

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Community Engagement Committee - 02/23/10 February 23, 2010

## **Community Engagement Committee**

Tuesday, February 23, 2010 9 AM - 5 PM Anchorage Chamber of Commerce Conference Room

1016 W. 6th Ave, Suite 304

Anchorage, AK

Teleconference: 907-245-3900; pin:2809

**AGENDA** 

**Agenda** 

## **DOCUMENTATION AND PRESENTATIONS**

**Documentation and Presentation** 

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