



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1985 - 68th

September 24-26, 1985

AGENDA - 68th Plenary Session

The North Pacific Fishery Management Council will meet **September 24-26, 1985**, at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Foreign Fisheries Report](#)
[B4 USCG Report](#)
[B5 Joint Venture Operations](#)
[B6 1985 BSAI Crab Survey Results](#)
[B7 Salmon Crab Bycatch in Joint Ventures](#)

C. NEW OR CONTINUING BUSINESS

- C1 C1 Status Report on Reauthorization
- C2 C2 Update on Council Liaison Position
- C3 C3 Review of Joint Venture Policy

Attachments: [C3 Joint Ventures Policy](#)

- C4 C4 Permit Review - Peoples Republic of China, review allocations for remainder of 1985

Attachments: [C4 Permit Review People's Republic of China](#)

- C5 C5 Other Business

D. FISHERY MANAGEMENT PLANS

- D1 D1 Gulf of Alaska Groundfish FMP

Attachments: [D1 GOA Groundfish FMP](#)

- D2 D2 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D2 BSAI Groundfish FMP](#)

- D3 D3 Salmon FMP

Attachments: [D3 Salmon FMP](#)

E. FINANCIAL REPORT

- E1 Contract, Proposals and Financial Report

Attachments:

[E Finance Committee Minutes](#)

F. PUBLIC COMMENTS

F1 Public Comments

Attachments:

[Public Testimony Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment