



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1988 - 80th

January 20-21, 1988

AGENDA - 80th Plenary Session

The North Pacific Fishery Management Council will meet **January 20-21, 1988**. The Council and related meetings are listed below:

Scientific and Statistical Committee: 10:00am, Monday January 18, 1988

Advisory Panel: 10:00am, Monday January 18, 1988

Non-Profit Fishery Research Foundation: To be Announced

Bycatch Committee: 5:00pm, Tuesday January 19, 1988

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 Coast Guard Report](#)
[B3 NWAFC Marine Mammal Research Program](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 SSC and AP Officers

Attachments: [C1 SSC AP Officers Memo](#)

C2 C2 Legislative Update

Attachments: [C2 Legislative Update](#)

C3 C3 Fishery-funded Organization for Research and Monitoring

C4 C4 Bering Sea Fishermen's Association Petition

Attachments: [C4 Bering Sea Fisherman's Association Petition](#)

C5 C5 Domestic Observer Program

Attachments: [C5 Domestic Observer Program](#)

C6 C6 Sablefish Management

Attachments: [C6 Sablefish Management](#)

C7 C7 Foreign Vessel Permit Conditions

Attachments: [C7 Foreign Vessel Permit Conditions](#)

C8 C8 Halibut Management

Attachments: [C8 Halibut Management](#)

C9 C9 Other Business**D. FISHERY MANAGEMENT PLANS****D1 D1 Gulf of Alaska Groundfish FMP**

Attachments: [D1 GOF Groundfish FMP](#)

D2 D2 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D2 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT**E1 Contract, Proposals and Financial Report****F. PUBLIC COMMENT****F1 Public Comment**

Attachments: [Public Comment](#)

[Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks Adjournment**