



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2003 - 160th

January 29-4, 2003

AGENDA - 162nd Plenary Session

The North Pacific Fishery Management Council will meet **January 29-February 4, 2003**, at the Renaissance Madison Hotel in Seattle, WA. Meetings to be held during the week are:

EFH Committee: Jan 26, Sun 9am - South Room

Advisory Panel: Jan 27, Mon 8am - North/West Room

Scientific and Statistical Committee: Jan 27, Mon 8am - East Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[SSC Minutes](#)
[AP Minutes](#)
[Council Minutes](#)
[Newsletter](#)
[Time Log](#)
[Meeting Audio](#)

B. REPORTS

B1 B Reports

Attachments: [B1. Executive Directors Report](#)
[B2. NMFS Management Report](#)
[B3. ADF&G Management Report](#)
[B4. Coast Guard Report](#)
[B5. NMFS Enforcement Report](#)
[B7. IPHC Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 GOA Rationalization

Attachments: [C1. GOA Rationalization](#)

C2 C2 Crab Rationalization and Other Management Issues

Attachments: [C2. Crab Rationalization and Other](#)

C3 C3 Steller Sea Lion Issues

Attachments: [C3. Steller Sea Lion Issues](#)

C4 C4 Essential Fish Habitat

C5 C5 American Fisheries Act Issues

Attachments: [C5\(a\). American Fisheries Act Issues](#)
[C5\(b\). BSAI Pacific Cod Amendment](#)

C6 C6 IR IU

Attachments: [C6. IR IU](#)

C7 C7 Observer Program

Attachments: [C7. Observer Program](#)

C8 C8 Halibut Charter GHL IFO

Attachments: [C8. Halibut Charter GHL IFO](#)

D. FISHERY MANAGEMENT PLANS**D1 D1 Groundfish Issues**

Attachments: [D1\(a\) Groundfish Issues](#)
[D1\(b\) BSAI Rockfish Management](#)
[D1\(c\) TAC Setting Process Amendment Alternatives](#)
[D1\(d\) DSR Retention Amendment](#)

D2 D2 Staff Tasking

Attachments: [D2 Staff Tasking](#)

D3 D3 Other Business**E. PUBLIC COMMENTS****E1 Public Comment**

Attachments: [Public Comment](#)

F. CHAIRMANS REMARKS AND ADJOURNMENT**F1 Chairmans Remark and Adjournment**