



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Groundfish Plan Team - 11/13-11/17

November 13-17, 2023

BSAI and GOA Groundfish Plan Team Meetings

Nov 13, 2023 - Nov 17, 2023, 8am-4pm Alaska Time (9am-5pm PDT)

Alaska Fisheries Science Center
7600 Sand Point Way N.E., Building 4
Seattle WA 98115

IMPORTANT NOTICE: While these meetings are open to the public, for access to AFSC, attendees will need to present a government issued ID, i.e. Driver's License and let security know the name of the meeting you will be attending.

Virtual Meeting Connection links:

Joint/BSAI:

Zoom Meeting: <https://us06web.zoom.us/j/83237474841>

Meeting ID: 832 3747 4841

Passcode: NPFMC

Dial by your location: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

GOA:

Zoom Meeting: <https://us06web.zoom.us/j/87844987660>

Meeting ID: 878 4498 7660

Passcode: NPFMC

Dial by your location: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 US

LINK TO 2023 ASSESSEMENTS (Plan Team versions)

JOINT Groundfish Plan Teams -- Mon, Sept 17

Introductions and Schedule

Attachments: [Nov2023Schedule](#)
[LINK TO ASSESSMENTS](#)
[GFPT Standards of Conduct](#)

Economic SAFE Report

Attachments: [Economic presentation](#)

Sablefish ESP Report card

Attachments: [Sablefish ESP presentation](#)

Sablefish

Attachments: [Sablefish presentation](#)

BSAI Groundfish Plan Team -- Monday PM- Friday

Ecosystem Status Report

Attachments: [AI ESR presentation](#)
[EBS ESR presentation](#)

EBS Pacific cod ESP Report Card

Bering Sea Pacific cod

Attachments: [BS cod presentation](#)

[EBS cod ESP presentation](#)**Aleutian Islands Pacific cod****Attachments:** [AI cod presentaiton_rev](#)**Yellowfin sole****Attachments:** [YFS_presentation](#)**Northern rockfish****Attachments:** [BSAI Northern Rockfish presentation](#)**Skates****Attachments:** [BSAI skate presentation](#)**Octopus****Attachments:** [BSAI_Octopus presentation](#)**harvest projections Atka mackerel and rockfish****Attachments:** [BSAI harvest projection presentation](#)**EBS pollock****Attachments:** [EBSpollock_presentation](#)**multi-species model****Attachments:** [multispp presentation](#)[multispp presentation_short](#)**Forage Fish report****Attachments:** [forage fish presentation](#)**Sculpin report****Attachments:** [link to sculpin document](#)

harvest projections AI pollock, flatfish. Note: catch reports will be completed for all other BSAI stocks- Bogoslof pollock, Other rockfish, shortraker rockfish, sharks

Approve specifications**Attachments:** [2023_2024_Final_BSAI_Specs](#)[draft BSAI Plan Team OFLs and ABCs 2024_2025_Table 1](#)**GOA Groundfish Plan Team -- Monday PM- Friday****GOA Ecosystem Status Report****Attachments:** [GOA ESR presentation](#)

Harvest Projections (Shallow water flatfish, northern & southern rock sole, rex sole, arrowtooth flounder, flathead sole, northern rockfish, dusky rockfish). Note: catch reports will be completed for all other GOA stocks: Atka mackerel, SEO demersal shelf rockfish, octopus, sharks, thornyhead rockfish

Attachments: [GOA harvest projection presentation](#)**GOA Other rockfish****Attachments:** [GOA Other rockfish presentation](#)**GOA pollock, pollock ESP report card****Attachments:** [GOA pollock presentation](#)[GOA pollock ESP report card presentation](#)**GOA Pacific cod, Pacific cod ESP report card****Attachments:** [GOA Pcod presentation](#)[GOA Pcod ESP report card presentation](#)**GOA Pacific Ocean Perch****Attachments:** [GOA POP presentation](#)**Deepwater flatfish****Attachments:** [Deepwater flatfish presentation](#)**GOA Shortraker rockfish**

Attachments: [Shortraker presentation](#)

Sculpin report

Attachments: [link to sculpin document](#)

Skates

Attachments: [GOA skates presentation](#)

GOA Rougheye/blackspotted rockfish

Attachments: [GOA REBS presentation](#)

Approve proposed specifications

Attachments: [GOA Groundfish Specifications Table 2024_25 pre PT](#)

[GOA Groundfish Plan Team recommended OFLs ABCs Table 1](#)

POST MEETING DOCUMENTS

Attachments: [Joint Groundfish Plan Team Report November 2023](#)

[BSAI Groundfish Plan Team Report November 2023](#)

[BSAI SAFE introduction 2023](#)

[GOA Groundfish Plan Team Report November 2023](#)

[GOA SAFE introduction 2023](#)