



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1981 - 39th

March 25-27, 1981

AGENDA - 41st Plenary Session

The North Pacific Fishery Management Council will meet **March 25-27, 1981**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Meeting Audio](#)
[Newsletter](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 Domestic Fisheries ADF&G](#)
[B3 NMFS Foreign Fisheries Report](#)
[B4 USCG Enforcement Report](#)

C. OLD BUSINESS

C1 C1 Progress Report on Trawler Logbook Program

Attachments: [C1 Domestic Groundfish Logbook Program](#)

C2 C2 Other Old Business as Appropriate

D. NEW BUSINESS

D1 D1 Korean Joint Venture Permit

Attachments: [D1 Korean JVP](#)

D2 D2 Other New Business as Appropriate

E. FISHERY MANAGEMENT PLANS

E1 E1 Salmon FMP

Attachments: [E1 Final Action on Salmon AM 2](#)

E2 E2 Herring FMP

Attachments: [E2 Herring AIC Formula](#)

E3 E3 King Crab FMP

Attachments: [E3 King Crab FMP](#)

E4 E4 Tanner Crab FMP

Attachments: [E4 Tanner Crab FMP](#)

E5 E5 Gulf of Alaska Groundfish FMP

Attachments: [E5 GOA Groundfish FMP](#)

E6 E6 Bering Sea/ Aleutian Groundfish FMP

Attachments: [E6 BSAI Groundfish FMP](#)

F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**F1 Contracts, Proposals, and Financial Reports**

Attachments: [F1 Status of Contracts and RFP's](#)
 [F3 Financial Status Report](#)

G. PUBLIC COMMENT**G1 Public Comment**

Attachments: [Public Hearing Attendance Record Cards](#)

H. CHAIRMAN'S REMARKS AND ADJOURNMENT**H1 Chairman's Remarks Adjournment**