

PAUL GRONHOLT

North Pacific Fishery Management Council

C-5

Public Testimony Record



PLACE _____

12-10-86 DATE

PLEASE PRINT

NAME

PAUL

GRONHOLT

ADDRESS _____

Zip _____

REPRESENTING _____

SELF

I wish to comment on the following: _____

C-5

DAP NEEDS

I will (check one) _____

_____ speak _____

_____ give a written statement

WALLY PEREYRA
North Pacific Fishery Management Council

C-5

Public Testimony Record



PLACE _____

DEC 6/86 DATE

PLEASE PRINT

NAME WALLY PEREYRA

ADDRESS _____ Zip _____

REPRESENTING ARCTIC STORM INC

I wish to comment on the following: DAP NEEDS

FOR 1987 (C-5)

I will (check one) _____ speak give a written statement

THOMAS SMITH
North Pacific Fishery Management Council

Public Testimony Record

PLACE

ACCOMMODATION

DATE

PLEASE PRINT

NAME

THOMAS SMITH



ADDRESS

Zip

REPRESENTING

NPFWA

I wish to comment on the following:

C-5 4-6, DAP/JVP

NEPS

I will (check one)

_____ speak

_____ give a written statement

North Pacific Fishery Management Council

BART EATON C-5

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME BART EATON



ADDRESS _____ Zip _____

REPRESENTING Trident Seafoods

I wish to comment on the following: C-5 DWP NEEDS

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

JOE MORO

2-5/16

Public Testimony Record

PLACE _____

12-9-86

DATE

PLEASE PRINT



NAME Joe MorO

Kenai AK

ADDRESS Box 5090

Zip 99611

REPRESENTING

Allied Processing Inc

I wish to comment on the following:

D-2 - b+c

I will (check one) _____



_____ speak _____

_____ give a written statement

RICHARD THOMMEL C-5
North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME Richard Thommel

ADDRESS Box 1281 Kodiak Zip 919015

REPRESENTING Proxider Inc

I wish to comment on the following: C-5 DAP

needs

I will (check one) speak _____ give a written statement

JEFF STEPHAN

North Pacific Fishery Management Council

C-5

Public Testimony Record



PLACE _____

12/9/86 DATE

PLEASE PRINT

NAME JEFF STEPHAN

ADDRESS Box 1035 Kodiak zip Ak 99605

REPRESENTING UNITED FISHERMEN'S MKTG. ASSN.

I wish to comment on the following: GOA DAP need SD-2
or C-5

I will (check one) speak _____ give a written statement

MASON WILLIAMS

C-5

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12-10-86

DATE

PLEASE PRINT

NAME

MASON

WILLIAMS

ADDRESS

5219 SHILSHOLE NW

Zip

SEATTLE

98107

REPRESENTING

F/V GULF MAIDER

I wish to comment on the following:

D A P Needs

I will (check one)

_____ speak

give a written statement

North Pacific Fishery Management Council

DAVE OSTERBACK CS

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Dave Osterback

ADDRESS Sand Point, AK Zip 99661

REPRESENTING city of Sand Point & Self.

I wish to comment on the following: C-5 DAP

Needs

I will (check one) _____ speak give a written statement

TED WEST

North Pacific Fishery Management Council

C-5

Public Testimony Record



PLACE _____

12/9/86 DATE

PLEASE PRINT

NAME

TED H. West

ADDRESS

11001 Ridgewest Ave. 99516

REPRESENTING

Westwind Inc.

