

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8/22/79

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I wish to testify on:

AGENDA TOPIC: General Public Comment Period - Subsistence Allocation

AGENDA Numbers: \*1 \_\_\_\_\_.

Time required for presentation: 10 min \_\_\_\_\_.

NAME: Anthony Vaska \_\_\_\_\_

MAILING ADDRESS: Box 267, Bethel, Alaska 99559 \_\_\_\_\_

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 8/15/79

I wish to testify on:

AGENDA TOPIC: Bering Sea Groundfish Fishery Mgmt. Plan

AGENDA Numbers: VIII 1.

Time required for presentation: 10 minutes.

NAME: Mr. Toma  
of Senator George Holman's office

MAILING ADDRESS: Pouch V  
Juneau, Alaska 99811

DATE: \_\_\_\_\_

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Socioeconomic Needs - Bering Sea Heeling

AGENDA Numbers: VI 3 VII 4.

Time required for presentation: \_\_\_\_\_.

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: \_\_\_\_\_

I wish to testify on:

AGENDA TOPIC: SALMON

AGENDA Numbers: \_\_\_\_\_

Time required for presentation: 2-3 minutes

NAME: ~~\_\_\_\_\_~~ N. KATHRYN BRIGHAM

MAILING ADDRESS: 700 NE MULTNOMAH #1019, Portland OR 97232

*Has to leave  
by 3:30*

DATE: 8/15/79

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Bering Sea Herring Plan

AGENDA Numbers: VII 4.

Time required for presentation: 10 minutes.

NAME: Mr. Toma  
of Senator George Hohman's office

MAILING ADDRESS: Pouch V  
Juneau, Alaska 99801

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8/24/79

I wish to testify on:

AGENDA TOPIC:

Bering Sea Herring

AGENDA Numbers:

VII 4

Time required for presentation:

—

NAME:

Harold C Ostrosky

MAILING ADDRESS:

Naknek Alaska

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 8/24/79

I wish to testify on:

AGENDA TOPIC: ~~NON-AGENDA MATTER~~ GOA-GF plan

AGENDA Numbers: \_\_\_\_\_.

Time required for presentation: 10 MIN.

NAME: DAN WEBSTER, STEWART FISHERIES

MAILING ADDRESS: 200 W. THOMAS #225, SEATTLE, WA. 98109

1911

Wm. H. ...

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NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: AUGUST 23, 1979

I wish to testify on:

AGENDA TOPIC: GULF OF ALASKA GROUNDFISH - FMP

AGENDA Numbers: VII-3<sup>?</sup>

Time required for presentation: 10

NAME: MICHAEL J. MAYO

MAILING ADDRESS: Box 936 JUNEAU ALASKA 99802

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8/23

I wish to testify on:

AGENDA TOPIC:

~~##~~ Gulf Brownfish

AGENDA Numbers:

VII 3

Time required for presentation:

10 min

NAME:

Jack Phillips

MAILING ADDRESS:

Pelican, Ok. 99832

DATE: \_\_\_\_\_

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: ~~VIII-3~~ Gulf of Alaska FMP

AGENDA Numbers: VII 3.

Time required for presentation: 2 hours (if not possible 5 minutes)

NAME: Scott Stafne

MAILING ADDRESS: 2208 N.W. Market, Seattle

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

23 August 79

I wish to testify on:

AGENDA TOPIC: GULF OF ALASKA Ground FISH F.M.P

AGENDA Numbers: VII - 3.

Time required for presentation: 10 min.

NAME: EDWARD F. NAUGHTON FOR F.P.A  
(P.O. Box 1911 ANCHORAGE ALASKA)

MAILING ADDRESS:

FISH PRODUCERS ASSOC. / and K.M.I.D.C  
KOREA MARINE INDUSTRY DEVELOPMENT CORP.

DATE: 8/03

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: VII-3 - FMP/6-elf of Ale 6 round fish

AGENDA Numbers: VII-3

Time required for presentation: 5 min

NAME: M. Gregory Ozkus

MAILING ADDRESS: Suite 503, 2600 Denali, Anch, Ale  
99503



DATE: 8/22

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Gulf of Alaska FMP

AGENDA Numbers: VII-3

Time required for presentation: 15 minutes.

*Take 9<sup>e</sup>*

NAME: PAUL MAC GREGOR FOR

North Pacific Longline Gillnet Association

MAILING ADDRESS: 1230 BANK OF CALIF  
Seattle, WASH.

29 MAY 1968

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NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8-23

I wish to testify on:

AGENDA TOPIC: \_\_\_\_\_

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AGENDA Numbers: \_\_\_\_\_

111-3.

Time required for presentation: \_\_\_\_\_.

NAME: \_\_\_\_\_

JAY HASTINGS

MAILING ADDRESS: \_\_\_\_\_

DATE: 8/15/79

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Socio-Economic data needs of Fishery Management Plans.

AGENDA Numbers: VI 3.

Time required for presentation: \_\_\_\_\_.

