

North Pacific Fishery Management Council

D-2a

Public Testimony Record

HALL



PLACE \_\_\_\_\_

5-21-85 DATE

PLEASE PRINT

NAME VERN HALL

ADDRESS Box 37, Kodiak Zip 99615

REPRESENTING \_\_\_\_\_

I wish to comment on the following: Sablefish

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-2a

## Public Testimony Record



PLACE \_\_\_\_\_

5-21-85

DATE

PLEASE PRINT

NAME

JON ADAMS

ADDRESS

20409 Dayton

Zip

98133

REPRESENTING

DEEP SEA FISHERMEN/CHOICE

I wish to comment on the following:

BLACKCOD

I will (check one)



✓ speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2a

Public Testimony Record

LUNDSTEN



PLACE \_\_\_\_\_

5/21/85 DATE

PLEASE PRINT

NAME MARK

LUNDSTEN

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: D2A

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE HILTON - ANCH 12/8/85 DATE

PLEASE PRINT

NAME MR. PINTOWSKI

MR. DRAŽKOWSKI

MR. GILLILAND

ADDRESS 4019 - 21ST AV W. #202 Zip SEATTLE ~~98108~~ 98199

REPRESENTING POLAND & ALASKAN JOINT VENTURE FISHERIES

I wish to comment on the following: POLISH JV APPLICATION

I will (check one)  speak  give a written statement



North Pacific Fishery Management Council

D-2a

Public Testimony Record

PHILLIPS



PLACE ANCHORAGE

5-21-85

DATE

PLEASE PRINT

NAME JAMES E.

PHILLIPS

ADDRESS P.O. Box 33

Zip 99832

REPRESENTING F/U NANCY K

I wish to comment on the following: SABLE FISH

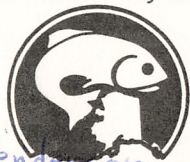
Gear conflicts with dragger

I will (check one)  speak  give a written statement

North Pacific Fishery Management Council D-2a

Public Testimony Record

HENDERSON



PLACE Anchorage May 1985 DATE

PLEASE PRINT

NAME Randal L. Henderson

ADDRESS Box 1125 Petersburg, AK Zip 99833

REPRESENTING Charles Christensen, F/V Leeward

I wish to comment on the following: Sablefish gear areas,  
season openings

I will (check one)  speak  give a written statement

HAS TO Leave by 5

North Pacific Fishery Management Council D-2

Public Testimony Record ALVerson



PLACE Ank 5-21-85 DATE

PLEASE PRINT

NAME Robert P. Alverson

ADDRESS 8-222ND SW Bothell WA. Zip 98119

REPRESENTING Fishing Vessel Owners Ass'n

I wish to comment on the following: G.O.A ground fish

I will (check one)  speak  give a written statement

North Pacific Fishery Management Council D-2a

Public Testimony Record



PLACE \_\_\_\_\_ DATE MAY 22

PLEASE PRINT

NAME TIM LONGRICH

ADDRESS BOX 3415 Zip \_\_\_\_\_

REPRESENTING F.V. KODIAK

I wish to comment on the following: SABLE FISH

LONGLINE ONLY

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council *D-2a*

Public Testimony Record



*O'LEARY*

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

*KEVIN B.*

*O'LEARY*

ADDRESS

*KODIAK AK*

Zip

*99615*

REPRESENTING

*ALASKA COASTAL COM. ALLIANCE*

I wish to comment on the following:

*BLACK COD MANAGEMENT*

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2/a  
WEST

Public Testimony Record

WEST

PLACE

Sumatra



5/21

DATE

PLEASE PRINT

NAME

Ted H. West

ADDRESS

333 W 4th Ave Anch. Zip 99501

REPRESENTING

Alaskan Fisheries

I wish to comment on the following:

Black cod gear restriction (D-3)

I will (check one)



✓ speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2/3

Public Testimony Record

BAKER



PLACE \_\_\_\_\_ DATE

PLEASE PRINT

NAME TEARRY BAKER

ADDRESS Seattle Zip \_\_\_\_\_

REPRESENTING Anti Alaska Seafish

I wish to comment on the following: D-2 & D3

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council **D-3**

Public Testimony Record



PLACE Anch. 5/21/85 DATE

PLEASE PRINT

NAME Jay D. Hastings

ADDRESS 1111 Third Ave Zip 98101

REPRESENTING Japan Fisheries Assn.

