



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1992 - 101st

April 22-26, 1992

AGENDA - 101st Plenary Session

The North Pacific Fishery Management Council will meet **April 22-26, 1992**. The Council and related meetings are listed below:

Public Hearing-Sablefish/Halibut IFQs - Alaska Room: 11:30am, Monday April 20, 1992-Tuesday April 21st, 1992

Advisory Panel - Dillingham Room: 1:00pm, Monday April 20, 1992

Scientific and Statistical Committee - Katmai Room: 1:00 pm, Monday April 20, 1992

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[Council Minutes](#)
[Appendix1](#)
[AP Meeting Minutes](#)
[SSC Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Enforcement and Surveillance](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Sablefish and Halibut Management

Attachments: [C1 Sablefish and Halibut Management](#)

C2 C2 Inshore Offshore

C3 C3 Moratorium

Attachments: [C3 Moratorium](#)

C4 C4 North Pacific Fisheries Research Plan

Attachments: [C4 North Pacific Fisheries Research Plan](#)

C5 C5 International Fisheries

Attachments: [C5 International Fisheries](#)

C6 C6 Comprehensive Rationalization Program

Attachments: [C6 Comprehensive Rationalization Program](#)

C7 C7 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Crab Management

Attachments: [D1 Crab Management](#)

D2 D2 Groundfish Management

Attachments: [D2 Groundfish Management](#)

D3 D3 Staff Tasking

Attachments: [D3 Staff Tasking](#)

E. FINANCIAL REPORT**E1 Financial Report****F. PUBLIC COMMENT****F1 Public Comment**

Attachments: [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks Adjournment**