



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Fishery Monitoring Advisory Committee - 5/10-5/11/23

May 10-11, 2023

## Fishery Monitoring Advisory Committee

May 10-11, 2023, 8:30am - 4pm Alaska Time (9:30am - 5pm Pacific Time)

*All information provided through the eAgenda is part of the public record.*

### SCHEDULE

*This meeting will be conducted through a hybrid approach- as an in-person meeting with an option to attend remotely.*

**In person meeting will be held at the North Pacific Fishery Management Council office, Conference Room**

1007 West Third Ave, Suite 400 (4<sup>th</sup> floor)  
Anchorage, Alaska 99501

**There will also be an option to attend at Alaska Fisheries Science Center 7600 Sand Point Way N.E., Building 4., Room 2048. Please let staff know ahead of time if you plan to attend at AFSC, as you will need to be on the list to get through security.**

**Zoom Link:** <https://us06web.zoom.us/j/83752027807>

Meeting ID: 837 5202 7807

Passcode: NPFMC

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Parking information:** The [EasyPark website](#) includes instructions for the "paybyphone" app that attendees may download and links to locations and rates. Attached is also an [Easypark Map](#) you may refer to. Staff recommend the "A" lot on third and L, especially if attendees are staying at the Captain Cook Hotel.

### Comments and Meeting information

**Please leave comments for all agenda items here**

**Introductions, review, and approve agenda**

**Attachments:** [FMAC Meeting Agenda\\_May 2023](#)

**Updates since the last meeting of the FMAC**

**Attachments:** [Feb 2023 Council Motion\\_EM](#)

[Jan 2023 PCFMAC report](#)

[June 2022 FMAC report](#)

[June 2022 Council Motion\\_Annual Report\\_ADP](#)

[Sept 2022 PCFMAC Report](#)

[Oct 2022 Council Motion\\_2024 ADP](#)

**Observer Program 2022 Annual Report**

**Attachments:** [North Pacific Observer Program 2022 Annual Report](#)

[PRESENTATION 2022 Annual Report](#)

**Update on 2023 Observer Fees**

**Attachments:** [2023 Observer Fee update](#)

**Draft 2024 Annual Deployment Plan (ADP)/ partial coverage cost efficiencies analysis**

**Attachments:** [PRESENTATION 2024 ADP Update](#)

[Jan 2023 PCFMAC requests for Cost Efficiency Analysis](#)

**EM issues and prioritization**

**Other items and future scheduling**

Supporting Materials

Attachments:     [Observer Analytical Tasklist](#)