



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1988 - 81st

April 13-15, 1988

## AGENDA - 81st Plenary Session

The North Pacific Fishery Management Council will meet **April 13-15, 1988**. The Council and related meetings are listed below:

**Scientific and Statistical Committee:** 10:00am, Monday April 11, 1988

**Advisory Panel:** 10:00am, Monday April 11, 1988

**Crab Management Committee:** 10:30am, Tuesday April 12, 1988

**Jim Branson Retirement Dinner:** 6:30pm, Tuesday April 12, 1988

**Council & AP Review of Sablefish Management Workshops:** 7:00pm, Wednesday April 13, 1988

**Finance Committee:** 7:00am, Thursday April 14, 1988

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

Attachments: [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

Attachments: [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Joint Venture Operations](#)  
[B6 Special Reports](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

#### C2 C2 MARPOL ANNEX V Proposed Regulations

Attachments: [C2 MARPOL Annex V Prop Regulations](#)

#### C3 C3 Non-profit Fishery Research Foundation

Attachments: [C3 Non-Profit Fishery Research Foundation](#)

#### C4 C4 Bering Sea International Waters

Attachments: [C4 BSAI Waters](#)

#### C5 C5 Domestic Observers

Attachments: [C5 Domestic Observer Program](#)

**C6 C6 Sablefish Management**

Attachments: [C6 Sablefish Management](#)

**C7 C7 Halibut Management**

Attachments: [C7 Halibut Management](#)

**C8 C8 Future of Groundfish Management Committee**

Attachments: [C8 Future of Groundfish Management Committee](#)

**C9 C9 U.S. Service Support Industry Proposal**

Attachments: [C9 US Support Industry Prop](#)

**C10 C10 Other Business****D. FISHERY MANAGEMENT PLANS****D1 D1 Salmon FMP**

Attachments: [D1 High Seas Salmon FMP Update](#)

**D2 D2 King and Tanner Crab FMP**

Attachments: [D2 King Tanner Crab Fishery Management Plan](#)

**D3 D3 Gulf of Alaska Groundfish FMP**

Attachments: [D3 GOA Groundfish Fishery Management Plan](#)

**D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP**

Attachments: [D4 BSAI Groundfish Fishery Management Plan](#)

**E. FINANCIAL REPORT****E1 Financial Report**

Attachments: [Finance Committee Minutes](#)

**F. PUBLIC COMMENT****F1 Public Comment**

Attachments: [Public Testimony Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks Adjournment**