



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Enforcement Committee - 12/07/16**

**December 7, 2016**

## **Enforcement Committee**

Tuesday, December 07, 2016

Aspen/Spruce Room, Anchorage Hilton Hotel

1:00pm-4:00pm

<https://www.npfmc.org/committees/enforcement-committee/>

## **Agenda and Minutes**

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## **Reports**

**USCG Report**