

DAVE WOODRUFF D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 4-14-88

PLEASE PRINT

NAME DAVE WOODRUFF

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING Alaska Fresh Seafoods

I wish to comment on the following: D-4 Bering

Sea By Catch

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

Ahlerstrom, R. Shuck

ADDRESS

FEVVA

Zip

REPRESENTING

I wish to comment on the following:

Blackcod - directed

non directed (my last)

I will (check one) \_\_\_\_\_ speak  give a written statement

HAROLD SPARCK D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch 4-14-88 DATE

PLEASE PRINT

NAME Harold Sparck

ADDRESS Box 267 Zip Bethel

REPRESENTING Salmon-herring in-shore fishermen

I wish to comment on the following: BSAI Gr Fsh

I will (check one)  speak  give a written statement



DAVE FRASER D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

David Fraser

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Cape Hatteras Fisheries

I wish to comment on the following:

Amendment 12

Bycatch Plan -

I will (check one)  speak \_\_\_\_\_  give a written statement



TOM CASEY, GARY PAINTER  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Tom Casey, Gary Painter

ADDRESS SEATTLE, WA Zip \_\_\_\_\_

REPRESENTING 10 CARBERS + LOUGHLINES

I wish to comment on the following: \_\_\_\_\_

BERING SEA SABLE FISH

I will (check one)  speak  give a written statement

LINDA KOZAK  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

~~NICK DEANGETI~~  
LINDA KOZAK

ADDRESS

Box 135  
Kodiak, AK

Zip

99615

REPRESENTING

Kodiak Longline Vessel Owners

I wish to comment on the following:

Bering Sea

Subarea sablefish directed fishery

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement



JOHN BRUCE  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME \_\_\_\_\_

JOHN BRUCE

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

SABLEFISH Bycatch in BS

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

ADD JOHN

PETE GRANGER

C-6

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_

6/24

DATE

PLEASE PRINT

NAME

Pete Granger

ADDRESS

AHSFA

Zip

REPRESENTING



I wish to comment on the following:

Support Service  
Recommendations

I will (check one)

speak

give a written statement

JOHN COYNE

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_

DATE 6-23-88

PLEASE PRINT

NAME

John Coyne

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Deep Sea Fisheries, Inc.

I wish to comment on the following:

Sealifeists.

diversity fisheries in the Bering Sea.

I will (check one) \_\_\_\_\_

speak

\_\_\_\_\_

give a written statement

JOHNS LEVY  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6/24

PLEASE PRINT

NAME JOHN LEVY

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING Southwest AK Municipal Conf.

I wish to comment on the following: SSP C-6

I will (check one)  speak \_\_\_\_\_ give a written statement



BILL ORR

D-4

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Bill Orr

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING AFTH

I wish to comment on the following: Bering Sea

Amendments D-4

I will (check one)  speak  give a written statement





DENNIS PETERSEN

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anah DATE 4/14/08

PLEASE PRINT

NAME DENNIS PETERSEN

ADDRESS 4315-11 NW Zip 98107

REPRESENTING PAC. INDPEN. TRAWLERS ASSOC.

I wish to comment on the following: D-4

I will (check one)  speak \_\_\_\_\_ give a written statement



Tom CASEY & GROV D-4

# North Pacific Fishery Management Council

B-5

## Public Testimony Record

PLACE \_\_\_\_\_

4/14/88 DATE

PLEASE PRINT

NAME Louie Lowenberg, Tom Casey <sup>Carey & Ted</sup> Painter

ADDRESS 4385 Laguna Bay <sup>Dr</sup> Newport, OR Zip 97365

REPRESENTING Selves

I wish to comment on the following: D-4

\_\_\_\_\_

I will (check one)  speak \_\_\_\_\_ give a written statement

Perfenia Pletnikoff  
North Pacific Fishery Management Council

C-6

Public Testimony Record

PLACE Anch 4-14-88 DATE

PLEASE PRINT

NAME Perfenia Pletnikoff Jr

ADDRESS P.O. Box 40 St. Paul Island WA Zip 99660

REPRESENTING CBSFA

I wish to comment on the following: \_\_\_\_\_  
\_\_\_\_\_ C-6

I will (check one)  speak \_\_\_\_\_ give a written statement



# North Pacific Fishery Management Council

B-3

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Fred Yeck, Frank Bohannon, Cory Swasund

