



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Community Engagement Committee - 12/02/19**

**December 2, 2019**

## **Community Engagement Committee**

Monday, December 2, 2019 1 - 5 PM

Fireweed Room - Hilton Hotel, Anchorage, AK

Teleconference: 907-245-3900; pin: 2809

### **Introductions and Logistics**

Meeting logistics and agenda approval

**Attachments:**      [Agenda 2.12.19](#)

### **CQN Working Group Discussion**

Introduction and discussion of CQN Working Group, an effective and successful agreement between the groundfish industry and Alaska Native Organizations and communities.

### **Review and Revise Draft CEC Report**

Review and revise the Draft CEC Report to identify potential recommendations for the Council.

**Attachments:**      [DRAFT Report of the Community Engagement Committee Dec 19](#)  
                                 [Appendix A - CEC Reports](#)

### **Planning for next meeting**

Logistics and planning for next the CEC meeting