



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1984 - 59th

March 28-30, 1984

AGENDA - 59th Plenary Session

The North Pacific Fishery Management Council will meet **March 28-30, 1984**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [A_Draft_Agenda](#)
[Certified_SSC_Minutes_Mar_26-27_1984](#)
[Certified_NPFMC_Minutes_Mar_28-30_1984](#)
[Certified_Advisory_Panel_Minutes_Mar_26-27_1984](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1_Exec_Director's_Report](#)
[B2_ADFG_Report](#)
[B3_NMFS_Report](#)
[B4_Coast_Guard_Report](#)
[B5_Joint_Venture_Ops](#)
[B6_Salmon_Mgmt_Update](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Draft Agenda for Special Council Meeting in April

C2 C2 Soviet Direct Allocation

Attachments: [C2_Soviet_Direct_Allocation](#)

C3 C3 Joint Venture Permit Review

Attachments: [C3_Joint_Venture_Permit_Review](#)

C4 C4 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Herring FMP

Attachments: [D1_Herring_FMP](#)

D2 D2 King and Tanner Crab FMP

Attachments: [D2II_Tanner_Crab_Fishery_Mgmt](#)
[D2III_BSAI_King_Crab_Fishery_Mgmt](#)

E. FINANCIAL REPORT

E1 Contracts and Proposed Projects

Attachments: [E_Contracts_Props_Finance](#)

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public_Hearing_Attendance_Record_Cards](#)
 [Public_Testimony](#)
 [Time_Log_Mar_28-30_1984](#)