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING F/V Sea Dawn, Neah Kanie, Starfish, Starlite

I wish to comment on the following: Release

~~of~~ Pollock Reserves & DAP Surplus

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_

DATE

PLEASE PRINT

NAME

BILL ORR

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

ARPA

I wish to comment on the following:

Directed Fishing Definition

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

ARNI THOMSON

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_

4/14

DATE

PLEASE PRINT

NAME

Arni Thomson

ADDRESS

JER

Zip

REPRESENTING

A-C-C-U

I wish to comment on the following:

D-4

BYCASTER

Arni Thomson 12

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement



DIDN'T TESTIFY

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE

4/29

DATE

PLEASE PRINT

NAME

SHARI GROSS

ADDRESS

Box 20717

Zip

Seattle 98102

REPRESENTING

Southwest Alaska Municipal Conference

I wish to comment on the following:

C-9 Support Proposal

I will (check one)

speak

give a written statement

MURRAY HAYES O AGENDA ITEM D-4  
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE 4/14/88 DATE

PLEASE PRINT

NAME MURRAY L. HAYES

ADDRESS SEATTLE Zip 98177

REPRESENTING SELF/ACC

I wish to comment on the following: BYCATCH AMENDMENT

ALTERNATIVES FOR PUBLIC REVIEW

I will (check one)  speak \_\_\_\_\_ give a written statement

CHRIS BLACKBURN  
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

Chris Blackburn

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Alaska Groundfish Data Bank

I wish to comment on the following: \_\_\_\_\_

D-4 Bycatch Plan

I will (check one)

speak

give a written statement



North Pacific Fishery Management Council

TOM ROWLEY

D-6

Public Testimony Record

PLACE \_\_\_\_\_ DATE 4/1/14

PLEASE PRINT

NAME Tom Rowley

ADDRESS Fish Term Zip 98119

REPRESENTING Fish Works

I wish to comment on the following: Black Cod

I will (check one)  speak  give a written statement

*✓ MFS Report*

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME           *R. Barry Fisher*          

ADDRESS           *Newport Or*           Zip           

REPRESENTING           *M.T.C.*          

I wish to comment on the following: \_\_\_\_\_  
\_\_\_\_\_

I will (check one)  speak \_\_\_\_\_ give a written statement

DAVE FRASER

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

*Daniel Fraser*

ADDRESS

*1625 Grant*

Zip \_\_\_\_\_

REPRESENTING

*Cape Flattery Fishermans*

I wish to comment on the following:

*BSA Grandfish*

*directed fishing definition*

I will (check one)

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

JON ROWLEY C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

Jon Rowley

ADDRESS

Seattle

Zip

98119

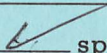
REPRESENTING

Fish Works

I wish to comment on the following:

Halibut C-7

I will (check one)



speaking

\_\_\_\_\_ give a written statement



# North Pacific Fishery Management Council

B-3

## Public Testimony Record

PLACE \_\_\_\_\_ DATE 4/13

PLEASE PRINT

NAME Phil Chitwood Peter Block, Micle Stevens

ADDRESS Hugh Riley! Zip \_\_\_\_\_

REPRESENTING MRCI NORFISH PROFISH

I wish to comment on the following: DAP Surplus

& Reserves reapportionment

I will (check one)  speak \_\_\_\_\_ give a written statement

Bob ALVERSON D-3  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Bob Alverson

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING F.V.O.A.

I wish to comment on the following: \_\_\_\_\_

Ground fish amendment Pages - GOA

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

PERFENIA PLETNIKOFF

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch 4-14-88 DATE

PLEASE PRINT

NAME Perfenia Pletnikoff

ADDRESS St. Paul Island Zip 99660

REPRESENTING Central Bering Sea

I wish to comment on the following: Halibut By Catch  
D-4

I will (check one)  speak  give a written statement

STEVE HUGHES

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANK

4/14/88 DATE

PLEASE PRINT

NAME Steve Hughes

ADDRESS MTC Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

AM# 12 OY CAP

D-4

I will (check one)  speak \_\_\_\_\_ give a written statement

ARNI THOMSON  
North Pacific Fishery Management Council

B-3

Public Testimony Record

PLACE \_\_\_\_\_

4/13/88 DATE

PLEASE PRINT

NAME

ARNI THOMSON

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

ALASKA CRAB COALITION

I wish to comment on the following:

NMFS

REPORT

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak

\_\_\_\_\_

give a written statement

B-5

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ 4/14 DATE

PLEASE PRINT

NAME Arewi Thompson

ADDRESS SEATTLE Zip \_\_\_\_\_

REPRESENTING ALASKA CANNERS COUNCIL

I wish to comment on the following: \_\_\_\_\_

ZONE 1 REOPENING

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

C-8 JOHN JEMEWOK/CRAIG WALLOYA C-8  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 4-15-88

PLEASE PRINT

NAME John Jemewok, Craig Walloya

ADDRESS Elim Alaska Zip 99567

REPRESENTING KEG Fishery Coop

I wish to comment on the following: C-8

Future of Groundfish

I will (check one) \_\_\_\_\_ speak  give a written statement

DA

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ 4/14 DATE

PLEASE PRINT

NAME

Pete Granger

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

AHSFA

I wish to comment on the following:

04 Cap EIS

I will (check one)

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement



JEFF STEPHAN

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE 9/22/08 DATE

PLEASE PRINT

NAME JEFF STEPHAN

ADDRESS BOX 2917, KODIAK, AK. 99615  
Zip

REPRESENTING U.F.M.A

I wish to comment on the following: BERING SEA

SABLEFISH DIRECTED FISHERY DECISION BY NMFS

I will (check one)  speak  give a written statement

# North Pacific Fishery Management Council

B-3

## Public Testimony Record

PLACE \_\_\_\_\_

9/13

DATE

PLEASE PRINT

NAME

Pete Granger, Dennis Peterson, Steve Hughes, Ted Smit's

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

AWAFA, PITA, MTC, NPFVOA

I wish to comment on the following:

DAP surplus reserves

reapportionment.

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ 4/3 \_\_\_\_\_ DATE

PLEASE PRINT

NAME Bill Orr (w/Barry Fisher)

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: Directed Fishing

I will (check one)  speak \_\_\_\_\_ give a written statement

B5

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

Bill Or ✓

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

AFSA

I wish to comment on the following: \_\_\_\_\_

Zone 1

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement



Bob ALVERSON C-6  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE 4-14-88

PLEASE PRINT

NAME Robert Alverson

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING FOIA C-6

I wish to comment on the following: \_\_\_\_\_

Blackies & Limited Entry

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

Bob ALVERSON

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

Alverson Robert

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

FWSA

C-7

I wish to comment on the following: \_\_\_\_\_

Facilities IPHC & Council

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

EINAR PEDERSEN  
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE \_\_\_\_\_ DATE 6-22-88

PLEASE PRINT

NAME EINAR H. PEDERSEN

ADDRESS 930 VIEWMOOR DR Zip 98020

REPRESENTING FV VESTERAALEN

I wish to comment on the following: Amendment 12

I will (check one)  speak \_\_\_\_\_ give a written statement



MICK STEVENS C-7  
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH 6-22 DATE

PLEASE PRINT

NAME MICK STEVENS

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING PROFISH INTL

I wish to comment on the following: \_\_\_\_\_

C-7 JV POLICY

I will (check one)  speak  give a written statement

---

---

Level Playing field

Support Industry / NOT ISSUE

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

*Fred Yeck/Steve Hughes/Pete  
Granger*

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

*Directed Fishing log*

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

BILL ORR / BARRY COLLIER  
North Pacific Fishery Management Council B-3

Public Testimony Record

PLACE \_\_\_\_\_ DATE 4/13

PLEASE PRINT

NAME BILL ORR & BARRY COLLIER

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING AFTA & PSPA

I wish to comment on the following: \_\_\_\_\_

Reapportionment Procedure B-3

I will (check one)  speak \_\_\_\_\_ give a written statement

