



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1986 - 72nd

June 25-27, 1986

AGENDA - 72nd Plenary Session

The North Pacific Fishery Management Council will meet **June 25-27, 1986**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Joint Venture Update](#)
[B5 US Coast Guard Report](#)
[B6 IPHC Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 Domestic Observer Program

Attachments: [C2 Domestic Observer Program](#)

C3 C3 Permit Review Activities

Attachments: [C3 Permanent Review Activities](#)

C4 C4 Funding of Commercial Research Charters

Attachments: [C4 Funding of Commercial Research Charters](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1 Salmon](#)

D2 D2 Tanner Crab FMP

Attachments: [D2 Tanner Crab](#)

D3 D3 King Crab FMP

Attachments: [D3 King Crab](#)

D4 D4 Gulf of Alaska Groundfish FMP

Attachments: [D4 GOA Groundfish FMP](#)

D5 D5 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D5\(a\) BSAI Groundfish FMP](#)

[D5\(b\) BSAI Groundfish FMP](#)

E. FINANCIAL REPORT**E1 Financial Report**

Attachments: [E Contacts, Proposals, Financial Report](#)

F. PUBLIC COMMENT**F1 Public Comment**

Attachments: [Public Comment Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks Adjournment**