



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Salmon Bycatch Committee - 1/25/2023

January 25, 2023

## Salmon Bycatch Committee

Wednesday, January 25, 2023, 9:00 AM - 5:00 PM AKT

Zoom Link: <https://us06web.zoom.us/j/82995429776>

Meeting ID: 829 9542 9776

Passcode: NPFMC

*This meeting will be a webinar. When you join, you will be in listen-only mode, unless you are a committee member. If you would like to give public comment, please sign up once the meeting has started. You will be unmuted when it is your turn to speak.*

If you do not have internet, you can join by phone: Dial: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

*If you are joining by phone, and want to sign up to testify, please call 907-271-2809.*

### Agenda:

- Instructions on how to use the Zoom platform
- Introductions
- Review the State of Alaska Bycatch Task Force Report and recommendations
- Review the process and timeline for initiating an amendment/analysis
- Discuss regulatory and non-regulatory management measures for consideration
- Public testimony
- March meeting planning and requests for additional information of staff

Please sign up for public comments for all items here.

### Agenda Items

#### Introductions

**Attachments:** [SBC schedule](#)

#### Alaska Bycatch Taskforce Report

**Attachments:** [Alaska Bycatch Review Task Force Final Report - November 2022](#)

[ABRT salmon recommendations](#)

#### Process and timeline for initiating analyses/amendments

**Attachments:** [Council timeline for analyses and amendments](#)

[Purpose and Need Chum 2012](#)

[timeline for analyses](#)

#### Discussion of regulatory and non-regulatory measures

**Attachments:** [Chum management measures considered in 2012](#)

[CP IPA Chum measures](#)

[Shoreside and Mothership Industry Report 2022 AFA Additional Chum Avoidance](#)

[chum alternatives 2012](#)

[CFR679.21 IPA regulations](#)

#### Other business

**Attachments:** [Council motion December 2022](#)

[Salmon Bycatch Committee report - November 2022](#)

[Salmon Committee TOR\\_final](#)