I wish to comment on the following:

DAP Needs

I will (check one)



speak

give a written statement

HAROLD THOMPSON

D-2
C-5

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME Harold Thompson

ADDRESS Box 681 Sitka Zip 99835

REPRESENTING Sitka Council AFCS

I wish to comment on the following: _____

Ground fish (Gulf) D-2

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12/10/86 DATE

PLEASE PRINT

NAME JOHN SEVIER

ADDRESS 625 Shelikof, Kodiak AK 99615
Zip

REPRESENTING ALASKA PACIFIC SEAFOODS

I wish to comment on the following: C-5 GOA

(SHELIKOFF) DAD-POLLOCK

I will (check one) speak _____ give a written statement

Bob ALVERSON C-6
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME

Bob Alverson



ADDRESS _____

_____ Zip _____

REPRESENTING

SEAL

I wish to comment on the following:

COD FISH TALKIE

I will (check one) _____

_____ speak _____

_____ give a written statement

MIKE ZACHAROFF
North Pacific Fishery Management Council

Public Testimony Record

C-4
ZACHAROFF



PLACE Anchorage 12/9/80 DATE

PLEASE PRINT

NAME MIKE ZACHAROFF

ADDRESS Box 32 Zip 99660

REPRESENTING Prigida Alutian Fishermen

I wish to comment on the following: AKA & Prigida

HALIBUT

I will (check one) speak give a written statement

SCOTLAND

C-6

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12/10

DATE

PLEASE PRINT

NAME

SCOTLAND

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following:

JVP Allocations

I will (check one)

_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

D-2

Public Testimony Record



PLACE _____

12-9 86

DATE

PLEASE PRINT

NAME

Robert Alverson

ADDRESS _____

Zip _____

REPRESENTING

FVOA - Seattle

I wish to comment on the following: _____

See reverse side

I will (check one) _____

_____ speak _____

_____ give a written statement

Gulf of Alaska

- (a) Blackcod Quota
- (b) IL Apportionment
- (c) Cod fish
- (d) Halibut PSC

Bering Sea

- a. Quota Blackcod
- b. Pacific Cod
- Rock Sole issues

THORN SMITH c/c
North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE 12/8/80 DATE

PLEASE PRINT

NAME THORN SMITH

ADDRESS _____ Zip _____

REPRESENTING WPKVOA

I wish to comment on the following: JV PERMITS

C-6

I will (check one) speak _____ give a written statement

WALLY PEREYRA C-7
North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE 12/9/86 DATE

PLEASE PRINT

NAME W T PEREYRA

ADDRESS _____ Zip _____

REPRESENTING PROFISH INTZ

I wish to comment on the following: C-6 ?? JV PERMIT

CONDITIONS

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME _____

Paul MacGeyon

ADDRESS _____

Zip _____

REPRESENTING _____

Japanese Consulate Assoc

I wish to comment on the following: _____

AP proposal

I will (check one) _____

_____ speak _____

_____ give a written statement

Jim: The
AP proposal
does not do
the trick for
several reasons.

(I could explain
in 2 minutes).

North Pacific Fishery Management Council

Public Testimony Record



PLACE

Anc

12/9/86

DATE

PLEASE PRINT

NAME

Greg Baker

ADDRESS

P.O. Box "D"

Zip

Juneau, AK 99811

REPRESENTING

AK Dept of Commerce

I wish to comment on the following:

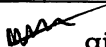
AK/Japan M.O.A.

& IQ's

I will (check one)



✓ speak



~~write~~ give a written statement

BOB TRUMBLE

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage 12/10/86 DATE

PLEASE PRINT

NAME Bob Trumble

ADDRESS Seattle Zip 98109

REPRESENTING IPHC

I wish to comment on the following: Halibut PSC

limit - Gulf of AK D2-C

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME BART EASTON

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: C-7 Foreign

TALIF allocations

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

ERIC ROSVOLD
C-6

Public Testimony Record



PLACE Anchorage 12-10-86 DATE

PLEASE PRINT

NAME Eric Rosvold

ADDRESS Box 1144 Petersburg Ak Zip 99833

REPRESENTING self as a commercial fisherman

I wish to comment on the following: P-cod /levring/

TALFF

I will (check one) speak give a written statement

MYRTLE JOHNSON +

C-6

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage

12-10-86 DATE

PLEASE PRINT

NAME Myrtle Johnson

Craig Walloya
John JEMEWOK

ADDRESS General Delivery Elim, AK

Zip 99739
Paul Kelly

REPRESENTING KEG Fisheries Coop

I wish to comment on the following: BSA & GOA
allocations

I will (check one) speak give a written statement

North Pacific Fishery Management Council

C6

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME ALVIN OSTERBACK

ADDRESS SAND POINT AK Zip 99661

REPRESENTING _____

I wish to comment on the following: D 3

I will (check one) _____ speak _____ give a written statement

BOB MORGAN
North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE 12/11/86 DATE

PLEASE PRINT

NAME ROBT F MORGAN

ADDRESS SEATTLE Zip 98199

REPRESENTING PACIFIC SEAFOOD PROCESSORS ASSN

I wish to comment on the following: _____

DXP TIME to AREA PRIORITY

I will (check one) speak give a written statement

JERRY WEAVER - PAUL KELLY C-7
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 12-10-86 DATE

PLEASE PRINT

NAME Jerry Weaver Paul Kelly

ADDRESS General Delivery Uvalde Zip _____

REPRESENTING 3NC Fisheries Coop

I wish to comment on the following: BSA


FOA Allocations

I will (check one) speak give a written statement



North Pacific Fishery Management Council

Public Testimony Record

PLACE VERN HALL  12-10 DATE
PLEASE PRINT ALLEN BURCH DENNIS COX
NAME DAVID HARVILLE
ADDRESS KODIAK Zip _____

REPRESENTING KODIAK WESTERN - ADA

I wish to comment on the following: CLOSURES AROUND
DUTCH

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE

Anchorage

12/10/86 DATE

PLEASE PRINT

NAME

Dick

Pace

ADDRESS

Redmond, WA

Zip

98073

REPRESENTING

GREAT LAND SEAFOODS

I wish to comment on the following:

TIME AREA RESTRICTION (Fuels Proposal!)

I will (check one)

speak

give a written statement

North Pacific Fishery Management Council

GARY EMBREE

D-2

Public Testimony Record

PLACE _____

PLEASE PRINT

NAME

GARY



EMBREE

12-10-86 DATE

JOHN BRUCE

ADDRESS

SEATTLE

Zip

98107

REPRESENTING

DSRU

I wish to comment on the following:

SABLEFISH QUOTA

TALFF QUOTA - P. Cod

I will (check one)

_____ speak

_____ give a written statement

Ms. PARK

D-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

12/10 DATE

PLEASE PRINT

NAME HAE-100  PARK (Ms. Park)

ADDRESS 4200-23rd Ave. W. ^{Seattle, WA} Zip 98199

REPRESENTING North Pacific Fishing, Inc.

I wish to comment on the following: _____

POP complex, Thornyheads, Rock Fish in GOA

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME

TED EVANS

ADDRESS _____

Zip _____

REPRESENTING

~~TAC'S / TQ'S~~ AFTA

I wish to comment on the following:

TAC'S / TQ'S

I will (check one)

_____ speak

_____ give a written statement

TED EVANS

D2/3

North Pacific Fishery Management Council

Public Testimony Record

Clampett

PLACE Anchorage



12/10/86 DATE

PLEASE PRINT

NAME Paul Clampett

ADDRESS 13718 Meridian Pluy Zip 98204
Everett WA

REPRESENTING FUOA

I wish to comment on the following: BI cod quota

I will (check one) speak give a written statement

ANNIE BURNHAM, WALLY PEREGRINA, GREG BAKER C-6
North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch DATE 12-9-86

PLEASE PRINT

NAME Annie Burnham, Wally Peregrina, Greg Baker

ADDRESS _____ Zip _____

REPRESENTING U.S. IROK Fisheries Development

I wish to comment on the following: Conference -

Above - Under C-6 JVP needs

I will (check one) speak give a written statement

JIM CRUTCHFIELD

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME

Jim



Crutchfield

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following:

Cod Marketing

and Allocations

I will (check one)

_____ speak _____

_____ give a written statement

EDW. ZEASER

C-6

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCH. 12/9/86 DATE

PLEASE PRINT

NAME EDWARD H. ZEASER

ADDRESS 5830 HENRY AVE ZIP 19128

REPRESENTING MRS PAULS KITCHENS

I wish to comment on the following: _____

C-6 J.V. NEEDS.

I will (check one) speak _____ give a written statement

PAUL HANSEN
North Pacific Fishery Management Council

C-6

Public Testimony Record

PLACE Anchorage  12-10-86 DATE

PLEASE PRINT

NAME Paul Hansen Andy Golia Paul Kelly

ADDRESS Box 82 Naknek Zip 99633

REPRESENTING Alaska Herring Corporation

I wish to comment on the following: BSA & GOA

allocations

I will (check one) speak give a written statement

Wm. NICHOLSON +

C-6

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

12-10-86 DATE

PLEASE PRINT

NAME William Nicholson

Raymond O'Neil

Joe McGill Paul Kelly

ADDRESS PO Box 1710 ^{Dillingham} Zip

99576

REPRESENTING Bristol Bay Herring Coop

I wish to comment on the following: BSA & GOA

allocations

I will (check one) speak give a written statement



STEVE JOHNSON

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

12/10

DATE

PLEASE PRINT

NAME Steve Johnson



ADDRESS _____ Zip _____

REPRESENTING JDSTA/HTA

I wish to comment on the following: C-7

Foreign Allocations

I will (check one) speak _____ give a written statement

TED WEST
North Pacific Fishery Management Council

C-2

Public Testimony Record



PLACE _____

12/9/86 DATE

PLEASE PRINT

NAME Ted H. West

ADDRESS 1001 Ridgeway Dr Anch. Ak. 99516 Zip

REPRESENTING West Wind Inc.

I wish to comment on the following: Log Tagging Issue

I will (check one) speak give a written statement

JEFF STEPHAN C-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12/9/86 DATE

PLEASE PRINT

NAME JEFF STEPHAN

ADDRESS BOX 1035 KODIAK AK 99615 Zip

REPRESENTING UNITED FISHERMEN'S MKTO ASSN.

I wish to comment on the following: HALIBUT-C-4

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME Philip McCrudden/McCradden

ADDRESS Home Zip _____

REPRESENTING North Pacific Fisheries Assn

I wish to comment on the following: _____

Halibut tank inspection

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME

Philip

McCrudden

ADDRESS

Homer

Zip

REPRESENTING

North Pacific Fish Assn

I wish to comment on the following:

Crab FMP

I will (check one) _____ speak _____ give a written statement

THORN SMITH + D-1
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE

12/9 DATE

PLEASE PRINT

NAME THORN SMITH, ARNE ANDERSON, WILLY PEREIRA

ADDRESS SEATTLE Zip _____

REPRESENTING N.P.F.M.C.

I wish to comment on the following: CRAB
MANAGEMENT

I will (check one) speak _____ give a written statement



ARNIE THOMSEN D-1
North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME

ARNE

THOMSEN

ADDRESS _____

Zip _____

REPRESENTING

Alaska Crab Coalition

I wish to comment on the following:

CRAB

I will (check one)



✓ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anc _____ DATE 12/9/86

PLEASE PRINT

NAME WILLIAM P. WOODS, JR

ADDRESS SEATTLE Zip 98020

REPRESENTING SEA-ALASKA PRODUCTS

I wish to comment on the following: CRAB MANAGEMENT PLAN

I will (check one) speak _____ give a written statement

HAROLD SPARK D-2
North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch _____ DATE _____

PLEASE PRINT

NAME Harold Spark

ADDRESS Box 267 Bethel Zip 99559

REPRESENTING Baluyaat/Kolechuk Fishers

I wish to comment on the following: priority access
in Serung Ica Statistical Area 514

I will (check one) speak _____ give a written statement

22,500 BS

16,500 GOR

~~38000~~

JACK KNUTSEN

D-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE

RAY OLSEN

12/9

DATE

PLEASE PRINT

NAME

JACK



KNUTSEN

ADDRESS

800 N.W. ELFORD

Zip

SEATTLE, WA, 98107

REPRESENTING

F.V.O.A. SEATTLE

I wish to comment on the following:

BLACK COD

QUOTAS, APPORTIONMENT, PACIFIC COD

I will (check one)

_____ speak

_____ give a written statement

MR. SHIMA

D-213

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch

12/10/86 DATE

PLEASE PRINT

NAME SHIMA



ADDRESS Tokyo Japan Zip _____

REPRESENTING Japan Fishery Agency

I wish to comment on the following: D-3/10-2

Consular Japanese Fishery Agency

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12/10 DATE

PLEASE PRINT

NAME

PAUL

FVHS

ADDRESS _____

Zip _____

REPRESENTING

City of Unalaska

I wish to comment on the following:

~~C-5 DAP~~

D2-3 Groundfish -

I will (check one)



_____ speak

_____ give a written statement

_____ give a written statement

STEVE JOHNSON

D-3

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12/9 DATE

PLEASE PRINT

NAME Steve Johnson

ADDRESS _____ Zip _____

REPRESENTING Japan Deep Sea Trawlers / Hokuten Trawlers

I wish to comment on the following: _____

D-3 TAC DAP, JVP for 1987

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME

Ray Olson

D-2

ADDRESS _____

Zip _____

REPRESENTING

FVOA

I wish to comment on the following:

Blackcod

I will (check one)

_____ speak

_____ give a written statement

JIM HUBBARD D2/3
North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME Jim Hubbard

ADDRESS _____ Zip _____

REPRESENTING Bering Enterprise

I wish to comment on the following: Gulf of Alaska and Fish
Bering Sea

I will (check one) speak _____ give a written statement

PAUL MACGREGOR 02/13
North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE 12-10

PLEASE PRINT

NAME Paul Macgregor

ADDRESS _____ Zip _____

REPRESENTING NPL

I wish to comment on the following: Bering Sea

Groundfish Plan + GULF PLAN

I will (check one) speak _____ give a written statement

ARNI THOMSEN
North Pacific Fishery Management Council

D-3

Public Testimony Record



PLACE _____

12/9/86 DATE

PLEASE PRINT

NAME Arns

THOMSON

ADDRESS _____ Zip _____

REPRESENTING ALASKA CRAB COALITION

I wish to comment on the following: _____

B. S. TAC - ROCK SOLE OTHER FLWDR

I will (check one) _____ speak _____ give a written statement

RON PETERSON

Oris Pankson

RON PETERSON

D-3

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12/10/86 DATE

PLEASE PRINT

NAME

Ron Peterson

ADDRESS

1938 - N.W. 97th Zip 98117

REPRESENTING

Alaska Crab Coalition

I wish to comment on the following:

Rock Sole

Fishery (Bering Sea) Zone 1

I will (check one)

_____ speak

_____ give a written statement

North Pacific Fishery Management Council

D-3

Public Testimony Record



PLACE Anacorage

12/9/86 DATE

PLEASE PRINT

NAME CRAIG

S. GILMORE

ADDRESS 4009 EVANSTON AVE. Zip SEATTLE 98103

REPRESENTING Deep Sea Fishermen's Union

I wish to comment on the following: By Catch of

Halibut in Bering Sea

I will (check one) speak give a written statement

TERRY BAKER

C-5

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME Terry Baker _____

ADDRESS _____ Zip _____

REPRESENTING Arctic Alaska Seafoods _____

I wish to comment on the following: C-5 _____

I will (check one) _____ speak _____ give a written statement

VIC HOZGMAN ~~STUART LUTTON~~

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

DATE _____

PLEASE PRINT

NAME

~~STUART LUTTON~~

Vic Hozgman

ADDRESS _____

Zip _____

REPRESENTING

OCEAN BEAUTY Seafoods

I wish to comment on the following:

DOMESTIC ALLOCATION

GULF

I will (check one)

speak

give a written statement

FRED FILE
D-213
North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME _____

Fred File

ADDRESS _____

Petersburg

Zip _____

REPRESENTING _____

Petersburg

vessel owners

I wish to comment on the following: _____

Pacific cod

I will (check one) _____

speak

_____ give a written statement

North Pacific Fishery Management Council C-5

Public Testimony Record



PLACE ANCH. 12/10/86 DATE

PLEASE PRINT

NAME PAUL Fuhs

ADDRESS BOX 89 Umalaska Zip 99685

REPRESENTING City of Umalaska

I wish to comment on the following: C-5 DAP
NEEDS

I will (check one) speak give a written statement

STATE OF MICHIGAN

1908

RECORD

RECORD OF DEEDS



LEE DANEKER
North Pacific Fishery Management Council

Public Testimony Record

D-2



PLACE _____

DATE _____

PLEASE PRINT

NAME

LEE

DANEKER

ADDRESS

130 NICKERSON

Zip

98109

REPRESENTING

FISHING CO. OF ALASKA

I wish to comment on the following:

GOA Groundfish

I will (check one)



speak

_____ give a written statement

North Pacific Fishery Management Council

C-5

Public Testimony Record



PLACE _____

12/10/80 DATE

PLEASE PRINT

NAME Jerome Selby, Mayor

ADDRESS 710 Mill Bay Rd. Kodiak AK 99825

REPRESENTING Kodiak Island Borough

I wish to comment on the following: Agenda item C-5

DAP Needs

I will (check one) speak give a written statement

JOHN SEVIER

D-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____



12/10/86 DATE

PLEASE PRINT

NAME

JOHN SEVIER

ADDRESS

627 SAELIKOF, KODIAK Zip 99615

REPRESENTING

ALASKA PACIFIC SEAFOODS

I wish to comment on the following:

POLLOCK, COD DAP

IN GOLF

I will (check one)

_____ speak

give a written statement

~~HAS PLANS~~

ED FUGLVOG
North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE 12-10-86 DATE

PLEASE PRINT

NAME ED FUGLVOG

ADDRESS PSC 30 AK. Zip 99833

REPRESENTING PETERSBURG VESSEL OWNERS

I wish to comment on the following: _____

P. COD -

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

Calif



PLACE _____

2/27 _____ DATE

PLEASE PRINT

NAME _____

K. K. K. K.

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following: _____

IPHC

I will (check one) _____

_____ speak _____

_____ give a written statement

OLIVER HOLM

C-5-6

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

Dec 10

DATE

PLEASE PRINT

NAME

Oliver Holm

ADDRESS _____

Zip

99615

REPRESENTING

Kodiak Longliners Assoc

I wish to comment on the following: _____

CoD Market Conditions

I will (check one)



speaking

_____ give a written statement

BOB BROPHY

C-5

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE 12/10/86

PLEASE PRINT
NAME BOB BROPHY

ADDRESS Seattle, WA Zip _____

REPRESENTING Iceberg Seafoods Inc.

I wish to comment on the following: Pacific Cod C-5

DAP Gulf

I will (check one) speak _____ give a written statement

MICK STEVENS
North Pacific Fishery Management Council

C-5

Public Testimony Record

PLACE ANCHORAGE



12/9/86 DATE

PLEASE PRINT

NAME MICK STEVENS

ADDRESS _____ Zip _____

REPRESENTING PROFISH INTL

I wish to comment on the following: C-5/C-6

GOA DAP/JVP POLLOCK

I will (check one) speak _____ give a written statement

ALEC BRINDLE C-5

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME _____ ALEC W. BRINDLE

ADDRESS 88 E. HAMLIN ST. Zip ~~98105~~ 98105

REPRESENTING ^{SEATTLE} COLUMBIA-WARDS

I wish to comment on the following: _____

_____ D A P _____ Berry Sea

I will (check one) speak _____ give a written statement

FRED KIRKES C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE C-5  12/10/86 DATE

PLEASE PRINT

NAME FRED N. KIRKES

ADDRESS _____ Zip _____

REPRESENTING American President Lines, Ltd

I wish to comment on the following: _____

Domestic Access Priority

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

LARRY HENDRICKS

C-5

Public Testimony Record

PLACE _____

12 / 10 / 84 DATE

PLEASE PRINT



NAME LARRY

HENDRICKS

ADDRESS 2848 NW 94th

Zip 98117

REPRESENTING CAP. OLE'S

SEAFOODS

I wish to comment on the following:

C-5 DAP

I will (check one) _____ speak _____ give a written statement