



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFC December 1982 - 51st

December 7-9, 1982

AGENDA - 51st Plenary Session

The North Pacific Fishery Management Council will meet **December 07-09, 1982**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)
[B5 Joint Venture Operations](#)
[B6 NMFS Observer Program](#)
[B7 Adopted Resolutions](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Confirmation of AP Appointments

Attachments: [C1 AP Appointment Confirmation](#)

C2 C2 Confirmations of SSC Membership

Attachments: [C2 SSC Membership Confirmation](#)

C3 C3 Coast Guard Report on Disposition of Violations

C4 C4 Review of Permit Applications - Foreign and Joint Ventures

Attachments: [C4 Review Permit Applications](#)

C5 C5 Halibut Moratorium and Limited Entry Study

Attachments: [C5 Halibut Moratorium and Limited Entry Study](#)

C6 C6 Joint Venture Logbook Program for 1983

Attachments: [C6 Joint Venture Logbook Program 1983](#)

C7 C7 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1 Salmon FMP](#)

D2 D2 Herring FMP

Attachments: [D2 Herring FMP](#)

D3 D3 King Crab FMP

Attachments: [D3 King Crab FMP](#)

D4 D4 Tanner Crab FMP

Attachments: [D4 Tanner Crab FMP](#)

D5 D5 Gulf of Alaska Groundfish FMP

Attachments: [D5 GOA Groundfish FMP](#)

D6 D6 Bering/ Aleutian Islands Groundfish FMP

Attachments: [D6 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT**E1 Contract, Proposals and Financial Report**

Attachments: [E1 Contracts, Status and Finance Reports](#)

F. PUBLIC COMMENTS**F1 Public Comments**

Attachments: [Public Hearing Attendance Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks and Adjournment**