



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Salmon Bycatch Committee - 3/20/2023 - 3/21/2023

March 20-21, 2023

## Salmon Bycatch Committee - [Hybrid Meeting in Anchorage, Alaska](#)

March 20-21, 2023, 9:00 AM - 5:00 PM AKT

**UAA Gorsuch Commons Room 107**  
**3700 Sharon Gagnon Lane, Anchorage**

Parking is Pre-Paid in the [Elmore Parking lot](#).

**Zoom Link:** <https://us06web.zoom.us/j/82995429776>

**Meeting ID:** 829 9542 9776

**Passcode:** NPFMC

If you do not have internet, you can join by phone: Dial: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

*If you are joining by phone, and want to sign up to testify, please call 907-271-2809.*

### **Agenda:**

- How to use the Zoom platform
- Introductions
- Information requested of staff
- Review of Purpose and need statements submitted
- Review of conceptual alternatives submitted
- Committee recommendations to the Council

### **Comment Section**

Please leave comments for all agenda items here and sign up for public testimony once the meeting has started. Public comment will be taken at the end of the 1st day with a time limit of at least 2 minutes.

#### **Day 1:**

- Introductions
- Information Requested of Staff
- Review of purpose and need statements submitted
- Review of conceptual alternatives submitted

#### **Day 2:**

- Committee recommendations to the Council
- Additional Resources