



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Community Engagement Committee - 11/20/09

November 20, 2009

Community Engagement Committee

Friday, November 20, 2009 9 AM - 5 PM

Anchorage Chamber of Commerce Conference Room

1016 W. 6th Ave, Suite 304

Anchorage, AK

Teleconference: 907-245-3900; pin:2809

AGENDA

Agenda

Attachments: [Agenda](#)

DOCUMENTATION AND PRESENTATIONS

Documentation and Presentation

Attachments: [Report](#)