

SHARI OTNESS
North Pacific Fishery Management Council

D-6a

Public Testimony Record

PLACE _____ DATE 1/20/88

PLEASE PRINT

NAME Shari Otness

ADDRESS Box 317 - Petersburg Zip 99833

REPRESENTING group of vessel owners

I wish to comment on the following: Emergency Sablefish
proposal

I will (check one) speak _____ give a written statement

** MARK HUTTON*
North Pacific Fishery Management Council

D-1a

Public Testimony Record

** SEE BACK OF CARD*

PLACE _____ DATE _____

PLEASE PRINT

Jim Campbell - (over)

NAME

MARK HUTTON

ADDRESS

Cooper Landing

Zip

AK

REPRESENTING

Self

I wish to comment on the following:

Emergency Sablefish

Proposal

I will (check one) _____ speak _____ give a written statement

Jim -

I have been forced into testifying
First at the AP + SSC & have gone
first at the last 2 Council meetings.

I don't ask lightly, but PLEASE
may I bring up the rear this
once. Mark

DAVID WALLEN
North Pacific Fishery Management Council *D-1a*

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME DAVID WALLEN

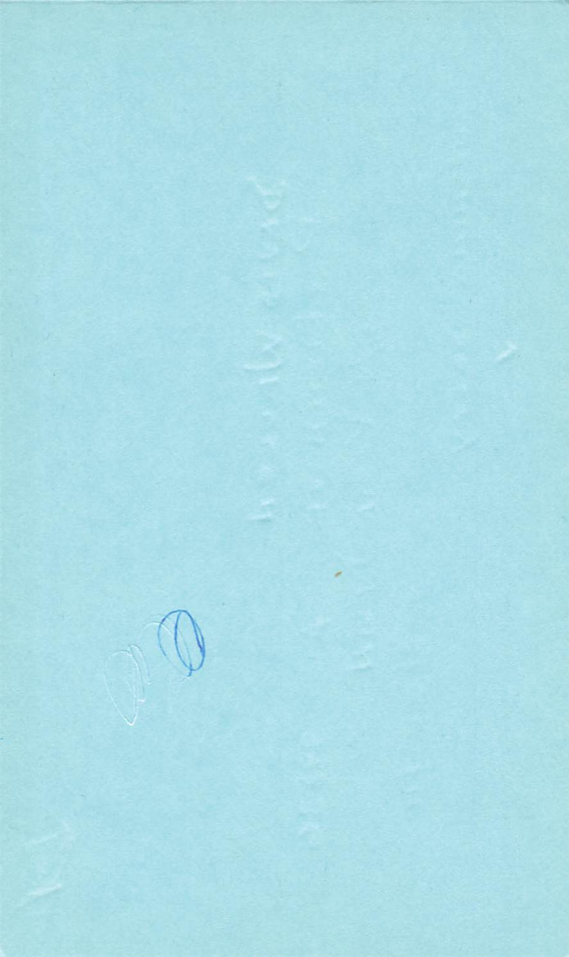
ADDRESS PORT ALEXANDER Zip AK 99836

REPRESENTING F/V KESIA DAWN

I wish to comment on the following: SABLEFISH

OPENING DELAY

I will (check one) speak _____ give a written statement



ELWOOD & ALAN PETERSON
North Pacific Fishery Management Council

D-2

Public Testimony Record

PLACE

ANCTH

Jan 20, 1988

DATE

PLEASE PRINT

NAME

ELWOOD & ALAN PETERSON

ADDRESS

3046 37 SW

Zip

Seattle 98126

REPRESENTING

INT'L SHIPPING SERVICES

I wish to comment on the following:

D-2 BSA

GRFS - PAUL FUHS'S PROPOSAL

~~I~~ will (check one)

speak

give a written statement

WR

PAT McBRIDE
North Pacific Fishery Management Council

D-2
Data

Public Testimony Record

PLACE _____ DATE 1-20

PLEASE PRINT

NAME PAT McBride

ADDRESS P O Box 1857 Zip HOMER 99603

REPRESENTING AK SABLEFISH INC

I wish to comment on the following: My proposal D2
concerning division of groundfish in WESTERN ALASKA

I will (check one) speak _____ give a written statement

DAVID HARVILLE
North Pacific Fishery Management Council

D-2

Public Testimony Record

+ PETER BLOCK

PLACE _____

1-20-

DATE

PLEASE PRINT

NAME

DAVID P. HARVILLE

ADDRESS

P.O. BOX 1578 Zip 99615

REPRESENTING

KODIAK

KODIAK WESTERN TRAWLER

I wish to comment on the following:

Rock Sole

with ROE.

I will (check one)

speak

give a written statement

BART EATON D-1/2

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

11-21

DATE

PLEASE PRINT

NAME

BART EATON

ADDRESS _____

Zip _____

REPRESENTING

TRIDENT SEAFOODS

I wish to comment on the following:

black-cood openings.

Factory Trawler proposals.

I will (check one) _____

_____ speak _____

_____ give a written statement

JIM EASTWOOD
North Pacific Fishery Management Council

D-1a

Public Testimony Record

PLACE _____ DATE 1-20-88

PLEASE PRINT

NAME Jim Eastwood

ADDRESS Box 1185 Petersburg Ak. Zip 99833

REPRESENTING myself

I wish to comment on the following: Sablefish

proposal DI

I will (check one) speak _____ give a written statement

JOHN COYNE
North Pacific Fishery Management Council

D-2
C-6?

Public Testimony Record

PLACE _____

1-20-88 DATE

PLEASE PRINT

NAME

JOHN COYNE

ADDRESS

4241 21st Ave W. #400 Seattle WA 98109

REPRESENTING

DEEP SEA LONGLINE Co.

I wish to comment on the following:

ALFF, 2mil. Cap,

Black Cod management

I will (check one)

_____ speak

_____ give a written statement

MARK LUNDSTEN
North Pacific Fishery Management Council D-1a

Public Testimony Record

PLACE Anch. 1/20/88 DATE

PLEASE PRINT

NAME MARK S. LUNDSTEN

ADDRESS 1939-8th W Zip 98119
Seattle

REPRESENTING FVOA
Seattle

I wish to comment on the following: D-1 A

I will (check one) speak _____ give a written statement

PAT McBRIDE D-1a
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 1-20

PLEASE PRINT

NAME PAT McBride

ADDRESS HOMEER AK Zip 99603

REPRESENTING AK Sablefish INC.

I wish to comment on the following: D-1A

I will (check one) speak give a written statement

SAM HJELLE ^{D-2/2}
North Pacific Fishery Management Council

Public Testimony Record

PLACE D-2 _____ DATE _____

PLEASE PRINT

NAME SAM HJELLE _____

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: _____

Support Seaside Priority

I will (check one) speak _____ give a written statement

BOB ALVERSON
North Pacific Fishery Management Council

D-2

Public Testimony Record

PLACE _____

1/20/88 DATE

PLEASE PRINT

NAME

Alverson Robert D.

ADDRESS

Fothell

Zip _____

REPRESENTING

FUDA

I wish to comment on the following:

Black Kod ~~to~~ US

Killer whales

D-2

I will (check one) _____ speak _____ give a written statement

JOHN McHENRY
North Pacific Fishery Management Council

D-1a

Public Testimony Record

PLACE _____ DATE 1/20

PLEASE PRINT

NAME JOHN McHENRY

ADDRESS 122 N.W. 55^{SEATTLE, WA.} Zip 98107

REPRESENTING FVOA

I wish to comment on the following: _____

DIA SABLEFISH CANNING

I will (check one) speak _____ give a written statement

ERIC OLSEN
North Pacific Fishery Management Council D-1a

Public Testimony Record

PLACE _____

10/20/87 DATE

PLEASE PRINT

NAME ERIC OLSEN

ADDRESS 3254 NW ESPLANADE
Seattle Zip 98117

REPRESENTING FVDA

I wish to comment on the following: D 1(A)