I wish to comment on the following: BSIA Amend #9

Raise upper end of 04

I will (check one)  speak  give a written statement



North Pacific Fishery Management Council

D-2a

Public Testimony Record

WEAVER



PLACE \_\_\_\_\_

5/21/85

DATE

PLEASE PRINT

NAME

RAY WEAVER

ADDRESS

3719 W. Tilden

Zip

Seattle 98149

REPRESENTING

DEEP SEA Fisherman's Union

I wish to comment on the following:

Sable Fish

I will (check one)



\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council D-2a

Public Testimony Record WALLLEN



PLACE \_\_\_\_\_ 21 May 85 DATE

PLEASE PRINT

NAME DAVID WALLLEN

ADDRESS Box 733 PORT ALEXANDER AK Zip 99836

REPRESENTING G & W FISH CO

I wish to comment on the following: Amendment 14 to  
ground fish plan

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-2

Public Testimony Record WOODRUFF



PLACE \_\_\_\_\_

5/21/85 DATE

PLEASE PRINT

NAME

DAVE WOODRUFF (call afternoon)

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Alaska Fresh Seafoods

I wish to comment on the following: \_\_\_\_\_

D-2

I will (check one)



speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2a

Public Testimony Record

FISHER



PLACE

ARC

5/21/85

DATE

PLEASE PRINT

NAME

R.B.

FISHER

ADDRESS

OR

Zip

REPRESENTING

HIGH LINERS

I wish to comment on the following:

0-3

BLACK COD

I will (check one)

speak

give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE Anch.

5-21-85 DATE

PLEASE PRINT

NAME DENNIS PETERSEN

ADDRESS 4315-11 NW Zip 98107

REPRESENTING NPFVQA

I wish to comment on the following: D-2, GOA

GROUND FISH

I will (check one)  speak  give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE ANCH 5-21-85 DATE

PLEASE PRINT

NAME DENNIS PETERSEN

ADDRESS 4315-11 NW Zip 98107

REPRESENTING NPF-VOA

I wish to comment on the following: B, D 3-A, Bering  
Sea/Aleutian Groundfish

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council *D-2a*

## Public Testimony Record

PLACE Anchorage  5-21 DATE

PLEASE PRINT

NAME Jim Hubbard

ADDRESS 28120 193<sup>rd</sup> AVE Kent WA Zip 98042

REPRESENTING OCEAN ENTERPRISE (F/T) CAPTAIN

I wish to comment on the following: D2, D3

I will (check one)  speak  give a written statement

North Pacific Fishery Management Council

D-2a

Public Testimony Record



PLACE \_\_\_\_\_

5/21/85

DATE

PLEASE PRINT

NAME

~~John Woodruff~~

JOHN WOODRUFF

ADDRESS

Box 1715 SEWARD

Zip

99664

REPRESENTING

ICICLE SEAFOODS

I wish to comment on the following:

AMENDMENT 14

I will (check one)



speaking

\_\_\_\_\_ give a written statement



# North Pacific Fishery Management Council

D-2a

Public Testimony Record

COYNE



PLACE

ANCHORAGE

5-21-85 DATE

PLEASE PRINT

NAME

John Coyne

ADDRESS

1910 98th NE  
Bellevue Wa. 98004

Zip

98004

REPRESENTING

FLV Arctic Mist  
FLV Northern Endeavor

I wish to comment on the following:

Groundfish

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2

Public Testimony Record MORITZ



PLACE

Anchorage

5-21-85

DATE

PLEASE PRINT

NAME

ANDREW

J MORITZ JR

ADDRESS

Box 32

Zip

99661

REPRESENTING

Self

I wish to comment on the following:

BLACK COD

Pot Fishing + Draging

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D3

Public Testimony Record *Philemonof*



PLACE \_\_\_\_\_

*5/21* DATE

PLEASE PRINT

NAME *Ed Philemonof*

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING *St. George Tanag Corporation*

I wish to comment on the following: \_\_\_\_\_

*D-3 Bering Sea Groundfish*

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2a

Public Testimony Record

WERDAL



PLACE \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE PRINT

NAME

PHILIP J

WERDAL

ADDRESS

Box 17022

Zip

SEA. WA

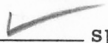
REPRESENTING

JUBILEE FISHERIES

I wish to comment on the following: \_\_\_\_\_

SABLEFISH GEAR ISSUE

I will (check one)



\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2/93

Public Testimony Record

JOHNSON



PLACE \_\_\_\_\_

5/21

DATE

PLEASE PRINT

NAME

Steve Johnson

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Japan Deep Sea Trawlers / Hokuten Trawlers

I wish to comment on the following:

~~D-2/93~~

D-2/3

GOA / Bering Sea

Groundfish

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council D-20

Public Testimony Record



PLACE ACUG 5-21-85 DATE

PLEASE PRINT

NAME STEVE KAIMMER KAIMMER

ADDRESS 750 W 2nd #203 Zip 98301

REPRESENTING Alaska Contact

I wish to comment on the following: GUA J/V Salmon  
bycatch

I will (check one) \_\_\_\_\_ speak  give a written statement  
+report

North Pacific Fishery Management Council D-2a

Public Testimony Record

COTTER

PLACE

Anch



May 21

DATE

PLEASE PRINT

NAME

Larry Cotter

ADDRESS

307 Franklin Jun

Zip

REPRESENTING

ILWU

I wish to comment on the following:

D-2(a)

