



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2004 - 166th

March 31-6, 2004

AGENDA - 166th Plenary Session

The North Pacific Fishery Management Council will meet **March 31- April 6, 2004**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501. Meetings to be held during the week are:

Advisory Panel: Mar 29, Mon 8am - Dillingham/Katmai Room

Scientific and Statistical Committee: Mar 29, Mon 8am - King Salmon Room

Joint Meeting Council/Board of Fisheries: Mar 30, Tue 1pm - Aleutina Room

Enforcement Committee: Mar 30, Tue 8am-12pm - Aleutian Room

Public Hearing - EFH EIS: Mar 31, Wed 6pm - Dillingham/Katmai Room

Seabird Seminar: Apr 1, Thur 5:30pm - Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[Newsletter](#)
[Time Log](#)
[Meeting Audio](#)

A2 Approval of Minutes (T)

Attachments: [SSC Minutes](#)
[AP Minutes](#)
[Council Minutes](#)

B. REPORTS

B1 B Reports

Attachments: [B1 Exec Director Report](#)
[B2 NMFS Management Report AFSC Report](#)
[B3 Enforcement Report](#)
[B4 Coast Guard Report](#)
[B5 ADFAG Report](#)
[B6 USFW Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Draft Programmatic Supplemental Environment Impact Statement

Attachments: [C1\(a1\) Final Action on Groundfish PSEIS](#)
[C1\(a2\) Final Action on Groundfish PSEIS](#)
[C1\(a3\) Final Action on Groundfish PSEIS](#)
[C1\(3\) Review GF FMP Revisions](#)

C2 C2 Habitat Area Particular Concern (HAPC)

Attachments: [C2 HAPC](#)

C3 C3 Aleutian Island Pollock

Attachments: [C3 AI Pollock](#)

C4 C4 GOA Groundfish Rationalization

Attachments: [C4 GOA Groundfish Rationalization](#)

C5 C5 GOA Rockfish Pilot Program

Attachments: [C5 GOA RF Pilot Program](#)

C6 C6 IR/IU

Attachments: [C6 IR IU](#)

C7 C7 Observer Program (T)

Attachments: [C7 Observer Program](#)

C8 C8 CDO Program

Attachments: [C8 CDQ Program](#)

C9 C9 National/Regional Bycatch Plans

Attachments: [C9 National Regional Bycatch Plans](#)

D. FISHERY MANAGEMENT PLANS**D1 D1 Scallop FMP**

Attachments: [D1 Scallop FMP](#)

D2 D2 Staff Tasking

Attachments: [D2 Staff Tasking](#)

D3 D3 Other Business**E. CHAIR'S REMARKS AND ADJOURNEMENT****E1 E. Chair's Remarks and Adjournment**