I will (check one) speak _____ give a written statement

BRUCE JACKSON
North Pacific Fishery Management Council

D-1a

Public Testimony Record

PLACE _____

1/20/88 DATE

PLEASE PRINT

NAME BRUCE J. JACKSON

ADDRESS 6415 20TH ARLINGTON NE WASH Zip 98223

REPRESENTING FISHERMAN

I wish to comment on the following: MAY BLACK COD

OPENING (D-1)

I will (check one) speak _____ give a written statement

PAUL FUHS + ATTACHED D-1/2
North Pacific Fishery Management Council

Public Testimony Record

PLACE

ANCH.

DATE

1/20/88

PLEASE PRINT

NAME

Paul Fuhs

ADDRESS

Box 89

Zip

99685

REPRESENTING

City of Unalaska

I wish to comment on the following:

GOA / BSAT

FMP

I will (check one)



_____ speak

_____ give a written statement

DAN ZANTEK OTHER BUS.
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE ~~ANCHORAGE~~ 88/1/21 DATE

PLEASE PRINT

NAME DAN ZANTEK

ADDRESS 2333 DENALI #240 Zip AA503

REPRESENTING ALASKA TEAM MARINE

I wish to comment on the following: LACK OF NMFS
OBSERVERS FOR POLAND'S J/Vs

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE

D-2

1/21

DATE

PLEASE PRINT

NAME

SHARI GROSS

ADDRESS

Zip

REPRESENTING

SWA MC

I wish to comment on the following:

Support
Service Priority

I will (check one)

_____ speak

_____ give a written statement

JOHN BRUCE e-8
D-1a
North Pacific Fishery Management Council

Public Testimony Record

PLACE

D-1

1-20-88

DATE

PLEASE PRINT

NAME

JOHN BRUCE

ADDRESS

23358 JEFF. PT. RD. NE Kingstn WA 98046
Zip

REPRESENTING

My SELF / D.S.F.O.

I wish to comment on the following:

May Halibut opening

D-1

I will (check one)



speak

_____ give a written statement

PETE GRANGER/HUGH REILLY D-1/2
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch 1/21/88 DATE

PLEASE PRINT

NAME Pete Granger/Hugh Reilly
ADDRESS Seattle ^{3040 W. Commerce} Zip 98199

REPRESENTING ANSAFA

I wish to comment on the following: Plan Amendment
Package - BSA/GOA

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE D-2 _____ DATE _____

PLEASE PRINT CARRY
NAME ~~MAX~~ SORIANO

ADDRESS _____ Zip _____

REPRESENTING Delta Western

I wish to comment on the following: Support
Service Priority

I will (check one) speak _____ give a written statement

PAUL SCHONBERG
North Pacific Fishery Management Council

D-1a

Public Testimony Record

PLACE Anchorage 1-20-88 DATE

PLEASE PRINT

NAME Paul Schonberg

ADDRESS 6518 34th NW Zip 98117

REPRESENTING All concerned about the Halibut industry

I wish to comment on the following: Sable Fish

Resal Proposal D-1

I will (check one) speak give a written statement

STEVE HUGHES
North Pacific Fishery Management Council

D-1/2

Public Testimony Record

PLACE

ANK

11/21/88

DATE

PLEASE PRINT

NAME

Steve Hughes

ADDRESS

4055 21st ave W

Zip

98199

REPRESENTING

NITC

I wish to comment on the following:

BSA/GOA

Groundfish

I will (check one)



speak

give a written statement

MIKE McCUNE
North Pacific Fishery Management Council

D-12

Public Testimony Record

PLACE Sheraton 1-20-88 DATE

PLEASE PRINT

NAME Mike McCune

ADDRESS W 4th Ave Zip 99501

REPRESENTING ALASKAN FISHERIES

I wish to comment on the following: Change of
SABLEFISH OPENING TO MAY D-1

I will (check one) _____ speak _____ give a written statement

CINDY LOWRY - ~~ALAN REICHMAN~~
North Pacific Fishery Management Council

D-2

Public Testimony Record

PLACE _____ DATE 1-20-88

PLEASE PRINT

NAME Cindy Lowry + ~~Alan Reichman~~

ADDRESS P.O. Box 104432 Zip 99510

REPRESENTING Greenpeace

I wish to comment on the following: Bering Sea Groundfish

FMP

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 1/21/88 DATE

PLEASE PRINT

NAME PAUL MacGREGOR + S. TAKAOKA

ADDRESS _____ Zip _____

REPRESENTING NORTH PACIFIC LONGLINE ASSN

I wish to comment on the following: FOREIGN ALLOCATIONS
(OTHER BUSINESS ITEM)

I will (check one) speak _____ give a written statement

JIM: WE CAN WAIT UNTIL TOMORROW.

BOB ALVERSON C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

1/20/88 DATE

PLEASE PRINT

NAME Alverson Robert

ADDRESS Bo Shell

Zip _____

REPRESENTING FVOA

I wish to comment on the following:

Halibut - trip

Limits

C-8

I will (check one) _____ speak _____ give a written statement

BOB ALVERSON C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME ~~FDA FVOA~~ Bob Alverson

ADDRESS Bethell Zip _____

REPRESENTING ~~FDA~~

I wish to comment on the following: Halibut C-8

I will (check one) _____ speak _____ give a written statement

ARNI THOMPSON
North Pacific Fishery Management Council

B-4

Public Testimony Record

PLACE ANCA 1/20/88 DATE

PLEASE PRINT

NAME ARNI THOMPSON/KRIS BULSEN

ADDRESS SEATTLE Zip _____

REPRESENTING ALASKA CRAB COALITION

I wish to comment on the following: B-4

I will (check one) speak _____ give a written statement

HAROLD SPARCK C-4
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 1/20/88

PLEASE PRINT

NAME Harold Sparck

ADDRESS Box 267 Bethel Zip 99559

REPRESENTING Kokechik / Qaluyaat Fishermen Assn

I wish to comment on the following: BSFA International
Waters Petition C-4

I will (check one) _____ speak _____ give a written statement

ALAN REICHMAN
North Pacific Fishery Management Council

D-2

Public Testimony Record

PLACE _____ DATE 1/20/88

PLEASE PRINT

NAME Alan Reichman

ADDRESS Box 104432 Zip 98510

REPRESENTING Greenpeace

I wish to comment on the following: OY INCREASE

PROPOSAL RE. BERING SEA/ALEUTIAN ISL. GROUND FISH

I will (check one) speak _____ give a written statement

D-2

GEORGE ANDERSON D-112
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

1-20-88

DATE

PLEASE PRINT

NAME

GEORGE E. ANDERSON

ADDRESS

SEWARD, AK

Zip

99664

REPRESENTING

THE FISHING COMPANY OF ALASKA

I wish to comment on the following:

PROPOSALS FOR

THE G.O.A. / BERING SEA / A.I.

I will (check one)

_____ speak _____

_____ give a written statement

BILL ORR
North Pacific Fishery Management Council

C-7

Public Testimony Record

PLACE _____ DATE 1/21

PLEASE PRINT

NAME Bill Orr

ADDRESS _____ Zip _____

REPRESENTING AFSA

I wish to comment on the following: C-7

IV Permit Conditions on Roe Rock Sole

I will (check one) speak _____ give a written statement

PETER BLOCK C-7
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 1-20-88

PLEASE PRINT
NAME Peter Block

ADDRESS Seattle Zip 98103

REPRESENTING Northern Deep Sea Fisheries

I wish to comment on the following: C-7
Rocksole

I will (check one) speak _____ give a written statement

LINDA DOWIE
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME LINDA DOWIE

ADDRESS P.O. Box 135 - Kodiak Zip AK 99615

REPRESENTING Kodiak Longline Vessel Owners Assoc

I wish to comment on the following: Halibut -
Trip Limits

I will (check one) speak _____ give a written statement

DAVID HARVILLE
North Pacific Fishery Management Council

C-7

Public Testimony Record

PLACE _____ DATE 1-20

PLEASE PRINT

NAME DAVID P. HARVILLE

ADDRESS KODIAK Zip 99615

REPRESENTING KWT/KAWA

I wish to comment on the following: _____

_____ C7

I will (check one) _____ speak _____ give a written statement

Tom CASEY
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE Anchorage 1-21-08 DATE

