



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC May 1985 - 66th

May 21-24, 1985

## AGENDA - 66th Plenary Session

The North Pacific Fishery Management Council will meet **May 21-24, 1985**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

Attachments: [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

Attachments: [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Update](#)  
[B6 NWAFC Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 AP Officers

Attachments: [C1 AP Officers](#)

#### C2 C2 MFCMS Reauthorization

Attachments: [C2\(c\) BSAI Joint Venture Salmon Interception](#)  
[C2 MFCMA Reauthorization](#)

#### C3 C3 Permit Review

Attachments: [C3 Permit Review](#)

#### C4 C4 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

Attachments: [D1 Salmon FMP](#)

#### D2 D2 Gulf of Alaska Groundfish FMP

Attachments: [D2\(a\) GOA Groundfish GOA AMs](#)  
[D2\(c\) GOA Groundfish FMP Salmon Interception](#)

#### D3 D3 Bering Sea/ Aleutian Islands Groundfish

**Attachments:**   [D3\(a\) BSAI Groundfish FMP](#)  
[D3\(b\) Net Entanglement Regulation](#)  
[D3\(c\) Salmon Bycatch FMP](#)  
[D3\(d\) Kig Crab Trawl Closures](#)  
[D3\(e\) BSAI Groundfish Interim Action Committee](#)

## **E. FINANCIAL REPORT**

### **E1 Financial Report**

**Attachments:**   [E Finance Issues](#)

## **F. PUBLIC COMMENT**

### **F1 Public Comment**

**Attachments:**   [Public Testimony](#)  
[Public Testimony Record Cards](#)

## **G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

### **G1 Chairman's Remarks Adjournment**