



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2000 - 143rd

April 10-17, 2000

AGENDA - 143rd Plenary Session

The North Pacific Fishery Management Council will meet **April 10-17, 2000**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501. Meetings to be held during the week are:

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [A_Agenda_Minutes](#)
[NPFMC_Minutes_Apr_12-17_2000](#)
[Certified_SSC_Minutes_Apr_10-12_2000](#)
[Approved_Advisory_Panel_Minutes_Apr_10-14_2000](#)
[Halibut_Charter_IFQ_Pgrm_Apr_2000](#)
[Observer_Committee_Report_Mar_27_2000](#)
[Time_Log_Apr_12-17_2000](#)
[Meeting Audio](#)

B. B REPORTS

B1 B Reports

Attachments: [B1_Exec_Director's_Report](#)
[B2_ADFG_Report](#)
[B3_NMFS_Mgmt_Report](#)
[B4_Enforcement_Surveillance_Report](#)
[B5_Seabird_Bycatch_Report](#)
[B6_March_Meeting_Results](#)
[B7_Gulf_Ecosystems_Mgmt_Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Halibut Charter GHL/IFQ

Attachments: [C1_Halibut_Charter_GHL_IFQ](#)

C2 C2 Observer Program

Attachments: [C2_Observer_Pgrm](#)

C3 C3 Steller Sea Lion Issues

Attachments: [C3_Steller_Sea_Lion_Issues](#)

C4 C4 Pacific Cod LLP Endorsements

Attachments: [C4_Pacific_Cod_LL_P_Endorsements](#)

C5 C5 American Fisheries Act

Attachments: [C5_American_Fisheries_Act](#)

C6 C6 Halibut Subsistence

Attachments: [C6_Halibut_Subsistence](#)

C7 C7 Habitat Areas of Particular Concern

Attachments: [C7_Habitat_Areas_Of_Concern](#)

D. FISHERY MANAGEMENT**D1 D1 Groundfish Management**

Attachments: [D1_GF_Mgmt](#)

D2 D2 Crab Management

Attachments: [D2_Crab_Mgmt](#)

E. PUBLIC COMMENTS**E1 Public Comments**

Attachments: [Persons_Giving_Public_Comment_Apr_2000](#)
[Public_Testimony_Sign_Ups_Apr_2000](#)

F. CHAIRMANS REMARKS AND ADJOURNMENT**F1 Chairman's Remarks and Adjournment**