



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2020 - 251st

October 2-16, 2020

## COUNCIL AGENDA - 251st Plenary Session

The North Pacific Fishery Management Council will meet **October 2, 9, and 12-16, 2020**, by webconference. The Council and related meetings are listed below:

**Scientific and Statistical Committee** September 28 - October 2, 2020, 8 am - 3 pm Alaska time - [MEETING, AGENDA](#)

**Advisory Panel:** October 5-9, 2020, 8 am - 4 pm Alaska time - [MEETING](#)

**Council:** October 2nd, 1 pm - 4 pm Alaska time: C1 BSAI Crab Specs - [MEETING](#)

**Council:** October 9th, 8 am - 4 pm Alaska time: B Reports, SSC Report, AP report (C2 and C3) C2 and C3 agenda items - [MEETING](#)

**Council:** October 12-16, 2020, 8 am - 4 pm Alaska time: [MEETING](#)

All meetings are open to the public. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony. The deadline for written comments is **5:00 pm (AST) on Wednesday, September 30, 2020**. Click on the comment link for the agenda item on which you wish to comment. All written materials, including motions, will be posted to this electronic agenda. The Council meeting will be held on Adobe Connect - to participate please log in on the link above, and have the meeting call you.

If you cannot get online in the Council room, you can dial **1-800-832-0736 room number 6558632#**

To sign up to testify in front of the Advisory Panel, [click here](#)

### A. CALL MEETING TO ORDER

A1 Approval of Agenda

### B. REPORTS

- B1 Executive Director's Report
- B2 NMFS Management Report
- B3 NOAA General Council Report
- B4 ADF&G Report
- B5 USCG Report
- B6 USFWS Report
- B7 SSC Report
- B8 AP Report
- B9 Public Comment on all B Items

### C. MAJOR ISSUES / FINAL ACTION ITEMS

- C1 C1 BSAI Crab 4 Stocks - Final Specifications, SAFE Report, Crab Plan Team Report (SSC, Council only)
- C2 C2 BSAI and GOA Groundfish Harvest – Proposed Specifications, Plan Team Reports
- C3 C3 Sculpin/Squid Product Types – Final action
- C4 C4 Cook Inlet Salmon FMP – Initial Review
- C5 C5 Observer 2021 ADP Plan – Review, PCFMAC report, Trawl EM Committee Report
- C6 C6 BSAI Halibut ABM – Initial Review and Discussion Paper

**D. OTHER ISSUES**

D1 D1 Survey Planning – AFSC report

D2 D2 Seafood production Executive Order – Discuss (Council only)

**E. STAFF TASKING / COMMITTEES**

E1 E1 Committees, New Business, and Tasking