



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL Meeting Agenda

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April 4-12, 2016

Anchorage Hilton Hotel

228th Plenary Session

The North Pacific Fishery Management Council will meet the week of April 4, 2016 at the Hilton Hotel, 500 W. 3rd Avenue, Anchorage, AK. Other meetings to be held during the week are:

Scientific and Statistical Committee: April 4-6, 8:00 am, King Salmon-Iliamna Room

Advisory Panel: April 5-8, 8:00 am, Dillingham-Katmai Room

Council: April 6-12, 8:00 am, Aleutian Room

Halibut Management Committee: April 4, 1-5 pm, Chart Room 15th Floor

Ecosystem Committee: April 4, 9:30 - 5:00 pm, Old Federal Bldg, 605 W. 4th Ave. #205

RQE Committee: April 5, 1-5 pm, Top of the World 15th Floor

IFQ Crew Workshop: April 7, 5:15-7 pm, Birch-Willow Room

All meetings are open to the public, except executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below. The deadline for written comments is 5:00 pm (AST) on Tuesday, March 29, 2016. They should be emailed to npfmc.comments@noaa.gov. The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/april2016>. Motions will be posted following the meeting.

[April 2016 Meeting](#)

Attached are the meeting Schedule, Committee Meeting Agendas, and Public Comment Information.

Attachments:

[SCHEDULE 0416 \(Hyperlink\)](#)

[PUBLIC COMMENT INFORMATION.pdf](#)

[TRAVEL EXPENSE CLAIM PerDiem Anch 4.1.2016.pdf](#)

[Ecosystem Committee AGENDA](#)

[IFQ Crew Workshop AGENDA](#)

[Halibut Mgmt Cmte AGENDA 0416.df.pdf](#)

A. CALL MEETING TO ORDER

A1 [ID 16-022](#) Approval of Agenda

A2 [ID 16-024](#) Minutes and Summary from previous meeting

Attachments: [AP minutes Feb2016 FINAL.pdf](#)
[SSC Report Feb2016 final.pdf](#)
[Council Summary Feb2016_Final.pdf](#)

A3 [ID 16-031](#) In Meeting Minutes (minutes that have been drafted during the meeting)

Attachments: [Ecosystem Committee Minutes April 2016](#)
[SSC Minutes: DRAFT](#)
[AP DRAFT minutes ALL 4-9-16 9am](#)
[RQE Committee Minutes revised 4-12-16](#)
[AP Minutes April 2016 FINAL.pdf](#)
[SSC Report April 2016 FINAL.pdf](#)

B. REPORTS

B1 [REP 16-015](#) Executive Director's Report

Attachments: [B1 Invitation to Testify Legislative Hearing.pdf](#)
[B1 NPFMC Testimony HR 4576 010316](#)
[B1 CEQ_NEPA Procedures for MSA 122815.pdf](#)
[B1 NPFMC CatchSharePlan comments Jan16.pdf](#)
[B1 FR Standardized Bycatch Reporting Methodology](#)
[B1 Draft Comments on SBRM PR.pdf](#)
[B1 National Bycatch Reduction Strategy.pdf](#)
[B1 Council comment National Bycatch July2015](#)
[B1 National EFH Summit Draft Agenda Feb2016](#)
[B1 Draft June 2016 Agenda](#)
[B1 Magnetic North: Clem Tillion Invitation](#)
[B1 Harrington Crab Plan Team nomination.pdf](#)
[B Public Testimony Sheet.pdf](#)

B2 [REP 16-016](#) NMFS Management Report (including report on fishery overlap with Pribilof corals)

Attachments: [B2 NMFS Report.pdf](#)
[B2 Fishing Effort in EBS Coral Habitat Report](#)
[PRESENTATION: Fishing effort in coral habitat](#)

B3 [REP 16-017](#) ADF&G Report

Attachments: [B3 ADFG Report](#)
[B3 ADFG Presentation](#)

B4 [REP 16-019](#) USCG Report

Attachments: [B4 USCG Enforcement Presentation April 2016](#)
[B4 USCG Report.pdf](#)

B5 [REP 16-020](#) USFWS Report

Attachments: [B5 USFWS RPT to NPFMC April 2016.pdf](#)

B6 [REP 16-021](#) Protected Species Report

B7 [REP 16-018](#) NIOSH Report

Attachments: [PRESENTATION: NIOSH](#)

C. MAJOR ISSUES/FINAL ACTION ITEMS

C1 [FMP 16-008](#) Scallop SAFE and catch limits: Plan Team report; set OFL/ABC limits

Attachments: [C1 Scallop SAFE 2016 final_corrected.pdf](#)
[C1 Scallop Plan Team minutes 2016](#)
[C1 Statewide Scallop Survey Operational Plan DRAFT for Council](#)
[PRESENTATION: Scallop Survey](#)
[MOTION: C1 Scallop](#)

C2 [Catch 16-002](#) Cooperative Reports (AFA, Am 80, GOA Rockfish, BSAI Crab including PNCIAC)

Attachments: [Coop Reports \(Hyperlink\) updated when received](#)
[C2 Attach A List of Coops for 2016.pdf](#)
[C2 Attach B Coop Requirements.pdf](#)
[C2 PNCIAC Report December 2015 final.pdf](#)
[C2 CV IC Report](#)
[PRESENTATION: C2 AKSC](#)
[PRESENTATION: CGOA Rockfish](#)
[PRESENTATION: PCC and HSCC](#)

C3 [Catch 16-003](#) Pollock ICA/IPA Reports and SeaShare update (T)

