

North Pacific Fishery Management Council

D-2a

Public Testimony Record

PLACE Anch.  March 1987 DATE

PLEASE PRINT

NAME Oliver N. Holm

ADDRESS PO, Box 3865 Zip 99615
Kodiak

REPRESENTING Kodiak Longliner's Assoc.

I wish to comment on the following: Gulf of Alaska

JV Pollock Allocation vs DAP.

I will (check one) speak give a written statement

North Pacific Fishery Management Council

JEROME SELBY

D-2a

Public Testimony Record

PLACE

Anch



3/18/87

DATE

PLEASE PRINT

NAME

Jerome

Selby, Mayor

ADDRESS

Box 1962

Zip

REPRESENTING

Kodiak Island Borough

I wish to comment on the following:

D-2-A

Gulf Grandfish

I will (check one)

speak

give a written statement

STEVE JOHNSON
North Pacific Fishery Management Council

D-2(a)

Public Testimony Record



PLACE _____

3/18/87 DATE

PLEASE PRINT

NAME Steve Johnson

ADDRESS _____ Zip _____

REPRESENTING American High Seas Fisheries Assoc.

I wish to comment on the following: D-2(a)

JVP/DAP specifications in GOA

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

OLIVER HOLM D-2a

Public Testimony Record

PLACE

Anch



March 18

DATE

PLEASE PRINT

NAME

Oliver N. Holm

ADDRESS

P.O. Box 3863 Zip 99615

REPRESENTING

Kodiak Kodiak Longliner's Assoc

I wish to comment on the following:

D2A-

Gulf groundfish

I will (check one)



speaking

give a written statement

Vic HORGAN
North Pacific Fishery Management Council D-2a

Public Testimony Record



PLACE Anc DATE 3-18-87
or 3-19-87

PLEASE PRINT

NAME Vic HORGAN

ADDRESS 1100 W Ewing SEATTLE Zip 98107

REPRESENTING OCEANIC BEAUTY SEAFOODS & KING CRAB INC

I wish to comment on the following: Agenda Item 2 Da

Review of DAP needs in the Gulf

I will (check one) speak _____ give a written statement

760 Toy Gd - 220

360 v Ballik - 145

1385

4000

THORN SMITH..... D. 2a
North Pacific Fishery Management Council

Public Testimony Record

PLACE

ANCHORAGE

DATE

3/18/87

PLEASE PRINT

NAME

THORN SMITH

MICK STEVENS

ADDRESS

SEATTLE

Zip

REPRESENTING

NPFMCA, PROFISH

I wish to comment on the following:

D 2(a)

GOA POLLOCK DAP, JVP

I will (check one)

_____ speak

_____ give a written statement



North Pacific Fishery Management Council

JASON BONG / Henry Kim

Public Testimony Record

D 2 (A)



PLACE _____

3/18/89

DATE

PLEASE PRINT

NAME Jason Bong

Henry Kim

ADDRESS 103 Marine WA

Zip

KODIAK AK 99615

REPRESENTING

ALKOD SEAFOOD, KODIAK

I wish to comment on the following:

Shelikoff J/V

Fishing

I will (check one)



_____ speak

_____ give a written statement

D-2a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME DAVE



Woodruff

ADDRESS _____ Zip _____

REPRESENTING ALASKA Fresh Seafoods

I wish to comment on the following: _____

DAP. Gulf

I will (check one) speak _____ give a written statement

ANNIE BURNHAM

North Pacific Fishery Management Council

Public Testimony Record

D-3

PLACE

Anch

3/19/87

DATE

PLEASE PRINT

NAME

Annie

Burnham

ADDRESS

#310 K St

Zip

99501

REPRESENTING

ASU F

I wish to comment on the following:

100 mile zone

I will (check one)



✓ speak

_____ give a written statement

PAUL FUHS

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE

Anch.



3/19/87

DATE

PLEASE PRINT

NAME

Paul Fuhs

ADDRESS

Box 126

Zip

99685

REPRESENTING

city of Unalaska

I wish to comment on the following:

B.S. FMP

I will (check one)



_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Bill ORR D-2

Public Testimony Record

PLACE _____



3/19 _____ DATE

PLEASE PRINT

NAME Bill Orr

ADDRESS _____ Zip _____

REPRESENTING Alaska Factory Trawler Assoc

I wish to comment on the following: _____

D-2 b GOA Groundfish Amendments

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Barry Collier

D-3

Public Testimony Record



PLACE

Anchorage

DATE

3/19/87

PLEASE PRINT

NAME

Barry Collier

ADDRESS

Seattle

Zip

REPRESENTING

PSPA

I wish to comment on the following:

Bering Sea / Aleutian

Island Amendment II

D-3

I will (check one)



_____ speak

_____ give a written statement

CINDY LOWRY

D3

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

3-19-87 DATE

PLEASE PRINT

NAME

Cindy Lowry

ADDRESS

P.O. BOX 104432 Zip 99510

REPRESENTING

Greenpeace

I wish to comment on the following:

Bering Sea/Aleutian
Island Groundfish - proposal to
increase upper
limit of 04

I will (check one)

speaking

giving a written statement

JOE Plesha
North Pacific Fishery Management Council

Public Testimony Record

D-3



PLACE ANCHORAGE

3/19/87

DATE

PLEASE PRINT

NAME JOE PLESJA

ADDRESS 3600 COLUMBIA Zip 98104

REPRESENTING U.S.A. ^{CENTER} COALITION

I wish to comment on the following: Establishing priority
access for domestic processors

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

3/18/87 DATE

PLEASE PRINT

NAME

AKW!

THOMPSON

ADDRESS

3901 LEAHY WAY NW ip 98107

REPRESENTING

ALASKA CRAB COALITION

I wish to comment on the following: _____

CRAB MANAGEMENT

I will (check one)



_____ speak



_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE

Anch

DATE

PLEASE PRINT

NAME

Annie

ADDRESS

3601C

Zip

REPRESENTING

Alaskan Joint Venture

I wish to comment on the following:

JV allocation in Gulf

I will (check one)

speak

give a written statement



North Pacific Fishery Management Council

D-3

Public Testimony Record



PLACE Aneka March 19 87 DATE

PLEASE PRINT

NAME Oliver Ni Holm

ADDRESS PO. Box 3865 Kodiak Zip 99615

REPRESENTING Kodiak Tongueue Assoc

I wish to comment on the following: Bering Sea

DAP priority proposals

I will (check one) speak give a written statement

North Pacific Fishery Management Council

D-3

Public Testimony Record

PLACE _____



3/18

DATE

PLEASE PRINT

NAME

JIM CRUTCHFIELD

ADDRESS

9055 - 21st W, Seattle Zip 98199

REPRESENTING

Natural Resources Consultants

I wish to comment on the following:

100 mi. Closure

I will (check one)



Speak



give a written statement

STEVE HUGHES D-3

North Pacific Fishery Management Council

Public Testimony Record

D-3



PLACE _____

3/19/87

DATE

PLEASE PRINT

NAME Steve Hughes

ADDRESS 4055 21st ave w Zip SEATTLE 98199

REPRESENTING MTC/Highlines

I wish to comment on the following:

Am # ~~11~~ 11

100 mile zone

I will (check one)

✓ speak

give a written statement

T HORN SMITH

D-3

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE

3/19/87

DATE

PLEASE PRINT

NAME THORN SMITH

ADDRESS SEATTLE, WA Zip 98119

REPRESENTING NPFVDA

I wish to comment on the following: D-3

BSA GROUND FISH

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage _____ DATE _____

PLEASE PRINT

NAME AL BURCH

ADDRESS BOX 991 KODIAK Zip 99615

REPRESENTING ADA

I wish to comment on the following: 100 MILE ZONE
LIMITED ENTRY

I will (check one) _____ speak _____ give a written statement

DAVID FRASER

D-3

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME Mid water Trawlers

ADDRESS _____ Zip _____

REPRESENTING David Genser, Gary Westman, Lyle Yeck

I wish to comment on the following: D-3 Bering Sea

Plan Amendment

I will (check one) speak _____ give a written statement

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME John Dooley

Bob Watson



ADDRESS _____ Zip _____

REPRESENTING American High Seas Fisheries

I wish to comment on the following:

Bering Sea Ground Fish

I will (check one) speak _____ give a written statement

D2-3

North Pacific Fishery Management Council

Public Testimony Record



PLACE

Anch

3-19

DATE

PLEASE PRINT

NAME

Dean Paddock

ADDRESS

Box 194

Zip

King Salmon 99613

REPRESENTING

Bristol Bay Drift netters

I wish to comment on the following:

Inclusion of salmon + crab as

Prohibited species

I will (check one)



speaking

_____ give a written statement

North Pacific Fishery Management Council

D-2?

Public Testimony Record

PLACE Anch



March 18, 87 DATE

PLEASE PRINT

NAME Oliver Ns Holm

ADDRESS PO 3865 Kodiak Zip 99614

REPRESENTING Kodiak Fisheries Assoc

I wish to comment on the following: Sable fish

limited Entry

I will (check one) speak give a written statement

THORN SMITH

D-1

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE

3/18/87

DATE

PLEASE PRINT

NAME THORN SMITH

ARNE AADLAND

ADDRESS SEATTLE

Zip 98119

REPRESENTING NPFVOA

I wish to comment on the following:

D-1

KING & TANNER CRAB

I will (check one)



_____ speak

_____ give a written statement

North Pacific Fishery Management Council

D-2

Public Testimony Record

PLACE ANCHORAGE



3-18-87 DATE

PLEASE PRINT

NAME MICK STEVENS

ADDRESS _____ Zip _____

REPRESENTING PROFISH INTERNATIONAL INC.

I wish to comment on the following: _____

D-3 GOA GRNOFSH DAP-JUP

I will (check one) speak _____ give a written statement

MICK STEVENS

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE

3-18-87 DATE

PLEASE PRINT

NAME MICK STEVENS



ADDRESS _____ Zip _____

REPRESENTING PROFISH INTL INC

I wish to comment on the following: _____

D-4 BSAI GRNDFISH

I will (check one) _____ speak _____ give a written statement

BARRY FISHER
~~COLLETTA~~

North Pacific Fishery Management Council

D-3

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME

BARRY

FISHER
~~COLLETTA~~

ADDRESS _____

Zip _____

REPRESENTING

TAPED TESTIMONY

I wish to comment on the following: _____

I will (check one)

_____ speak _____

_____ give a written statement