PLEASE PRINT

NAME Tom Casey

ADDRESS 12423 NE 149th St Zip 98034

REPRESENTING Kirkland, WA

I wish to comment on the following: _____

C-8 Holbut

I will (check one) speak _____ give a written statement

JAY G CHERRIER C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE NPMC 1/21/88 DATE

PLEASE PRINT

NAME Jay G Cherrier

ADDRESS _____ Zip _____

REPRESENTING Halibut Assoc. N. America

I wish to comment on the following: HALIBUT

1554e

I will (check one) speak _____ give a written statement

MARK LUNDSTEN C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. 1/20 DATE

PLEASE PRINT

NAME MARK S. LUNDSTEN

ADDRESS 1939-8th W Zip 98119
Seattle

REPRESENTING FVOA

I wish to comment on the following: C-8 -

Halibut Management

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 1/21/88

PLEASE PRINT
NAME Bill Orr

ADDRESS _____ Zip _____

REPRESENTING Alaska Factory Trawler Assoc.

I wish to comment on the following: _____

Bering Sea/AI and Gulf Amendment proposals

I will (check one) speak ~~write~~ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 1/21

PLEASE PRINT

NAME Jon Rowley

ADDRESS Fishermen's Terminal Zip 98119

REPRESENTING Fish Works

I wish to comment on the following: Black Cod opening

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage Jan. 21, 1987 DATE

PLEASE PRINT

NAME MINORU MORIMOTO

ADDRESS _____ Zip _____

REPRESENTING Government of Japan

I wish to comment on the following: Allocation

I will (check one) _____ speaking _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE

ANCHORAGE

1/21/88

DATE

PLEASE PRINT

NAME

KAIJI OHYA

ADDRESS

NEMURO

Zip

JAPAN

REPRESENTING

CITY OF NEMURO

I wish to comment on the following:

FORTEGN ALLOCATION

I will (check one)

_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH 1/21/88 DATE

PLEASE PRINT

NAME TOSHIYUKI WANI BUCHI

ADDRESS KUSHIRO Zip JAPAN

REPRESENTING CITY OF KUSHIRO

I wish to comment on the following: FORIEGN ALLOCATION

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE D-2 1/28 DATE

PLEASE PRINT

NAME RAY BENISH

ADDRESS _____ Zip _____

REPRESENTING E SWAMC

I wish to comment on the following: Support

Service Priority

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

D-2

PLACE _____ DATE 1-21-88

PLEASE PRINT

NAME Peter Block

ADDRESS Seattle Zip 98103

REPRESENTING Northern Deep Sea Fishers

I wish to comment on the following: _____

Rock Sole with Roe Amendment

I will (check one) speak _____ give a written statement

(together with Harville) Block

MARK CHANDLER C-7
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 1-20-88

PLEASE PRINT

NAME Mark D. Chandler

ADDRESS Box 116 Kodiak Zip _____

REPRESENTING F/V Topaz

I wish to comment on the following: C-7

I will (check one) speak _____ give a written statement

MARK CHANDLER D-2
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 1-20-88

PLEASE PRINT

NAME Mark D. Chandler

ADDRESS Box 116 Kodiak Zip 99615

REPRESENTING F/v Topaz

I wish to comment on the following: D-2

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ Jan. 20 DATE

PLEASE PRINT

NAME MINORU MORIMOTO

ADDRESS _____ Zip _____

REPRESENTING Government of Japan

I wish to comment on the following: Alleged illegal fishing

I will (check one) speaking _____ give a written statement

