



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1989 - 88th

September 26-29, 1989

## AGENDA - 93rd Plenary Session

The North Pacific Fishery Management Council will meet **September 26-29, 1989** at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

Attachments: [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

Attachments: [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NOAA Fisheries](#)  
[B4 USCG Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

#### C2 C2 International Fisheries

Attachments: [C2 International Fisheries](#)

#### C3 C3 Foreign Vessel Permit Applications

Attachments: [C3 Foreign Vessel Permit Apps](#)

#### C4 C4 Oil Spill and Other Habitat Issues

Attachments: [C4 Oil Spill and Other Habitat Issues](#)

#### C5 C5 Domestic Observer Program

Attachments: [C5 Domestic Observer Program](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 C6 Cost Recovery Programs

Attachments: [C6 Cost Recovery Programs](#)

#### D2 C7 Future Management Planning

Attachments: [C7 FMP](#)

### C. NEW OR CONTINUING BUSINESS

#### C6 C8 Inshore Offshore Allocation

Attachments: [C8 Inshore Offshore Allocations](#)

#### C7 C9 Full Utilization of Fishery Resources

Attachments: [C9 Full Utilization of Fisheries Resources](#)

**C8 C10 Halibut Management**

Attachments: [C10 Halibut Management](#)

**C9 C11 Comment Deadline Policy**

Attachments: [C11 Comment Deadline Policy](#)

**C10 C12 Other Business**

**D. FISHERY MANAGEMENT PLANS**

**D3 D1 Salmon FMP**

Attachments: [D1 Salmon Fishery Management Plan](#)

**D4 D2 Crab FMP**

Attachments: [D2 Crab Fishery Management Plan](#)

**D5 D3 General Groundfish**

Attachments: [D3 General Groundfish](#)

**D6 D4 Gulf of Alaska Groundfish Plan**

Attachments: [D4\(a-c\) GOA Groundfish Fishery Management Plan](#)

[D4\(d\) GOA Fishery Management Plan Continued](#)

**D7 D5 Bering Sea/ Aleutian Islands Groundfish Plan**

Attachments: [D5 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENTS**

**F1 Public Comments**

Attachments: [Public Testimony Records](#)

[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**