



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2021 - 255th

June 3-16, 2021

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. The comment period will open on May 12th and the deadline for written comments is 5:00 pm (Alaska time) on Wednesday, May 26th, 2021. Comments will be reviewed then publicly posted after the deadline. Please be respectful when providing written public comment. Comments violating our [policy](#) may be flagged for removal and are not part of the public record.

The Council and Advisory Panel will also take oral testimony during the meetings. During each meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meeting: Scientific and Statistical Committee (SSC), June 1-4, 2021, [AGENDA, MEETING](#)

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Schedule \(link\)](#)
[Review Document Schedule \(link\)](#)
[Short Summary of Agenda items](#)
[PPT AP Admin Issues](#)
[Audio files \(link\)](#)
[June 2021 Council Summary](#)
[Newsletter \(LINK\)](#)
[YouTube Videos](#)

B. REPORTS

B1 Executive Director's Report

Attachments: [B1 ED Report June 2021](#)
[B1 RADM Nathan Moore Bio](#)
[B1 Olson GOA GPT Nomination](#)
[B1 IFQ Amendment Summaries](#)
[NPFMC letter on MBTA 060721](#)
[PPT B Report - June 2021](#)

B2 NMFS Management Report, including 30x30 Initiative Update

Attachments: [B2 NMFS Management Report](#)
[B2 NPFMC NFS Conservation Plan Update](#)
[B2 Update on the 30 x 30 initiative - Report](#)
[B2 Regulatory Amendment-Remove Sablefish Pot Tags](#)
[B2 Red King Crab EFP Report](#)
[PPT B2 NMFS 30x30 Briefing](#)

B3 NOAA General Counsel Report

Attachments: [B3 Designated Official Memorandum](#)
[B3 Recusal Determinations](#)
[B3 NOAA GC Report- Litigation Update](#)

B4 NOAA Enforcement Report

- Attachments:** [B4 OLE Report](#)
- B5 AFSC Report**
- Attachments:** [PPT B5 AFSC Update](#)
- B6 ADF&G Report**
- Attachments:** [B6 ADFG Report](#)
- B7 USCG Report**
- Attachments:** [B7 USCG D17 Report](#)
[B7 USCG D17 Flag Letter to NPFMC](#)
- B8 USFWS Report**
- Attachments:** [B8 USFWS Report](#)
- B9 Public Comment on B1 through B8 agenda items**
- B10 SSC Report**
- Attachments:** [PPT Draft SSC Report June 2021 except Risk Tables](#)
[SSC DRAFT Report June 2021 to Council](#)
[PPT D4 Draft SSC Report Risk Table](#)
[SSC FINAL Report June 2021](#)
- B11 AP Report**
- Attachments:** [AP Minutes June 2021](#)
[PPT AP Motions C1 C2 C3 D1 D3](#)
[PPT AP Motion C4](#)
[PPT AP Motion D2](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

- C1 C1 Observer Report on 2020 Deployment during COVID – Review; PCFMAC and FMAC Reports**
- Attachments:** [C1 Action Memo](#)
[C1 Observer Program 2020 Annual Report](#)
[C1 PCFMAC Report](#)
[C1 FMAC Report](#)
[PCFMAC April eAgenda \(link\)](#)
[FMAC May eAgenda \(link\)](#)
[PPT C1 2020 Observer Program Annual Report](#)
[PPT C1 OLE Chapter 5](#)
[PPT C1 Committee Reports](#)
[C1 AP Motion](#)
[C1 Council motion](#)
- C2 C2 Trawl EM analysis – Adopt alternatives, Trawl EM Committee report**
- Attachments:** [C2 Action Memo](#)
[Trawl EM May eAgenda \(link\)](#)
[C2 EM EFP Interim Report](#)
[C2 EM EFP Interim Report Attachments A-G](#)
[C2 Trawl EM Draft Alternatives](#)
[C2 Trawl EM Meeting Minutes](#)
[PPT C2 Trawl EM Committee Report-Draft Alts](#)
[PPT C2 EFP Report](#)
[C2 AP Motion](#)
[C2 Trawl EM Council Motion](#)

[C2 Motion for NFWF letter](#)**C3 C3 BSAI Crab – SAFE report, ABC/OFL for AIGKC, PIBKC; Plan Team report****Attachments:**[C3 Action Memo BSAI Crab Specifications](#)[CPT May eAgenda \(link\)](#)[C3 BSAI Crab SAFE Intro PIBKC AIGKC and tables](#)[C3 AIGKC SAFE 2021](#)[C3 PIBKC SAFE 2021](#)[C3 Crab Plan Team Report 2021-05](#)[PPT C3 BSAI Crab](#)[C3 AP Motion](#)[C3 Crab Specs Motion](#)**C4 C4 BSAI Pacific cod Trawl CV LAPP – Initial Review****Attachments:**[C4 Action Memo](#)[Trawl CV Cod Cooperative Program Analysis](#)[PPT C4 BSAI Pacific Cod Trawl CV](#)[C4 AP Motion](#)[C4 Council Motion](#)**D. OTHER ISSUES****D1 D1 BSAI Pacific cod small boat access – Discussion Paper****Attachments:**[D1 Action Memo](#)[D1 BSAI Cod Discussion Paper](#)[PPT AP D1 BSAI Pacific Cod](#)[D1 AP Motion](#)[PPT D1 BSAI Pacific Cod Small Boat Access](#)[D1 Council Motion](#)**D2 D2 Sablefish trawl overages – Discussion Paper****Attachments:**[D2 Action Memo](#)[D2 Trawl Sablefish Overages Discussion Paper](#)[PPT D2 Sablefish Overages](#)[D2 AP Motion](#)[D2 Council Motion](#)**D3 D3 BS FEP – FEP Team report, CCTF report****Attachments:**[D3 Action Memo BSFEP](#)[BS FEP May eAgenda \(link\)](#)[CCTF May eAgenda \(link\)](#)[D3 Ecosystem Committee Report](#)[D3 CCTF Draft detailed timelines and milestones](#)[D3 CCTF May Meeting Minutes](#)[D3 BS FEP Team report May 2021](#)[PPT D3 CCTF May FEP Overview 2021](#)[D3 AP Motion](#)[PPT D3 FEP Team Report](#)[PPT Council D3 CCTF](#)[D3 Council Motion](#)**D4 D4 SSC Workshop Report on Risk Table Advice – Discuss (SSC/Council only)**

Attachments:[D4 Action Memo](#)[D4 Draft Report from SSC Risk Table Workshop](#)[D4 SSC Risk Table Minutes](#)[PPT D4 Draft SSC Report Risk Table](#)[D4 Council Motion](#)**D5 D5 Finalize research priorities process (SSC Only)****Attachments:**[D5 Research Priorities and Process SSC Subgroup draft](#)[D5 Strategic Priorities Table](#)**E. STAFF TASKING / COMMITTEES****E1 E Committees, New Business, and Tasking****Attachments:**[E Action Memo](#)[E 3 Meeting Outlook - PRE MEETING](#)[E Draft Oct 2021 agenda](#)[E October Meeting Planning](#)[E Council staff one page](#)[E NPFMC Committees](#)[E Ecosystem Committee Report 4-20-21](#)[E IFQ Program Task List](#)[E Observer Analytical Tasklist May 2021](#)[E Groundfish Workplan 2021-06](#)[E Supplement EAG background on existing regs](#)[E 3 Meeting Outlook - DURING MEETING](#)[PPT E Staff tasking](#)[E1 NFWF EM Proposals June 2021](#)[E Council Motion - AI golden king crab](#)[E Council Motion - Outreach](#)[E Council Motion on EC work plan](#)[3 Meeting Outlook POST MEETING](#)