NAME: Mr. Toma

From office of Senator George Hohman  
MAILING ADDRESS: Pouch V

Juneau, Alaska 99811

phone 465-3880 Juneau

DATE: 8/23

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: VI ~~(wants to testify on all~~

AGENDA Numbers: VI 3 ~~phases of VI -~~

Time required for presentation: ??

NAME: Harold C Ostrosky

MAILING ADDRESS: Naknek Alaska

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: \_\_\_\_\_

I wish to testify on:

AGENDA TOPIC: VIII-4 Bering Sea Herring

AGENDA Numbers: VIII 4.

Time required for presentation: 10.

NAME: Anthony Vaska

MAILING ADDRESS: Box 267, Bethel, Alaska

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 8/23

I wish to testify on:

AGENDA TOPIC: Herring FMP

AGENDA Numbers: VII-4

Time required for presentation: 5 minutes

NAME: Steve Langdon

MAILING ADDRESS: University of Alaska, Anchorage

DATE: 22 Aug. 79

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Assessment of Biomass - Bering Sea Herring

AGENDA Numbers: VII. 4

Time required for presentation: 5 MIN.

NAME: WENWEEKENS, M.P.

MAILING ADDRESS: P.O. Box 3724 - Downtown SUTTON  
ANCHORAGE 99510

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 8-22-79

I wish to testify on:

AGENDA TOPIC: Herring Management Plan

AGENDA Numbers: VII- 4.

Time required for presentation: 10 minutes.

NAME: David Hoffman

MAILING ADDRESS: Legislative Committee on Subsistence

1024 W. 6th  
Anchorage 99501

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8/23/79

I wish to testify on:

AGENDA TOPIC:

Bering Sea Herring Draft FMP

AGENDA Numbers:

VII-4

Time required for presentation:

10min.

NAME:

Steve Johnson

MAILING ADDRESS:

30th Floor, Bank of Calif. Ctr.  
Seattle, WA 98164



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: \_\_\_\_\_

I wish to testify on:

AGENDA TOPIC: Local People's Herring Problem

AGENDA Numbers: 7-4 \_\_\_\_\_.

Time required for presentation: 15 \_\_\_\_\_.

NAME: Paul Frost

MAILING ADDRESS: Togiak, AK 99678



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: \_\_\_\_\_

I wish to testify on:

AGENDA TOPIC: Local Peoples Herring Problem

AGENDA Numbers: 7-4 \_\_\_\_\_.

Time required for presentation: \_\_\_\_\_.

NAME: David Analoak

MAILING ADDRESS: Togiak

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NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: \_\_\_\_\_

I wish to testify on:

Local People  
AGENDA TOPIC: Herring Problem

AGENDA Numbers: 74 \_\_\_\_\_.

Time required for presentation: 30 min.

NAME: Dan Nanaoik

MAILING ADDRESS: Toqvik, Alaska 99678

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NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: August 23

I wish to testify on:

AGENDA TOPIC: FMPs Tanner Crab Gulf of Alaska Groundfish

AGENDA Numbers: VII-2 ~~VII-3~~

Time required for presentation: 10

NAME: Jay D. Hastings

MAILING ADDRESS: 610 United Pacific Bldg 1000 - 2nd Ave  
Seattle, WA 98104





NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8/23/79

I wish to testify on:

AGENDA TOPIC:

Tanner Crab FMP

AGENDA Numbers:

VII 2

Time required for presentation:

none - Written material  
passed out

NAME:

Shoji Nagata

MAILING ADDRESS:

Japanese Tanner Crab Industry

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 8/23/79

I wish to testify on:

AGENDA TOPIC: Bering Sea / Aleutian Groundfish FMP

AGENDA Numbers: VII-1 ~~VII-4~~. ~~Bering Sea Herring~~  
~~Draft FMP~~

Time required for presentation: 10 min.

NAME: Steve Johnson, Mr. Kanai, Mr. Kawamoto

MAILING ADDRESS: 30th Floor, Bank of Calif. Ctr.  
Seattle, WA 98164

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: \_\_\_\_\_

I wish to testify on:

AGENDA TOPIC: Bering Sea / Aleutian Islands Ground Fish FMP

AGENDA Numbers: VII-1 5.

Time required for presentation: 10 Min.

NAME: Jesse Foster

MAILING ADDRESS: Quinhagak, AK 99655

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8-23-79

I wish to testify on:

AGENDA TOPIC:

Reciprocal Fishing Agreement

AGENDA Numbers:

VI ~~II~~ 3

Time required for presentation:

10 min.

NAME:

R. A. Davenney

MAILING ADDRESS:

2414 Juniper Dr. 99503

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

8-23-79

I wish to testify on:

AGENDA TOPIC:

AGENDA Numbers:

Time required for presentation:

NAME:

MAILING ADDRESS:

~~116~~ Reciprocal Fishing Agreement

~~116~~ 5

19 min

Joe Ashlock

2414 Susitna Dr.

DATE: 8/15/79

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Incidental Species Report

AGENDA Numbers: VI 4.

Time required for presentation: 10 minutes.

NAME: Mr. Toma  
of Senator George Hohman's office

MAILING ADDRESS: Pouch V  
Juneau, AK 99811