop

I wish to comment on the following: Request for
10,000 ton Cod allocation to longliners

I will (check one) speak _____ give a written statement

- no other marks

150 families

~~lots of~~

ARNIE THOMPSON B-4
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/25

DATE

PLEASE PRINT

NAME

ARNIE



THOMPSON

ADDRESS _____

Zip _____

REPRESENTING

ALASKA ENVIRONMENTAL COALITION

I wish to comment on the following:

B-4
U.S.C.G. & SOVIET FISHING PROPOSAL

I will (check one)



speaking



give a written statement

JOHN WHITE

C-2

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch 9-25-86 DATE

PLEASE PRINT

NAME Dr John White

ADDRESS _____ Zip _____

REPRESENTING Western Alaskan Salmon Coalition

I wish to comment on the following: C-2: Domestic
Observer

I will (check one) _____ speak give a written statement

Lee

Olverson

wrote also
like to speak

HAROLD SPARCK C-2
North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch _____ DATE 9-25-86

PLEASE PRINT

NAME Harold _____ Sparck

ADDRESS Box 267 Bethel Zip _____

REPRESENTING Qaluyaat Fishermen Association

I wish to comment on the following: C-2: Domestic
Observer

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME

Alexis

Thompson

ADDRESS _____

Zip _____

REPRESENTING _____

A.C.C.

I wish to comment on the following: _____

CRAB

MANAGEMENT

I will (check one) _____

_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME

JEFF

STEPHAN

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: _____

CRAB

I will (check one) _____ speak _____ give a written statement

PAUL Fuhs C-4
North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCH

9/25/86 DATE

PLEASE PRINT

NAME Paul Fuhs

ADDRESS Box 89 Unalaska Zip 99685

REPRESENTING city of Unalaska

I wish to comment on the following: C-4

permit conditions

I will (check one) speak give a written statement