



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1986 - 74th

December 9-11, 1986

AGENDA - 74th Plenary Session

The North Pacific Fishery Management Council will meet **December 09-11, 1986**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 USCG Enforcement Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 AP, SSC, and Plan Team Appointments

Attachments: [C1 Approval AP SSC and GF Plan Team Membership](#)

C2 C2 Legislative Update

Attachments: [C2 Legislative Update](#)

C3 C3 Domestic Observer Program

Attachments: [C3 Domestic Observer Program](#)

C4 C4 Halibut Regulatory Proposals

Attachments: [C4 Halibut Regulatory Props](#)

C5 C5 Review DAP for 1987

Attachments: [C5 DAP for 1987](#)

C6 C6 Review JVP for 1987

Attachments: [C6 Joint Venture Request for 1987](#)

C7 C7 Review Foreign Fisheries for 1987

Attachments: [C7 Foreign Allocation Requests](#)

C8 C8 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Crab Management

Attachments: [D1 Crab Fisheries Management](#)

D2 D2 Gulf of Alaska Groundfish FMP

Attachments: [D2\(a\) GOA Groundfish Fishery Management Plan](#)
 [D2\(b\) GOA Groundfish Fishery Management Plan](#)
 [D2\(c\) GOA Groundfish Fishery Management Plan](#)
 [D2\(d\) GOA Groundfish Fishery Management Plan](#)
 [D2 GOA Groundfish Checklist](#)

D3 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D3\(a\) BSAI Groundfish](#)
 [D3\(b\) BSAI Groundfish FMP](#)
 [D3\(c\) BSAI Groundfish FMP](#)
 [D3 BSAI Groundfish Checklist](#)

E. FINANCIAL REPORT

E1 Contract, Proposals and Financial Report

Attachments: [E Groundfish Data Funding](#)

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Testimony Cards](#)
 [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment