



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1985 - 69th

December 10-13, 1985

AGENDA - 69th Plenary Session

The North Pacific Fishery Management Council will meet **December 10-13, 1985**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)
[B5 Joint Venture Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

C2 C2 AP Operations

Attachments: [C2 AP Operations](#)

C3 C3 Crab/ Salmon Interceptions by Joint Ventures

Attachments: [C3 Crab Salmon Interceptions](#)

C4 C4 Sablefish Hook and Longline Limited Entry in Gulf of Alaska

Attachments: [C4 GOA Sablefish Hook Longline](#)

C5 C5 Joint Ventures

Attachments: [C5 Joint Ventures](#)

C6 C6 Foreign Allocations

Attachments: [C6 Foreign Allocations](#)

C7 C7 Foreign Vessel Permit Applications

Attachments: [C7 Foreign Vessel Permit Applications](#)

C8 C8 Other Business

Attachments: [C8 US Japan Industries](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Gulf of Alaska Groundfish FMP

Attachments: [D1\(a\) Stocks New ABCs](#)

[D1\(b\) DAP and JBP](#)

[D1\(c\) Halibut PSCs](#)

[D1\(d\) Zero Talff Zero JVP Species Management](#)

[D1\(e\) OY DAP JVP Talff](#)

[D1 GOA Groundfish FMP](#)

D2 D2 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D2\(a\) Stocks New TACs](#)

[D2\(b\) DAP JVP](#)

[D2\(c-d\) BSAI Groundfish FMP Issues](#)

[D2 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT

E1 Contract, Proposals and Financial Report

Attachments: [E Finance Committee Minutes](#)

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Testimony Crab Salmon Interceptions](#)

[Public Testimony Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment