



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC February 2024

February 5-7, 2024

Scientific and Statistical Committee, February 5-7, 2024, Renaissance Hotel, Seattle Washington; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 12, 2024 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, February 2, 2024.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings: SSC Informational Meeting on Cook Inlet Salmon, January 19, 2024, 8am - 12pm - [AGENDA](#)

Council and Advisory Panel - [AGENDA](#)

SSC Admin Issues

Schedule

Attachments: [Schedule \(LINK\)](#)
 [Document Release Schedule \(link\)](#)
 [B1 2024 Feb IRA Staff update](#)
 [PPT SSC Admin Issues](#)
 [SSC Report Feb 2024_FINAL](#)

C1 NSRKC

Norton Sound red king crab SAFE report chapter, ABC/OFL

Attachments: [C1 NSRKC Intro](#)
 [C1 NSRKC SAFE](#)

BSAI Crab Plan Team report

Attachments: [January Crab Plan Team eAgenda](#)
[C1 January 2024 CPT Report](#)
[PPT C1 BSAI Crab](#)

C2 BBRKC Closures

Initial review analysis

Attachments: [C2 Action Memo](#)
[C2 BBRKC Initial Review](#)
[C2 BBRKC Appendix 2](#)
[Summer Bottom Contact maps \(link\)](#)
[PPT C2 BBRKC](#)

C3 Cook Inlet Salmon

Recommend stock definitions, tier assignments, status determination criteria, and harvest specifications

Attachments: [C3 Action Memo](#)
[LINK SSC informational meeting on Cook Inlet Salmon, January 19th](#)
[SSC January 19 Meeting Recording \(link\)](#)
[C3 Cook Inlet Salmon SAFE](#)
[C3 Errata to Cook Inlet Salmon SAFE](#)
[PPT C3 2024 Cook Inlet Salmon SAFE](#)
[PPT C3 Preliminary Table Addressing SSC Questions](#)

D4 AFA Program Review

Review Workplan

Attachments: [D4 AFA Program Review](#)
[PPT D4 AFA Program Review Workplan](#)

D5 SCS8 case studies

Planning discussion

Attachments: [LINK SCS8 workshop details](#)
[PPT D5 SCS8 Climate Scenarios Workshop](#)
[PPT D5 SCS8 Case Studies](#)

D6 Small sablefish release - DMR and analytical approach

Sablefish DMR, analytical approach

Attachments: [D6 Action Memo](#)
[D6 Small Sablefish Release Discussion Paper](#)
[June 2023 Staff Update](#)
[REFERENCE Feb 2021 Small Sablefish Release Analysis](#)
[REFERENCE Dec 2019 Small Sablefish Discussion Paper \(link\)](#)
[D6 Addtl Resource Funk and Bracken 1984](#)
[D6 Addtl Resource Terry 1987](#)
[D6 Addtl Resource Lowe et.al 1991](#)
[PPT D6 Small Sablefish](#)

D7 Research priorities

Review Plan Team reports

Attachments: [D7 Action Memo](#)
[D7 Plan Teams Summary Report](#)
[Social Science PT November eAgenda](#)

[Scallop PT December eAgenda](#)
[Crab PT December eAgenda \(link\)](#)
[BS FEP January eAgenda \(link\)](#)
[Joint Groundfish PT January eAgenda \(link\)](#)
[SSC Subgroup January eAgenda \(link\)](#)
[January Crab PT eAgenda \(link\)](#)
[D7 Scallop PT Report](#)
[D7 SSPT Report](#)
[D7 Crab PT Report](#)
[D7 GFPT Report](#)
[D7 SSC Subgroup Report](#)
[D7 BS FEP Team Report](#)
[D7 Comprehensive List New Submissions](#)
[PPT D7 Research Priorities](#)