Attachments: [C3 SeaShare PSDP Ltr 2015_Jan2016.pdf](#)
[C3 ABR Audit Salmon Closure Zone BS Pollock 2015.pdf](#)
[C3 APA Chinook Bycatch Reduction Incentive Plan 2015.pdf](#)
[C3 Mothership Salmon Savings Incentive Plan 2015.pdf](#)
[C3 Inshore SSIP IPA Report 2015 FINAL.pdf](#)
[C3 AFA-SeaState BS Pollock Chum Salmon ICA.pdf](#)
[PRESENTATION: 2015 Chum ICA report](#)
[PRESENTATION: CP IPA](#)

- C4** [Cons 16-004](#) Salmon Genetics data update and spatial/temporal refinement - Discussion paper
- Attachments:** [C4 BS Chinook NOAA-TM-AFSC-310.pdf](#)
[C4 GOA Chinook NOAA-TM-AFSC-311.pdf](#)
[C4 Chum BSGOA 2014NOAA-TM-AFSC-314.pdf](#)
[C4 Chinook CWT in GOA trawl Rockfish 2013-2015](#)
[C4 REVISED Salmon Genetics Workgroup Report V6.pdf](#)
[C4 Page 6 text_strike-out revisions.pdf](#)
[C4 Chinook Spatial Maps WhitePaper.pdf](#)
[PRESENTATION: Chum Bycatch Genetics](#)
[PRESENTATION: Chinook Bycatch Genetics](#)
[C4 Public Testimony Sheet.pdf](#)
[DRAFT MOTION: C4](#)
- C5** [Catch 16-005](#) Aleutian Islands Groundfish Offshore Sector - Limited access and Pacific cod A/B seasonal split
- Attachments:** [C5 AI Groundfish Limited Access Discussion Paper.pdf](#)
[C5 Public Comment.pdf](#)
[C5 Public Testimony Sheet.pdf](#)
- C6** [BYC 16-002](#) Bering Sea Halibut Abundance-Based PSC Limit - Discussion paper
- Attachments:** [C6 Halibut Abundance-based PSC Limits - Discussion paper](#)
[C6 SSC presentation - Kotaro Ono](#)
[C6 Supplemental material Jim Ianelli](#)
[PRESENTATION: C6](#)
[C6 Public Testimony Sheet.pdf](#)
[DRAFT MOTION: C6](#)
[DRAFT MOTION with AMENDMENTS: C6](#)
- C7** [HAL 16-006](#) Halibut Discard Mortality Rate (DMR) Methodology
- Attachments:** [C7 Halibut DMR Discussion Paper](#)
[C7 ERRATA.pdf](#)
[C7 Public Comment.pdf](#)
[C7 Public Testimony Sheet.pdf](#)
[DRAFT MOTION: C7](#)
[FINAL MOTION: C7 Amended](#)
- C8** [HAL 16-004](#) Halibut Management - Committee report; update on Framework; update on MSE Process (MSE update for Council only)

Attachments: [C8 Halibut Management Framework.pdf](#)
[C8 Council Motion from Feb16.pdf](#)
[C8 IPHC comments-NPFMC Framework 2016.pdf](#)
[C8 Public Comment.pdf](#)
[C8 Halibut Mgmt Cmte AGENDA 0416.df.pdf](#)
[PRESENTATION: Management Strategy Evaluation](#)
[HANDOUT: Halibut Mgmt Comm Report](#)

C9 [HAL 16-007](#) Charter Halibut Recreational Quota Entity (RQE) - Initial Review

Attachments: [C9 Halibut Charter RQE Program Initial Review 031816](#)
[C9 Addendum to RQE 032216](#)
[C9 Public Comment.pdf](#)
[HANDOUT: RQE Committee Minutes](#)
[PRESENTATION: C9 RQE](#)
[HANDOUT: C9 Pub Com Bruce Gabrys](#)
[MOTION: C9 RQE 6pm amended 4.12.16.pdf](#)
[C9 Public Testimony Sheet.pdf](#)

D. OTHER ISSUES

D1 [Cons 16-007](#) EFH 5-Year Review - Review draft report; Ecosystem Committee report

Attachments: [D1 EFH 5-Year Review 2016](#)
[D1 Addendum- Tables for Fishing Effects Ch-11.pdf](#)
[D1 Appendix A. Laman et al. 2015 EBS TechMemo](#)
[D1 Appendix B. Turner et al. 2015 AI TechMemo](#)
[D1 Appendix C. Rooney et al. 2015 GOA TechMemo](#)
[D1 Fishing Gear Parameters AK EFH](#)
[D1 FE Model Summary 031116](#)
[Ecosystem Committee Minutes 040416 \(Hyperlink\)](#)
[PRESENTATION: D1 Species descriptions](#)
[PRESENTATION: D1 EFH Review](#)
[HANDOUT: Oceana public comment](#)
[MOTION: D1 EFH Review Council](#)

D2 [GF 16-003](#) Groundfish Management Policy and Workplan Review

Attachments: [D2 Council Activity under Management Objective.pdf](#)
[D2 Groundfish Workplan.pdf](#)
[D2 Background document.pdf](#)

E. STAFF TASKING

E1 [ID 16-032](#) Staff Tasking

Attachments:

[E - NPFMC Committees](#)

[E - Three Meeting Outlook](#)

[E - Tasking Status April 2016](#)

[E - Observer Analytical Task Status](#)

[HANDOUT: Three meeting outlook](#)

[MOTION: E Staff Tasking Skate MRA](#)