I will (check one)



speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-20

Public Testimony Record



PLACE

ANCH

5-21

DATE

PLEASE PRINT

NAME

STEUZ

Kainner

ADDRESS

750 W 2nd

Zip

995

REPRESENTING

Alaska Contact

I wish to comment on the following:

salmon bycatch

in JV

(speaking at end of other industry)

I will (check one)



speak

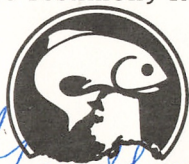


give a written statement



# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME \_\_\_\_\_

*Paul Mac Greger (PAUL MACGREGOR)*

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

*COD TAC*

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_

5-23-85 DATE

PLEASE PRINT

NAME JOSEPH

Chimegalrea

ADDRESS Kweth Lake

Zip 99621

REPRESENTING Kasho Kashokwam

I wish to comment on the following:

Res # 85-01

by Lower Kasho At 015 Council

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE 5/21

PLEASE PRINT

NAME TED EVANS

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING ALASKA FACTORY TRAWLER

ASSOCIATION

I wish to comment on the following: 02/03

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-3a

## Public Testimony Record



PLACE Anchorage 5/21/85 DATE

PLEASE PRINT  
NAME Paul Mac Gregor

ADDRESS 7200 1st Intertube Zip \_\_\_\_\_

REPRESENTING North Pacific Longline Assn

I wish to comment on the following: Bering Sea

Groundfish Amendments

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME TED EVANS, JAM HJELLE

ADDRESS \_\_\_\_\_ Zip SA TERRY BAKER

REPRESENTING ALASKA FACTORY TRAWLERS

I wish to comment on the following: \_\_\_\_\_

B5 P. COD

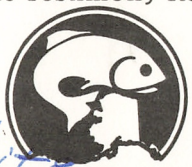
I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2

Public Testimony Record

WHITE



PLACE Anchorage

May 21, 1985 DATE

PLEASE PRINT

NAME Rich White

ADDRESS Redmond, Wash Zip 98073-1019

REPRESENTING Bavaria Fisheries

I wish to comment on the following: Black Cod issues.

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE May 22

PLEASE PRINT

NAME Richard Desante L

ADDRESS P.O. Box 404 Dutch Harbor Zip 99692

REPRESENTING Myself + F/V Capt. Julian

I wish to comment on the following: Bering Sea - Mackerel

Cod

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council <sup>D-2a</sup>

Public Testimony Record

OSTERBACK



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME ALVIN OSTERBACK

ADDRESS Box 156 Zip 99661

REPRESENTING \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

I will (check one) \_\_\_\_\_ speak DSA give a written statement



# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Ron Hegge

ADDRESS Box 362 Sitka Zip 99835

REPRESENTING ALFA

I wish to comment on the following: Sablefish

Season Dates

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2a

Public Testimony Record

Hegge



PLACE \_\_\_\_\_

\_\_\_\_\_ DATE

PLEASE PRINT

NAME Ron Hegge

ADDRESS Box 362 Sitka Zip 99835

REPRESENTING ALFA/Alaska Longline Fishermen's

I wish to comment on the following: 9157 Amendment 14

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council *D-2a*

Public Testimony Record *GRAHAM*



PLACE *Kodiak* *5/21/85* DATE

PLEASE PRINT

NAME *DANNY D* *GRAHAM*

ADDRESS *Box 1342* Zip *99615*

REPRESENTING *ELDAN ALASKA LTD*

I wish to comment on the following: *Longline*

*BLACK COD*

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2a

Public Testimony Record

KNUTSEN



PLACE

ANCHORAGE

MAY 21

DATE

PLEASE PRINT

NAME

JACK G. KNUTSEN

ADDRESS

800 W.W. ELFORD DR. #109 98179 SEATTLE

REPRESENTING

FISHING VESSEL OWNERS ASSN.

I wish to comment on the following:

D 2 A SEATTLE

I will (check one)

speak

give a written statement

North Pacific Fishery Management Council

D-2

Public Testimony Record THUMMELE



PLACE \_\_\_\_\_

5-21-85 DATE

PLEASE PRINT

NAME

Richard Thummele

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Chuck Thompson

I wish to comment on the following: \_\_\_\_\_

D-2

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2a

Public Testimony Record



PLACE

Anch

May 21-85

DATE

PLEASE PRINT

NAME

Oliver Ni

Hahn

Holm

ADDRESS

PO. Box 35

Zip

99644

REPRESENTING

Kodiak Longline Association

I wish to comment on the following:

Black cod

season & gear rest.

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-2a

## Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME AL BURKHOLDER + Kent Hill 1950

Bernie Burkholder

ADDRESS Box 991 KOD Zip 99615

REPRESENTING ADA

I wish to comment on the following: #14

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-2a

Public Testimony Record

T THOMPSON



PLACE

Anch

5/21/85 DATE

PLEASE PRINT

NAME

Harold

Thompson

ADDRESS

Sitka

Zip

99835

REPRESENTING

Sitka Sound Sflds

I wish to comment on the following:

sable fish

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement