



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFC December 1988 - 84th

December 5-9, 1988

AGENDA - 89th Plenary Session

The North Pacific Fishery Management Council will meet **December 05-09, 1988**, at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 NMFS Enforcement Report](#)
[B3 ADF&G Domestic Fisheries Report](#)
[B4 USCG Enforcement Surveillance Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 AP, SSC and Plan Team Memberships

Attachments: [C1 Approval AP SSC and GF Plan Team Membership](#)

C2 C2 Central Bering Sea Fisheries

Attachments: [C2 Central BS Fisheries](#)

C3 C3 Halibut Management

Attachments: [C3 Halibut Management](#)

C4 C4 Sablefish Management

Attachments: [C4 Sablefish Management](#)

C5 C5 Review SAP for 1989

Attachments: [C5 DAP for 1989](#)

C6 C6 Review JVP for 1989

Attachments: [C6 Joint Venture Request for 1989](#)

C7 C7 Review Foreign Fisheries for 1989

Attachments: [C7 Foreign Allocation Requests](#)

C8 C8 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Gulf of Alaska Groundfish FMP

Attachments: [D1\(a\) GOA Groundfish Checklist](#)
[D1\(b\) GOA Groundfish Fishery Management Plan](#)

[D1\(c\) GOA Groundfish Fishery Management Plan](#)

[D1\(d\) GOA Groundfish Fishery Management Plan](#)

D2 D2 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D2\(a\) BSAI Groundfish Checklist](#)

[D2\(b\) BSAI Groundfish Fishery Management Plan](#)

[D2\(c\) BSAI Groundfish Fishery Management Plan](#)

[D2\(d\) BSAI Groundfish Fishery Management Plan](#)

E. FINANCIAL REPORT

E1 Contract, Proposals and Financial Report

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Testimony](#)

[Public Testimony Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment