



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Action Memo

File Number:REP 16-044

Agenda Date12/6/2016

Agenda Number:B6

SUBJECT:
USFWS Report

Dan Hull, Chairman
Chris Oliver, Executive Director