



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC February 2022

January 31-4, 2022

**Scientific and Statistical Committee**, January 31 - February 4, 2022, virtual only: <https://npfmc.adobeconnect.com/SSC/>

To connect by phone only dial: 1-214-416-0400 code: 739234#; Toll-Free: 1-888-947-3989 code:739234#

The meeting is being recorded.8am to 3pm Alaska time / 9am to 5pm Pacific time, daily

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## Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 14, 2022 and the deadline for written comments is 5:00 pm (Alaska time) on Friday, January 28, 2022.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below.

The SSC meeting will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meetings: Council and Advisory Panel - [AGENDA](#)*

## SSC Admin Issues

**Election of officers, schedule, other administrative issues**

Attachments:

[Schedule \(link\)](#)

[E SSC Handbook - draft Jan 2022](#)

[E Council process reflections and ideas Feb 2022](#)

[B1 Dickson BS FEP Nomination](#)

## C1 Economic Data Report (EDR) amendments – Final Action

**Review EDR amendment analysis**

Attachments:

[C1 Action Memo](#)

[C1 EDR Analysis](#)

[C1 EDR Analysis Errata](#)

[C1 EDR Analysis Appendix A](#)

[PPT C1 Economic Data Reporting](#)

## C2/C3 BSAI Crab, Snow crab rebuilding plan update

**NSRKC harvest specifications / SAFE report**

**Attachments:**[C2 Action Memo](#)[C2 Norton Sound Red King Crab SAFE Report Intro](#)[Norton Sound Red King Crab SAFE Report 2022](#)**BSAI Crab Plan Team report, including modeling workshop report****Attachments:**[LINK BSAI Crab Plan Team January meeting page](#)[C2 Crab Plan Team Report January 2022](#)[C2 SAFE Guidelines Revisions](#)[PPT C2 BSAI report](#)**Snow crab rebuilding progress****Attachments:**[C3 Action Memo](#)[C3 Feb 2022 Snow Crab Rebuilding Progress Report](#)[PPT C2\\_C3\\_snow crab rebuilding update](#)**D1 Halibut Catch Share Plan for Areas 2C/3A Allocation Review****Review CSP allocation review****Attachments:**[D1 Action Memo](#)[D1 CSP Allocation Review](#)[PPT D1 CSP Allocation Review](#)**D4 Trawl Electronic Monitoring****Review of trawl EM sampling issues****Attachments:**[D4 Action Memo](#)[D4 Trawl EM Analysis](#)[PPT D4 trawl EM Review](#)**D5 Essential Fish Habitat****Review EFH distribution and fishing effects models****Attachments:**[D5 Action Memo](#)[D5 Fishing Effects on EFH Discussion Paper](#)[D5 Discussion Paper EFH Descriptions and Maps](#)[D5 EFH Distribution Models Stock Author Review Report](#)[D5 EFH Area Comparison Maps DOWNLOAD](#)[D5 EFH Descriptions and Maps - Bering Sea \(link\)](#)[D5 EFH Descriptions and Maps - Aleutian Islands \(link\)](#)[D5 EFH Descriptions and Maps - GOA \(link\)](#)[D5 Ecosystem Committee Report EFH excerpt](#)[PPT D5 EFH Descriptions and Maps](#)[PPT D5 EFH Fishing Effects](#)**D6 Marine mammal status update****Walrus (Dr. Joel Garlich Miller, USFWS)****Attachments:**[D6 Action Memo](#)[PPT D6 Walrus](#)**Mercury concentrations (Dr. Lorrie Rea, UAF)****Attachments:**[PPT D6 Mercury in Aleutian biota](#)**Northern fur seal, Steller sea lions, whales (Dr. Jeremy Sterling, Dr. Tom Gelatt, Dr. Paul Wade, Dr. Robyn Angliss, NMFS Marine Mammal Lab)****Attachments:**[PPT D6 Northern Fur Seal\\_SSL](#)[PPT D6 AK Cetaceans](#)

Management updates - including bycatch, marine debris/entanglement, HABs (Dr. Suzie Teerlink, NMFS Protected Resources Division)

Attachments: [PPT D6 NMFS PRD Update](#)

Public comment on marine mammal status agenda item

#### **D7 Economic SAFE reports**

Review groundfish Economic SAFE report

Attachments: [D7 Action Memo](#)  
[D7 Groundfish Economic SAFE](#)  
[PPT D7 Groundfish Economic SAFE](#)

Review crab Economic SAFE report

Attachments: [D7 Crab Economic SAFE](#)  
[PPT D7 Crab Economic SAFE](#)