



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC December 2022

December 5-7, 2022

Scientific and Statistical Committee, December 5-7, 2022, Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 18, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, December 2, 2022.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings: Council and Advisory Panel - [AGENDA](#)

SSC Admin Issues

Schedule

Attachments:

[Schedule \(link\)](#)

[Review Doc Schedule \(link\)](#)

[NPFMC COVID Policy_Dec](#)

NPFMC announcements

Attachments:

[B1 Bayer Scallop PT Nomination](#)

[B1 SSC Feb 2023 Workshop flyer](#)

[PPT SSC Admin Issues](#)

C2 Snow Crab Rebuilding

Review snow crab rebuilding analysis

Attachments:

[C2 Action Memo](#)

[C2 Snow Crab Rebuilding Analysis](#)[Appendix 1 Snow Crab](#)[C2 Crab Plan Team Report November 2022](#)[PPT C2 Snow Crab](#)

C4 BSAI Groundfish Specifications

Recommend ABC/OFLs for groundfish stocks; review BS and AI ESRs, BSAI SAFE report, Joint groundfish and BSAI Groundfish Plan Team Reports

Attachments:

[C4 Action Memo](#)[LINK to Groundfish Plan Team eAgenda](#)[C4 BSAI SAFE Intro](#)[LINK to all SAFE Chapters](#)[LINK C4 EBS Ecosystem Status Report](#)[LINK C4 AI Ecosystem Status Report](#)[C4 BSAI GFPT Minutes November 2022](#)[C4 C5 Joint GFPT Minutes Nov 2022](#)[C4 Herring Biomass Estimate Letter](#)[C4 Pacific cod and sablefish GHL and maxTAC](#)[C4 AI ESR in Brief](#)[C4 EBS ESR In Brief](#)[C4 BSAI Final Gfish Specs 2023-2024 Plan Team Recommended](#)[PPT C4 AI ESR](#)[PPT C4 BS ESR](#)[PPT C4 Joint Plan Team Report](#)[PPT C4 BSAI Plan Team Report](#)[C4 BSAI Specs Tables 13-18 Updated 12-6-22](#)

Public Comment on BS and AI ESRs

Public Comment on Joint Plan Team report

Public Comment on Sablefish

Public Comment on EBS, AI, Bogoslof Pollock

Public Comment on EBS, AI Pacific cod

Public Comment on EBS Flatfish

Public Comment on EBS Rockfish

Public Comment on Atka Mackerel, Sharks, Octopus, Skates

C5 GOA Groundfish Specifications

Recommend ABC/OFLs for groundfish stocks; review GOA ESR, GOA SAFE report, and GOA Groundfish Plan Team Report

Attachments:

[C5 Action Memo](#)[LINK to Groundfish PlanTeam eAgenda](#)[C5 GOA Groundfish SAFE Intro](#)[LINK to all SAFE Chapters](#)[LINK C5 GOA Ecosystem Status Report](#)[C5 GOA Groundfish Plan Team Recommended OFL ABC 23-24](#)[C5 GOA Groundfish PSC and DMR tables 2023 2024](#)[C5 GOA Groundfish Plan Team Minutes November 2022](#)[C4 C5 Joint GFPT Minutes Nov 2022](#)[C5 GOA ESR in Brief](#)

[PPT C5 GOA ESR](#)

[PPT C5 GOA Plan Team Report](#)

Public Comment on GOA ESR

Public Comment on GOA Pollock

Public Comment on GOA Pacific Cod

Public Comment on GOA Flatfish

Public Comment on GOA Rockfish

Public Comment on GOA Sharks

Public Comment on Forage Fish