



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1994 - 114th

September 26-5, 1994

## AGENDA - 114th Plenary Session

The North Pacific Fishery Management Council will meet **September 26 to October 5, 1994**, at the Red Lion Hotel Seattle, WA.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Certified\\_AP\\_Minutes\\_Sep27-Oct1\\_1994](#)  
[Certified\\_SSC\\_Minutes\\_Sep\\_27-30\\_1994](#)  
[Approved\\_Minutes\\_Sep-28-Oct\\_5\\_1994](#)  
[Finance\\_Committee\\_Minutes\\_Oct\\_4\\_1994](#)  
[List\\_of\\_Persons\\_Giving\\_Public\\_Comment](#)  
[Time\\_Log\\_Sep28-Oct5\\_1994](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADF&G\\_Report](#)  
[B3\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_NMFS\\_Enforcement\\_Report](#)  
[B5\\_SSL](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Moratorium

**Attachments:** [C1\\_Moratorium](#)

#### C2 C2 Pacific Pelagics

**Attachments:** [C2\\_Pacific\\_Pelagics](#)

#### C3 C3 Sablefish and Halibut IFQs

**Attachments:** [C3\\_Sablefish\\_Halibut\\_IFQs](#)

#### C4 C4 Observer Plan

**Attachments:** [C4\\_North\\_Pacific\\_Fisheries\\_Research\\_Observer\\_Plan](#)

#### C5 C5 Comprehensive Rationalization Planning

**Attachments:** [C5\\_CRP](#)

#### C6 C6 Full Utilization and Harvest Priority

**Attachments:** [C6\\_Full\\_Utilization\\_and\\_Harvest\\_Priority](#)

#### C7 C7 Inshore-Offshore

**Attachments:** [C7\\_Inshore\\_Offshore](#)

#### C8 C8 Sablefish Longline Surveys

**Attachments:** [C8\\_Sablefish\\_Longline\\_Surveys](#)

#### C9 C9 International Fisheries

Attachments: [C9\\_Int'l\\_Fisheries](#)

## **D. FISHERY MANAGEMENT PLANS**

### **D1 D1 Crab Management**

Attachments: [D1\\_Crab\\_Mgmt](#)

### **D2 D2 Salmon Bycatch Items**

Attachments: [D2\\_Salmon\\_Bycatch\\_Items](#)

### **D3 D3 Initial Groundfish Specifications for 1995**

Attachments: [D3a,b,e\\_Initial\\_BSAI\\_GF\\_Specs\\_for\\_1995](#)

[D3c,d,f,g\\_Initial\\_GOA\\_GF\\_Specs\\_for\\_1995\\_Continued](#)

### **D4 D4 Groundfish Regulatory Amendments**

Attachments: [D4\\_GF\\_Regulatory\\_Am](#)

### **D5 D5 Other Groundfish Issues**

Attachments: [D5\\_Other\\_GF\\_Issues](#)

### **D6 D6 Staff Tasking**

Attachments: [D6\\_Staff\\_Tasking](#)