



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1981 - 45th

December 7-9, 1981

AGENDA - 45th Plenary Session

The North Pacific Fishery Management Council will meet **December 07-09, 1981**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
 [AP Minutes](#)
 [SSC Minutes](#)
 [Council Minutes](#)
 [Meeting Audio](#)
 [Newsletter Issue 9](#)
 [Newsletter Issue 10](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
 [B2 ADF&G Report](#)
 [B3 NMFS Management Report](#)
 [B4 Coast Guard Report](#)
 [B5 Joint Venture Operations](#)

C. OLD BUSINESS

C1 C1 Report on Capital Construction Fund

C2 C2 Review of Draft Guidelines for Framework FMP

Attachments: [C2 Council Workgroups Update](#)

C3 C3 Other Old Business

Attachments: [C3 Free Port Status](#)

C4 C4 Foreign Processing in State Waters

Attachments: [C4 Foreign Processing in State Waters](#)

C5 C5 Other Old Business as Appropriate

D. NEW BUSINESS

D1 D1 Review of Permit Applications

Attachments: [D1 Review Permit Applications](#)

D2 D2 Revision to SOPPs

Attachments: [D2 SOPP Revisions](#)

D3 D3 Format for Renegotiated GIFA's

Attachments: [D3 Format for Renegotiated GIFA's](#)

D4 D4 Other New Business as Appropriate

E. FISHERY MANAGEMENT PLANS

E1 E1 Salmon FMP

Attachments: [E1 Salmon FMP](#)

E2 E2 Herring FMP

Attachments: [E2 Herring FMP](#)

E3 E3 King Crab FMP

Attachments: [E3 King Crab FMP](#)

E4 E4 Tanner Crab FMP

Attachments: [E4 Tanner Crab FMP](#)

E5 E5 Gulf of Alaska Groundfish FMP

Attachments: [E5 GOA Groundfish FMP](#)

E6 E6 Bering Sea/ Aleutian Groundfish FMP

Attachments: [E6 BSAI Groundfish FMP](#)

F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**F1 Contracts, Proposals, and Financial Reports**

Attachments: [F1 Status of Contracts and Rep's](#)

G. PUBLIC COMMENT**G1 Public Comment**

Attachments: [Public Hearing Attendance Record Cards](#)

H. CHAIRMAN'S REMARKS AND ADJOURNMENT**H1 Chairman's Remarks Adjournment**