



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Action Memo

File Number:GF 15-056

Agenda Date2/2/2015

Agenda Number:D7

Dan Hull, Chairman
Chris Oliver, Executive Director

SUBJECT:
Economic SAFEs for Groundfish and Crab (SSC only)

ESTIMATED TIME:
2 hours

ACTION REQUIRED:
Review Economic SAFE reports for Groundfish and Crab.

BACKGROUND: